

# The Sixty-fifth Annual Report

of the

# **Officers**

of the

# Town of Millis



for the
Year Ending December 31
1 9 5 0

D. C. COLLINS CO., Millis, Massachusetts
1951



# TOWN OFFICERS — 1950

Moderator

Rudolph F. King

Town Clerk

Lloyd C. King

Town Treasurer

Leonard W. Lindahl

Tax Collector

Arthur D. Thorne

#### Selectmen

Horace V. Balkam, 1951

Michael E. Collins, 1952

Morris Mushnick, 1953

#### Assessors

Millard B. LaCroix, 1951 George D. Cassidy, 1952

George Y. Robinson, 1953

## Public Welfare

Merle A. Brown, 1951

Murdock A. Morrison, 1952

Thomas J. Clancy, 1953

## **School Committee**

Gordon P. King, 1951

Robert W. McDonough, 1952

Hugh J. McCarthy, Jr., 1953

# Water Commissioners

Lloyd C. King, 1951

Raymond D. Woodmansee, 1952

Paul T. Clancy, 1953

# Sewer Commissioners

George DeAngelis, 1951

Evan F. Richardson, 1952

Lloyd C. King, 1953

## Park Commissioners

Charles DeAngelis, 1951 James LaCroix, 1952

George W. Duhamel, 1953

# Cemetery Commissioners

Rudolph E. King, 1951 Evan F. Richardson, 1952

Floyd A. Russell, 1953

# Library Trustees

Bertha L. Shepardson, 1951 Albert W. Hunt, 1952

Martin Power, 1953

## Constables

Henry J. Cassidy

John F. Sullivan

## Tree Warden

Arthur M. Smith

# Planning Board

James R. Lewis, 1951

Charles S. Dukelow, 1953

Daniel L. Murphy, 1951

Harold E. Voye, 1953 James R. Lewis, 1951

Francis H. Porter, 1952

# Chief of Police

John M. Gately

# COMMITTEES APPOINTED BY THE MODERATOR

# Finance Committee

Stanley Sheldon\* George Sarris Raymond E. Simpson \* Resigned

James J. Clancy Stephen Paine George E. Harris

# Memorial Day Committee

John E. Murphy
Gardner M. Rice
Walter W. Hoar
Frederick J. Welch
Edward P. Tamulevicz
Daniel L. Murphy

John T. Downing
Richard F. Clancy
Henry V. McCarthy
Stephen Paine
James B. White
Hugh J. McCarthy, Jr.

William Whelan

# Smoke and Odor Nuisance Committee

Michael E. Collins Leonard C. DeWolfe Charles V. S. Purdy John J. Lydon

Harry N. Walker

# Special Committee on Police and Fire Station

Horace V. Balkam Leonard W. Lindahl George Y. Robinson Arthur Watson Frank Hamm John Ward Charles A. Smith Dennis J. Murphy Frederick Welch Walter Hoar

Stuart M. King

# OFFICERS APPOINTED BY THE SELECTMEN Town Accountant

Lawrence J. Reardon, 1953

# Registrars of Voters

William J. Christian, 1951 Sidney W. Choate, 1953 \* Resigned Thomas J. Norton, 1952\* Daniel L. Murphy, 1952

**Public Weighers** 

Morris Mushnick

Joseph Winiker

Gladys Mushnick

# Board of Fire Engineers

John J. Ward

Moody J. Richardson

Arthur B. Watson

## **Fence Viewers**

Elbridge Clark

Moody J. Richardson

# Surveyors of Wood and Lumber

Otto Lindahl

Frank Hamm

# Inspector of Slaughtering

Timothy J. McCarthy

Sealer of Weights and Measures

Forest Warden

Cattle Inspector

Milk Inspector

Field Driver

Dog Officer

Superintendent of Streets

Director of Veterans Service

John J. Ward

Moody J. Richardson

Timothy J. McCarthy

Philip J. Gavin, Jr.

John M. Gately

Henry J. Cassidy

William F. Cunningham

Philip J. Gavin, Jr.

# Special Police

Henry J. Cassidy

Carl E. Bennett

Thomas J. Cassidy

Horace V. Balkam

Morris Mushnick

John F. Sullivan

William F. Cunningham

Thomas J. Norton

Michael E. Collins

J. Francis Sheehan

Wire Inspector

Raymond D. Woodmansee

Agent of Board of Health
John M. Gately

# REPORT OF THE BOARD OF SELECTMEN

At the Selectmen's Meeting of February 14, 1950, the Board organized with Mr. Michael E. Collins, Chairman and Mr Horace V. Balkam, Clerk.

Regular meetings were held the first and third Thursdays of each month.

# STREETS AND HIGHWAYS

The following streets were completed by widening, gravelling, tarring and drainage: Orchard Street, Causeway Street, and Dwight Street.

Ridge Street was widened and gravelled to the Sherborn line, Eden Street was widened and gravelled.

To complete the school bus and R. F. D. route Grove Street will have to be tarred.

The following streets are dirt roads: Walnut Street, Island Road, Prospect Street, Ridge Street, Eden Street, Grove Street and Birch Street.

We have purchased part of materials to construct drainage on Himelfarb Street.

Approximately ten miles of roads were resurfaced where needed.

The intersection of Lavender and Exchange Streets was finished.

Pleasant Street, Norfolk Road and Main Street were resurfaced.

The following licenses and permits were issued:

- 1 Taxi License
- 2 Auctioneer License
- 1 Bottling License

- 1 Slaughter License
- 8 Common Victualler License
- 4 Inn Holder License
  - 1 Poultry Slaughter License
  - 2 Junk License
  - 1 Auto Junk License
- 10 Sunday Licenses
  - 3 Antique and Second Hand Licenses
  - 1 Fire Arms Dealer
  - 2 Class II Auto Licenses
  - 1 Service Station Permit
  - 2 Auction Licenses
  - 8 Outing Licenses
  - 1 Bowling Alley (6 Alleys)
  - 1 Bakery License
  - 2 Retail Package Good Stores Licenses
  - 1 Common Victualers All Alcoholic Beverage
  - 1 Tavern

Respectfully submitted,

MICHAEL E. COLLINS,
HORACE V. BALKAM,
MORRIS MUSHNICK,
Board of Selectmen.

# RESULTS OF THE VOTE CAST AT THE ANNUAL TOWN ELECTION February 13, 1950

| Moderator, one year, Rudolph F. King                 | 1                                       |
|--|---|
| Town Clerk, one year, Lloyd C. King                  | * + 1                                   |
| Treasurer, one year, Leonard W. Limikhi              | 792                                     |
| Board of Public Welfare, three years,                |   |
| Thomas J. Clancy                                     |   |
| Assessor, three years, George Y. Lohinern            | 704                                     |
| Selectmen, three years                               |   |
| Thomas S. Lydon                                      | 411                                     |
| Morris Mushnick                                      | 7-1                                     |
| Blanks   | 16                                      |
| School Committee, three years                        |   |
| Mary F. Dukelow                                      | 311                                     |
| Hugh J. McCarthy, Jr.                                | 484                                     |
| Anthony P. Meleski                                   |   |
| Blanks   |   |
| Tree Warden, one year, Arthur M. Smith               | 774                                     |
| Library Trustee, three years. Martin J. Fower        | Tol                                     |
| Cemetery Commissioner, three years. Flund A. Russell | 807                                     |
| Water Commissioner, three years. Paul T. Clanty      | 775                                     |
| Sewer Commissioner, three years, Lloyd C. Hing       | 6.4                                     |
| Park Commissioner, three years. George W. Dullamel   | - , · · · · · · · · · · · · · · · · · · |
| Planning Board, three years                          |   |
| Harold V. Voye                                       | 672                                     |
| Richard F. Downing                                   | =                                       |

| ANNUAL REPORT         | 11  |
|-----------------------|-----|
| Herbert Smith         | 1   |
| Preston C. King       | 9   |
| Harold E. Curran      | 1   |
| Leonard Doliner       | 1   |
| Charles Dukelow       | 12  |
| Henry V. McCarthy     | •)  |
| Charles V. S. Purdy   | 1   |
| Leonard W. Lindahl    | 1   |
| Lloyd C. King         | 1   |
| Francis X. Murphy     | 1   |
| George P. Nyren       | 2   |
| Constables, one year, |     |
| Henry J. Cassidy      | 828 |
| John F. Sullivan      | 781 |

# RECORD OF THE ANNUAL TOWN MEETING Held in the High School Auditorium. Millis, Massachusetts, Monday, February 20, 1950

The Annual Bushiess Meeting To Annual Inches High Selection Annual Inches House Inches Inches

There being no objections the state of the Articles was emitted at the time to be individually.

The Annual Tewn Elicit is presented as a superior school Auditorium, Mannier Fermius 19, 19, 19, 19, 20, and place Article 1, or the Warrent and place article 1, or the Warrent and place article 2.

ARTICLE 1—Touchouse a Melant of the Clerk for one year, a Town Transaction one product of stables for one year, one Selection for the control of Pullic Welfan, for the period the Planning Hourd for three years, one School Committee on for three years, one School Committee on for three years, one Public Library for three parts, never at the pears, one Sewer Commissioner for three years, one Public Commissioner for three years, one Public Commissioner for three years, one Public Public Years, one Sewer Commissioner for three years.

ARTICLE 2—To hear and action the region of Toronteers and Committees.

At this time permission was granted to at der East - a Simpson to have the floor who as a mer set of a F a Committee explained in more or loss detail the reconstruction.

tions to be offered by the Finance Committee and asked the support and co-operation of the towns people when voting on the various appropriations.

After the disposal of questions, it was VOTED that the reports of Town Officers and Committees be accepted as printed in the Annual Town Report for 1949.

ARTICLE 3— To see if the Town will vote to appropriate a sum of money for the maintenance of law and order, or act in any manner relating thereto.

VOTED that the sum of \$7,500,00, be appropriated for the maintenance of law and order.

ARTICLE 1—To see if the Town will vote to appropriate \$1,000.00 for the Library Department, or act in any manner relating thereto.

VOTED that the sum of \$1,000,00 be appropriated for the Library Department.

ARTICLE 5-To appropriate money for all necessary expenses, including a sum sufficient to pay all Town Officers' salaries.

Separate motions offered that appropriations be made for Town Departments as follows:

| School Department                | \$82,233.24 |
|----------------------------------|-------------|
| Debt and Interest                | 1,920.00    |
| Highways and Bridges             | 12,000.00   |
| Water Department                 | 14,000.00   |
| Old Age Assistance, plus Federal |             |
| Grant                            | 35,000.00   |
| Welfare Department Administra-   |             |
| tion, plus Federal Grant         | 2,000.00    |
| Aid to Dependent Children, plus  |             |
| Federal Grant                    | 10,000.00   |
| Welfare Department               | 7,000.00    |
| Soldier's Relief                 | 2,000.00    |
| Fire Department                  | 6,000.00    |

| Street Lights     | 4,500.00 |
|-------------------|----------|
| Snow Removal      | 5,000.00 |
| Cemetery Expense  | 2,500.00 |
| Sewer Maintenance | 600.00   |
| Park Department   | 1,400.00 |
| Memorial Park     | 100.00   |

81-01-

VOTED collectively that the sum of \$1.6.170.24. he apprinted to cover necessary expenses of Town Department to listed above.

Separate motions offered that appropriations be noted to expenses of Town Officers as follows:

| Town Office                 | \$3,300.00 |
|-----------------------------|------------|
| Treasurer                   | 300.00     |
| Treasurer, (Tax Titles)     | 25.00      |
| Tax Collector               | 425.00     |
| Tax Collector (Tax Takings) | 100,00     |
| Election Officers           | 600.00     |
| Tax Assessors               | 950.00     |
| Town Clerk                  | 325.00     |
| Board of Registrars         | 350.00     |
| Weights and Measures        | 30.00      |

\$6,408

VOTED collectively that the sum of \$6.407.00. Is affectively priated to cover necessary expenses of Town Officers as Little above.

Separate motions offered that appropriations he made for salaries of all Town Officers as follows:

| Tax Collector | \$775.00 |
|---------------|----------|
| Accountant    | 600.00   |
| Assessors     | 720.00   |
| Treasurer     | 450.00   |
| Selectmen     | 300.00   |
|               |          |

| Inspector of Slaughtering      | 480.00 |
|--------------------------------|--------|
| Fire Commissioners             | 200.00 |
| Water Commissioners            | 200.00 |
| Water Registrar                | 200.00 |
| Sewer Commissioner             | 100.00 |
| School Committee               | 150.00 |
| Animal Inspector               | 150.00 |
| Election Officers              | 150.00 |
| Town Office Janitor            | 250.00 |
| Welfare Board                  | 250.00 |
| Sealer of Weights and Measures | 50.00  |
| Inspector of Milk              | 50.00  |
| Board of Registrars            | 45.00  |
| Town Clerk                     | 175.00 |
|                                |        |

\$5,295.00

#### Grand Total

\$197.953.24

Under item of Tax Collector's Salary, there was a discussion regarding an increase. Amended motion offered to increase the salary from \$775.00 to \$1,250.00, and the vote was declared lost. Decision questioned. Tellers appointed:

## Lawrence J. Reardon and John Ward

By rising count "Yes" 45, "No" 85, amendment was LOST.

Under item of Treasurer's Salary, an amended motion was offered to increase the salary from \$450.00 to \$600.00, and by voice vote it was declared LOST.

Under item of Election Officers, an amended motion was offered to increase this amount from \$150.00 to \$200.00, and by voice vote it was declared LOST.

Under item of Board of Registrars, an amended motion was offered to increase this amount from \$30.00 to \$45.00, and by voice vote the amendment was CARRIED.

VOTED collectively that the sum of \$5,295.00, be appropriated to cover salaries of all Town Officers as listed above.

ARTICLE 6—To see if the Town will tote in it; the sum of \$1,575.00 for the sobject of the Village For it the year 1950; said appropriation is in no way to be as meaning that the Association has to involve any first to any category of public assistance, or act of more relating thereto.

VOTED that the sum of \$1.575. The appropriation of the Visiting Nurse for the pair 1271; and priation in no way to be construed as measured to the Acciation has to furnish any free servers to a Wester public assistance.

ARTICLE 7—To see if the Town will note to arm a sum of money for the Tree Department of a function relating thereto.

VOTED that the sum of \$1.20000 in appropriate life.

Tree Department.

a sum of money for the use of the Parking Hallis of any manner relating thereto.

VOTED that the sum of \$1,000,000 he appropriate to the use of the Board of Health.

ARTICLE 9—To see if the Town which the topped a sum of money for special regules on such stores selected by the Massachusetts Highway Commission with the State and County, or 2 to more relating thereto.

VOTED that the sum of \$700,00, he appropriated for the repairs on such streets as are selected by the March the State Highway Commission acting in a mountain with the State and County.

ARTICLE 10—To see if the Town will wore to apply a sum of money, said sum being the portion of the expersion incurred and apportioned by the County County Hospital the care and maintenance of Norfolk County Hospital in any manner relating thereto.

VOTED that the sum of \$2,582.86, be appropriated, said sum being the portion of the expense incurred and apportioned by the County Commissioners for the care and maintenance of Norfolk County Hospital.

ARTICLE 11—To see if the Town will vote to appropriate a sum of money for the maintenance of the Service Board, or act in any manner relating thereto.

VOTED that the sum of \$100.00 be appropriated for the maintenance of the Service Board.

ARTICLE 12—To see if the Town will vote to continue the maintenance of a department for furnishing information, advice and assistance to veterans of World War II, or other veterans, as specified in Chapter 584, Acts of 1946, appropriate money for same, or act in any manner relating thereto.

The Finance Committee made a motion and it was VOTED "That the Town continue a Department for the furnishing of information, advice and assistance to veterans of World War II, or other veterans as specified in Chapter 115 as inserted by Section 1 of Chapter 584, acts of 1946, and that this Department, headed by a Director of Veterans' Services be merged with that of Veterans Agent and that the selectmen make one appointment for the offices of Director of Veterans services and Veterans Agent as allowed by Chapter 115, as amended and that said Director of Veterans Services and Veterans Agent shall report annually a list of cases handled, disbursements made and other activities. Said report to be printed in the annual Town Report, and that the sum of \$1,000.00, be appropriated for salary and expenses."

ARTICLE 13—To see if the Town will vote to accept the Stanley Sheldon, Millis Cemetery Trust Fund of May, 1949, or act in any manner pertaining thereto \$100.00

To see if the Town will note to accept the Enth F. Richardson, Millis. Cemetery Trunt Found of November, 1949, or act in any manner pertaining thereto.

1,000

Total Allen

VOTED that the Cemetery Trust Food of Man.

1949, Stanley Sheldon

and the Cemetery Trust Fund of November. 1955.

Evan F. Richardson be accepted.

ARTICLE 14—To see if the Town will a to to appropriate a sum of money for the collection and disposed of garden, this sum to be spent under the jurisdiction of the Health Inspertment, or act in any manner relating there;

VOTED that the sum of \$1.290,00 be appropriated for the collection and disposal of garbare, this sum to be succeeded the jurisdiction of the Health Department.

ARTICLE 15—To see if the Town will some to appropriate sum of \$500.00, for use of the Flamming Hours, and many manner relating thereto.

VOTED that the sum of \$500000 he appropriated for a of the Planning Board.

ARTICLE 16—To see if the Town will rute to rule appropriate a sum of money for Adult Emiliar Program And courses or take other action thereon.

VOTED that the sum of Should be appropriated for A ....
Evening Practical Art Courses.

ARTICLE 17—To see if the Town will note to authorize the Board of Water Commissioners to appoint their whi Water Registrar, or act in any manner relating theret.

VOTED that the Town authorize the Enand of Water 1 : missioners to appoint their own Water Registrar.

ARTICLE 18—To see if the Town will vote to appropriate a sum of money for the suppression of Gypsy Mata and Enco

Tail Moth and Elm Leaf Beetle, or act in any manner relating thereto.

VOTED that the sum \$1,200,00 be appropriated for the suppression of Gypsy Moth and Brown Tail Moth and Elm Leaf Beetle.

ARTICLE 19—To see if the Town will vote to appropriate a sum of money to provide post quarters for the Millis Post No. 208, the American Legion (as provided under General Laws, Chapter 40, Section 9, as amended by Acts of 1923, Chapter 122), or act in any manner relating thereto.

VOTED that the sum of \$500.00, be appropriated to provide post quarters for the Millis Post No. 208, the American Legion (as provided under General Laws, Chapter 40, Section 9, as amended by Acts of 1923, Chapter 122).

ARTICLE 20—To see if the Town will vote to continue the committee appointed by the Moderator for the purpose of planning a memorial to members of the armed services who served in World War II, the committee to report at a future Town Meeting, or act in any manner relating thereto.

VOTED to continue the committee appointed by the Moderator for the purpose of planning a memorial to members of the armed services who served in World War II, the committee to report at a future Town Meeting.

ARTICLE 21—To see if the Town will vote to extend the 6-inch water main on Van Kleeck Road, a distance of approximately 225 feet, and to appropriate money for same, or act in any manner relating thereto.

VOTED to extend the 6-inch water main on Van Kleeck Road, a distance of approximately 225 feet, and to appropriate \$900.00 for same.

ARTICLE 22—To see if the Town will vote to raise and appropriate a sum of money to continue summer swimming program or take any other action thereon.

VOTED to appropriate \$400.00 to continue summer as lineming program.

ARTICLE 23—To see if the Town will appropriate a common of money for Memorial Day, or act in any manner relating thereto.

VOTED to appropriate \$500.00 for Memorial Day.

ARTICLE 24—To see if the Town will vote to transfer the sum of \$2,120.10 from the inactive road machinery attount to the active road machinery account, to be used for H ad Machinery purposes, or act in any manner relating the statement.

VOTED that the sum of \$2,120.10 be transferred from teminactive road machinery account to the active road machinery account, to be used for Road Machinery purposes.

ARTICLE 25—To see if the Town will vote to authorize the Moderator to appoint a committee to act in investigating and planning for a Police and Fire Station, and appropriate a sum of money for use in the preliminary work. A report to be made to the Town at a future meeting within the current year, or act in any manner relating thereto.

VOTED that the Town authorize the Moderator to appoint a committee to act in investigating and planning for a Factor and Fire Station, and to appropriate \$100,000 for use in the preliminary work, and a report to be made to the Town at a future meeting within the current year.

ARTICLE 26—To see if the Town will vote to transfer it in the overlay reserve a sum of money to be used for a reserve fund, or act in any manner relating thereto.

VOTED to transfer from the overlay reserve \$500.00. To be used as a reserve fund.

ARTICLE 27—To see if the Town will vote that the mutal refunded by the County on account of Dog Licenses, he transferred to the Town Treasury instead as of formerly to the Library Department, or act in any manner relating theret.

VOTED that the money refunded by the County on account of Dog Licenses be transferred to the Town Treasury instead of to the Library Department.

ARTICLE 28—To see if the Town will vote to raise and appropriate the sum of \$1,357.39, said sum being the 1945 pension cost to the Town of Millis, or act in any man or a Maling thereto.

VOTED that the sum of \$1,357.39, be appropriated for the 1949 pension cost to the Town of Millis.

ARTICLE 29.—To see if the Town will vote to accept tap

Street as a public street, or act in any manner relating there

VOTED to dismiss the Article.

ARTICLE 30-To see if the Town will you to its all 6-inch water main on Maple Street, a distance of approximally 240 feet, and appropriate money for same, or act in the manner relating thereto.

VOTED that the sum of \$975.00, be appropriated to install a 6-inch water main on Maple Street, a distance of approximately 240 feet.

ARTICLE 31—To see if the Town will vote to raise and appropriate a sum of money to be used for the upkeep of the Town Clock, or act in any manner relating thereto.

VOTED that the sum of \$100.00 be appropriated to be used for the upkeep of the Town Clock.

ARTICLE 32—To see if the Town will vote to install a 6-inch water main on Cottage Street from off Dover Road, a distance of approximately 350 feet, and appropriate money for same, or act in any manner relating thereto.

After an explanation by the Finance Committee as to why they recommend dismissal of the Article, it was VOTED that the Article be dismissed.

ARTICLE 33—To see if the Town will vote to raise and appropriate a sum of money to pay unpaid Vocational Tuition bills of 1949, as follows:

| Town of Norwood    | \$276.93 |
|--------------------|----------|
| Town of Framingham | 11.95    |
| City of Newton     | 13.20    |
| City of Boston     | 9.30     |

voted that the sum of Sail 130 conjugate that the paid Vocational Tuition both of 1999, as the control of the sum of the sail 1999, as the control of the sail 1999,

ARTICLE 34— To see if the Town will be a leaved for a time-just to m, on a time relating thereto.

Finance Committee made on root model. And discussion pro and can it was VOTED to the following to Tree Warden be elected for a torroof the second sec

ARTICLE 35—To see it the Town all, we to promote the sum of \$5,000,00 for the insurance and a manner relating thereto.

VOTED that the sum of \$5,000,000 he are major at a for the Insurance account.

ARTICLE 36—To see if the Town will be to to Flashing Light at Holbrooks Square, with the appropriate more of Public Works, appropriate more of flow or act in any manner relating thereto.

After discussion and explanation, it was VOTLD to presum of \$700,00 be appropriated to leastable Fig. for Let Holbrooks Square, with approval of the Department of Table Works.

ARTICLE 37—To see it the Town will the to to to the Flashing Light at Corner of Union and Main should approval of the Department of Public Works, approval money for same, or act in any manner relating the same.

VOTED that the sum of \$700,000 ke appropriately a Flashing Light at the Corner of Union and Monte of with approval of the Department of Public Wor.

ARTICLE 38-To see if the Town will note in those the Library Department the previous years Language

turned over to the Town Treasury, or act in any manner relating thereto.

VOTED that the Article be dismissed.

ARTICLE 39—To see if the Town will vote to transfer a sum of money from the Lot and Grave account for the upkeep of the Cemetery, or act in any manner relating thereto.

VOTED that the sum of \$500,00 be transferred from the Lot and Grave account for the upkeep of the Cemetery.

ARTICLE 40—To see if the Town will vote to transfer the cash balance from various departments into general cash, or act in any manner relating thereto.

VOTED to transfer the cash balance from various departments into General Cash.

ARTICLE 41—To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the treasury a sum of money for Chapter 90, Highway Construction and Maintenance, or take any action in relation thereto.

VOTED to transfer from unappropriated available funds in the treasury a sum of money for Chapter 90, Highway Construction and Maintenance.

ARTICLE 42—To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the treasury a sum of money for Chapter 81, Highway Construction and Maintenance, or take any action in relation thereto.

VOTED to transfer from unappropriated available funds in the treasury a sum of money for Chapter 81, Highway Construction and Maintenance.

ARTICLE 43.—To see if the Town will vote to appropriate the sum of \$622.00 to pay land damages on Pleasant Street, said sum being the amount awarded by the County Comissioners, or act in any manner relating thereto.

Motion was made by the Finance Committee that the sum

of \$622.00, be appropriated in ; at himidal multi-in I are street, said sum being the annual are multiplicated by the Commissioners.

After considerable discussion, and a local method the Moderator in order to hold intermed a local to the Figure 1 to the Figure 2 to the Figure 2 to the Figure 2 to the Figure 3 to the Figur

a sum of money to pay for an In the Tour Who a sum of where 166, Section 22, 12 the Arts of 1940 and any manner relating thereto.

Finance Committee made a motor, that the sum of 67 be appropriated to pay for an Imperior of Wares, as result tory by Chapter 166. Section 12. or the Arts of 1 40.

Amended motion offered that the sam of \$50.00 have to \$250.00, — AMENDED MOTION LOST.

VOTED that the sum of \$50,000 he appropriate to per for an Inspector of Wires, as manuatory up Chapter 164. 3 = 32, of the Acts of 1949.

ARTICLE 45—To see if the Town will the to noth make the Moderator to appoint a committee to act the first of the smoke and order nuisance in East Millis section in the Town or act in any manner relating thereto.

The Finance Committee offered no rea minimum under this Article.

VOTED that the Moderator he authorized to appoint a Committee to look into the matter of the smake and ofor note ance in East Millis Section of the Town.

ARTICLE 46—To see if the Town will a to the extenditure 6-inch water main on Parnall Street almost Muin Street a distance of approximately 100 feet and continue with an 8-intrwater main on Main Street a distance of approximately 150 feet, and appropriate money for same, or act in any marrier relating thereto.

VOTED that the sum of \$2,800,00 be appropriated to extend the 6-inch water main on Parnell Street across Main Street a distance of approximately 100 feet and continue with an 8-inch water main on Main Street a distance of approximately 380 feet.

ARTICLE 47—To see if the Town will vote to make use of the ground floor of the Town Office building, to make new office space available to Town Officials and to build a vault suitable for the safe keeping of Town Records, appropriate money for same, or act in any manner relating thereto.

After discussion it was VOTED that this Article be dismissed.

ARTICLE 48—To see if the Town will vote to purchase a new Police Car and to have the allowance on the old car apply against the cost of the new car, appropriate money for same, or act in any manner relating thereto.

VOTED that the Town appropriate the sum of \$700.00 to purchase a new Police Car and to have the allowance on the old car apply against the cost of the new car.

ARTICLE 49—To see if the Town will vote to replace the 1941 Ford Dump Truck by the purchase of a new truck and the allowance on the old truck to be applied against the purchase price, appropriate money for same, or act in any manner relating thereto.

VOTED that the sum of \$2,000.00 be appropriated to purchase a new truck to replace the 1941 Ford Dump Truck and the allowance on the old truck to be applied against the purchase price of the new Truck.

ARTICLE 50—To see if the Town will vote to raise and appropriate a sum of money to be used in establishing a Dental Health Clinic under the jurisdiction of the Board of Health, or act in any manner relating thereto.

This Article was explained in more or less detail after which it was VOTED that the sum of \$2,100.00 be appropriated to

be used in establishing a Dental Health Clinic under the diction of the Board of Health.

ARTICLE 51—To see if the Town will total to at our sewer system on Union Street to Et. Language 1. applications money for same, or act in any number is although the content.

Finance Committee made a notion that the most income be appropriated to extend the sower system. In the to Irving Street, instead of Exchange Street.

VOTED that the som of \$1,000,00 be appropriated tend the sewer system on Union a treet to Imany Error.

ARTICLE 52—To see if the Town while the first tion 11. Article 5, in the Town Ep-lant, which is all lows: "In addition to the duties regulared by hear a Armshall publish, with the town officers report for the part line and on each succeeding fifth year, and whenever of other the town shall instruct them to do so, the full allocation at tax list, both of property and pell, assessed with in the manner relating thereto.

Motion made that this Article be approved as real by a Moderator.

Discussion followed after which a vote was taken at the motion was LOST.

ARTICLE 53—To see if the Town will water to appropriate a sum of money for the Board of Assessors for the purpose of publishing the full valuation and tun list as required a Section 11, Article 5, Ey-Laws of Millis, on act in any many relating thereto.

VOTED that the sum of \$600.00 is appropriated for the Board of Assessors for the purpose of probabling the fundamental valuation and tax list as required by Section 11. Actual T. By-Laws of Millis.

ARTICLE 54-To see if the Town will wate to raise and

appropriate the sum of \$332.17, overdraft on Chapter 90, or act in any manner relating thereto.

VOTED that the sum of \$332.47, be appropriated for over-draft on Chapter 90.

ARTICLE 55—To see if the Town will vote to raise and appropriate a sum of money to paint the interior of the Auditorium of the High School, or take any other action thereon.

VOTED that the sum of \$800.00 be appropriated to paint the interior of the Auditorium of the High School.

ARTICLE 56—To see if the Town will vote to transfer money of George-Garden Fund to Evening Practical Arts Account, or take any action thereon.

VOTED to transfer money of George-Barden Fund to Evening Practical Arts Account.

ARTICLE 57—To see what action, if any, the Town will take to protect the watershed in the vicinity of the Town Water Works, appropriate a sum of money for same, or act in any manner relating thereto.

VOTED unanimously that the sum of \$1,000,00 be appropriated to protect the Watershed in the vicinity of the Town Water Works.

ARTICLE 58—To see if the Town will vote to appropriate a sum of money to be used for protection at the Town Dump. or act in any manner relating thereto.

VOTED to dismiss the Article.

ARTICLE 59—To see if the Town will vote to authorize any town board to appoint any member thereof to another town office or position for the term provided by law, or act in any manner relating thereto.

VOTED to dismiss the Article.

ARTICLE 60—To see if the Town will vote to allow the Assessors to use the free cash balance in the Treasury in

VOTED that the Town allow the A second to the first cash balance in the Treasury in mahing up their texture.

ARTICLE 61—To see if the Town will tote to and the the Town Treasurer, with the approval of the F least to borrow money from time to time, in anthlight to of the number of the financial year beganning January 1, 1971, and the issue a note or notes therefor, payable within none; at the to renew any note or notes as may be given for a part of the one year, in accordance with 5 thin 17. Crapped 44 General Laws.

of the Selectmen, to borrow money from the transfer pation of the revenue of the fluoridal year hapinning fundation of the revenue of the fluoridal year hapinning fundation on year, and to renew any note or notes therefor, page 1, 1, 1950, and to renew any note or notes as now or given the a period of less than one year, in accordance with Section 17, Chapter 44, General Laws.

VOTED to adjourn at 9:54 P.M.

LLOYD C. KING, Town Clerk.

# TABULATIONS OF 1950 APPROPRIATIONS

| Art. | 1—Law and Order         | \$7,500.00 |
|------|-------------------------|------------|
| Art. | 4—Library Appropriation | 1,000.00   |

Art. 5—Town Expenses

# **DEPARTMENTS**

| · ·                               |             |
|-----------------------------------|-------------|
| School Department                 | \$82,233.24 |
| Debt and Interest                 | 1,920.00    |
| Highways and Bridges              | 12,000.00   |
| Water Department                  | 14,000.00   |
| Old Age Assistance, plus Federal  |             |
| Grant                             | 35,000.00   |
| Welfare Department Administration |             |
| plus Federal Grant                | 2,000.00    |
| Aid to Dependent Children, plus   |             |
| Federal Grant                     | 10,000.00   |
| Welfare Department                | 7,000.00    |
| Soldier's Relief                  | 2,000.00    |
| Fire Department                   | 6,000.00    |
| Street Lights                     | 4,500.00    |
| Snow Removal                      | 5,000.00    |
| Cemetery Expense                  | 2,500.00    |
| Sewer Maintenance                 | 600.00      |
| Park Department                   | 1,400.00    |
| Memorial Park                     | 100.00      |
|                                   |             |

\$186.253.24

# **EXPENSES**

| Town Office                 | \$3,300.00 |
|-----------------------------|------------|
| Treasurer                   | 300.00     |
| Treasurer, (Tax Titles)     | 25.00      |
| Tax Collector               | 425.00     |
| Tax Collector (Tax Takings) | 100.00     |

| Election Officers    | 600.00 |
|----------------------|--------|
| Tax Assessors        | 959,96 |
| Town Clerk           | 325.00 |
| Board of Registrars  | 350.60 |
| Weights and Measures | 30,00  |

#8.40%.

# SALARIES OF TOWN OFFICERS

| Tax Collector                  | \$775.     |
|--------------------------------|------------|
| Accountant                     | 000.00     |
| Assessors                      | 720,00     |
| Treasurer                      | 2711       |
| Selectmen                      | 200,00     |
| Inspector of Slaughtering      | ( <= ) = ) |
| Fire Commissioners             | 2790,000   |
| Water Commissioners            | 27 = 0,000 |
| Water Registrar                |            |
| Sewer Commissioner             | 10-1/11    |
| School Committee               | 150.00     |
| Animal Inspector               | 3.700.000  |
| Election Officers              | 170.09     |
| Town Office Janitor            | 25000      |
| Welfare Board                  | 25000      |
| Sealer of Weights and Measures | 70         |
| Inspector of Milk              | 50.00      |
| Board of Registrars            | 17.00      |
| Town Clerk                     | 175.000    |
|                                |            |

|      | Total of Article 5           | 3117.    |
|------|------------------------------|----------|
| Art. | 6—Visiting Nurse             | \$1.777  |
| Art. | 7—Tree Department            | 1_200    |
| Art. | 8—Board of Health            | 1,000.00 |
| Art. | 9—Special Repairs on Streets | ñ.       |

| Art. 10-Norfolk County Hospital                            | 2,582.86 |
|--|----------|
| Art. 11—Service Board Maintenance                          | 100.00   |
| Art. 12—Department Veterans' Services                      | 1,000.00 |
| Art. 14—Garbage Disposal                                   | 1,200.00 |
| Art. 15—Planning Board                                     | 500.00   |
| Art. 16—Vocational Schools                                 | 500.00   |
| Art. 18—Gypsy Moth, Brown Tail Moth and Elm<br>Leaf Beetle | 1,200.00 |
| Art. 19—Legion Post, No. 208, Quarters                     | 500.00   |
| Art. 21—Water Extension, Van Kleeck Road                   | 900.00   |
| Art. 22—Swimming Instruction                               | 400.00   |
| Art. 23—Memorial Day Expenses                              | 500.00   |
| Art. 25—Police and Fire Station                            | 200.00   |
| Art. 28—Pension Costs                                      | 1,357.39 |
| Art. 30—Maple Street Water Extension                       | 975.00   |
| Art. 30—Town Clock Maintenance                             | 100.00   |
| Art. 33—Vocational Tuition                                 | 311.98   |
| Art. 35—Insurance Account                                  | 5,000.00 |
| Art. 36—Traffic Light — Holbrook's Square                  | 700.00   |
| Art. 37—Traffic Light — Union and Main Streets             | 700.00   |
| Art. 44—Inspector of Wires                                 | 50.00    |
| Art. 46 Parnell Street Water Extension                     | 2,800.00 |
| Art. 48—New Police Car                                     | 700.00   |
| Art. 49—New Town Truck                                     | 2,000.00 |
| Art. 50—Dental Health Clinic                               | 2,100.00 |
| Art. 51—Sewer Extension Union Street                       | 3,000.00 |
|  |          |

| Art. 53-Printing Assessors' Report         | *_      |
|--|---------|
| Art. 54—Overdraft, Chapter 90              |         |
| Art. 55—Painting Auditorium of High School | 1000    |
| Art. 57—Watershed Protection               | 1/()    |
| Total                                      | 8117.17 |
| TRANSFERS                                  |         |
| Art. 24—Road Machinery Transfer            | 81.11   |
| Art. 26—Overlay Transfer                   | 2.0 0   |
| Art. 39—Cemetery Transfer                  |         |
| Art. 56-Transfer George Barden Sund        | 1       |
|  |         |

# BIRTHS RECORDED IN MILLIS DURING THE YEAR 1950

| Date<br>1944 |                   | Name                        | Parents                     |
|--------------|-------------------|-----------------------------|-----------------------------|
| July         | 4 3 5 1<br>mm = 1 | Frederick Harvey Skog       | Earl A. and Anne E.         |
| 1949         | )                 |                             |                             |
|              | 26                | Jason Nirenberg             | Barney W. and Rose          |
| Nov.         | 25                | Polly Sumner Hammond        | William J. and Elizabeth    |
| Dec.         | 20                | Robert Michael Booth        | Richard A. and Isabel       |
| Dec.         | 25                | Paul Leslie Howie           | Samuel and Virginia         |
| 1950         | )                 |                             |                             |
| Jan.         | 1                 | Lee Seth Whitten            | Francis M. and Harriet      |
| Jan.         | 17                | Jean Lewis Mandell          | Charles F. and Helen        |
| Jan.         | 23                | Nancy Jean Batchelder       | Charles W. and Berdena E.   |
| Jan.         | 23                | Linda Marie Marin           | Victor H. and Maxine        |
| Jan.         | 233               | Fred Edward Michelson       | Fred E. and Hedy            |
| Feb.         | S                 | Edward Donald Ingraham      | Donald and Jeanne           |
| Feb.         | 11                | Anne Marie Germano          | Charles F. and Mary L.      |
| Feb.         | 12                | Baby Boy Lydon              | Thomas S. and Alice L.      |
| Feb.         | 21                | Noreen Jerzylo              | Henry A. and Winifred C.    |
| Mar.         | 1                 | Russell Francis Gearin, Jr. | Russell F. and Mary E.      |
| April        | 11                | Cunningham                  | Edward and Mary C.          |
| April        | 18                | Linda Susan LaCroix         | William H. and Lillian      |
| April        | 17                | Frederick Gerard Merkle     | Earl H. and Frances         |
| May          | 4                 | Glenn John Hansen           | Theodore and Lorraine       |
| May          | 25                | Mark Edward Balkam          | Horace E. and Anne          |
| May          | 25                | Carol Anne Dauphinee        | Bernard and Evelyn          |
| May          | 29                | Joseph John Sokol           | Joseph J. and Gertrude A.   |
| June         | 1                 | Stanley Frederick Cushman   | Charles M. and Betty        |
| June         | 5                 | Linda Goodman               | Louis and Ethel             |
| June         | 25                | Charles Joseph Herren, Jr.  | Charles J. and Evelyn       |
| June         | 25                | Ralph John Dixon            | Richard and Catherine       |
| June         | 27                | Helen Frances Palmer        | Francis A. and Helen        |
| July         | Ö                 | Ronald Francis Harris       | Robert and Barbara A.       |
| July         | 9                 | Dawn Anneda Shippee         | Norman H. and Judith A.     |
| July         | 14                | Patrick Michael Murphy      | Francis X. and Catherine M. |
| July         | 14                | Eric Stephen Krohn          | Otto G. and Virginia        |
| July         | 26                | Paul Ronald Taylor          | Paul W. and Virginia        |
| Aug.         | 12                | Pamela Ely                  | Louis B. and Elizabeth      |
| Aug.         | 13                | Mary Brenda Norton          | Thomas J. and Mary C.       |
| Aug.         | 29                | Talbot Dewey, Jr.           | Talbot and Priscilla        |

| Da    | te | Name                      | l'arent-                |
|-------|----|---------------------------|-------------------------|
| Aug.  | 31 | Charles O'Donnell         | Jenst art L. w          |
| Sept. | 4  | Keith Joseph Cushman      | sinceren L. and Windson |
| Sept. | 10 | Joseph Norman Robinson    | J Hos and Roma          |
| Sept. | 12 | Marilyn Jean Simmler      | Janes H. and William    |
| Oct.  | 9  | Viola May Jacobs          | CUIDED W. SCOR HACE A   |
| Oct.  | 13 | Ronald Paul Tremblay      | Raymond Brand Flore M.  |
| Oct.  | 27 | Lee Albert Barrett        | Il part Y. and German   |
| Nov.  | 2  | Robert Edwin Brodeur, Jr. | N fort E. and Hear      |
| Nov.  | 2  | Thomas Watson Bennett     | Car Facility of         |
| Nov.  | 7  | Philip Joseph Harcovitz   | Juntara France          |
| Nov.  | 30 | Joanne Elaine Calesa      | Joseph and Rotte        |

# MARRIAGES RECORDED IN MILLIS DURING THE YEAR 1950

| Where        | 13t . 1. 1. 1. 1116                    | Millis                             | Hollister                                     | Brockline                          | North Attleboro                   | Revise 1 +            | Millis  | Millis                                 | Millis                                      | Millis                                | Millis                               | Neadhan.                                   |
|--------------|--|------------------------------------|---|------------------------------------|-----------------------------------|-----------------------|---|--|---|---------------------------------------|--------------------------------------|--|
| By Whom      | Rabbi Ephram R. Wolfe                  | Rev. Thomas F. Ferris              | Rev. Henry H. Clark                           | Rabbi G. Bargad                    | Rev. Arthur G. Considme           | Lev. Francis T. Poll; | Rev. Thomas F. Ferris                         | Rev. Thomas F. Ferris                  | Rev. John F. X. Harney                      | Rabbi David B. Alpert                 | Rabbi Joshua Goldberg                | Winthrop M. Southworth<br>Justice of Peace |
| Residence    | Millis<br>Roxbury                      | Framingham                         | Millis<br>Millis                              | Millis                             | Millis<br>North Attleboro         | Millis<br>Kevere      | Franklin<br>Millis                            | Foxboro<br>Millis                      | Medfield                                    | Boston<br>Boston                      | Millis Boston                        | Millis<br>Holliston                        |
| Name         | Leon Judah Mael<br>Edna Janet Margolis | Vernon C. Matheson<br>Louise Power | Richard Davis Dixon<br>Catherine Marie Santos | Harold Pearlstein<br>Minnie Siegel | Stanley Sheldon<br>Edna E. Murphy | Joseph E. Smith       | Henry Joseph Allen<br>Dorothy Marie Christian | Ralph J. Crichton<br>Doris M. Brovelli | Richard John Holmquist<br>Anne Lois Downing | Jack W. Bellman<br>Marcia T. Contardo | Myer George Delnick<br>Lee Ann Baker | Arthur J. Farrell<br>Patricia Cassidy      |
| Date<br>1950 | Jan. 15                                | Feb. 10                            | Feb. 16                                       | Mar.                               | Apr. 15                           | Apr. 29               | Apr. 29                                       | May 14                                 | May 21                                      | May 28                                | June 30                              | June 16                                    |

| Whore        | Millis                                       | Millis                                 | Sherborn                                     | Millis                              | Median  | Millis                                       | 27                                    | Milford                  | Millis                                  | ( ]10 ] St 18                                 | 1.03.0012.0001          | Media                  | Mary Corns                             |
|--------------|--|--|--|-------------------------------------|---|--|---------------------------------------|--------------------------|---|---|-------------------------|------------------------|--|
| By Whom      | Rev. C. Ross Milley                          | Rev. C. Ress Milley                    | Rev. Verne M. Smith                          | Rabbi Sydney Steiman                | Vev. William C. Kilpatrick                          | Roy, C. Ross Milley                          | Rev. Thomas E. Perug                  | Rabbi Kaywin J. Wershord | Rev. C. Rosa Milley                     | Rev. Bishop Dimtry                            | Rev. Robert M. Contelle | ter James Collemnation | Her. Verne M. Smith                    |
| Residence    | Ashland<br>Millis                            | Millis                                 | Nillis                                       | Worrester                           | Mills   | Millis                                       | Frankin<br>Milis                      | Millia                   | Medica                                  | Waterderled National                          | Nillia<br>Linchini      | Millia                 | Milla                                  |
| Name         | George Albert Marcus<br>Barbara Jean Simmons | Francis A. Perry, Jr. Carlone E. Waite | Ponald Arthur Robinson<br>Folly Fuller Mayer | Natham Cohen<br>Beatrice P. Shapiro | Warren Bradley Machines<br>Shirley Pelores Mitchell | Howard D. LaBounty, Jr. Shirley Jane Tweedie | Warren E. Barrett<br>Mary H. McCarthy | Melym I. Wimber          | Richard F. Portor<br>Martha Joan Wackin | Pobert Peter Kanchuga<br>Eva Evelyn Harcovitz | Myron L. Roffe          | Edwin A Shropelibuse   | Laurence Admer I do and Motte          |
| Date<br>1950 | 17   | 17                                     | 24   | 67                                  | 73  | 21   | 26                                    | 9                        | ==                                      | 33  | 24                      | =                      | ## ## ## ## ## ## ## ## ## ## ## ## ## |
|              | June 17                                      | June                                   | June   | July                                | July  | July   | July                                  | Aug.                     | Aug.                                    | Aug.  | Sept.                   | Sopt.                  | Sout.                                  |

| 4<br>7<br>8 | Where     | Millis                              | Millis                              | Medfield                            | Medway                                     | Millis                                       | Norwood                              | Poston                            | Medway                                    | Cromwell, Conn.                                | Medway   | Natick                                    | Millis                                       |
|-------------|-----------|-------------------------------------|-------------------------------------|-------------------------------------|--|--|--------------------------------------|-----------------------------------|---|--|--|---|--|
|             | By Whom   | Rev. C. Ross Milley                 | Rev. Thomas F. Ferris               | Rev. John W. Garrick                | Rev. William C. Kilpatrick                 | Rev. Thomas F. Ferris                        | Rev. Richard F. Walsh                | Rev. Charles A. Finn              | Rev. Ralph W. Farrell                     | Rev. Edwin R. Carter                           | Rev. James A. Dailey                             | Rev. John K. Montgomery                   | Rev. Robert Irving Howland                   |
|             | Residence | Norwood                             | Walpole                             | Millis                              | Millis                                     | Carryille<br>Millis                          | Millis                               | Millis<br>Roslindale              | Millis                                    | Millis<br>Cromwell, Conn.                      | Millis<br>Millis                                 | Medfield<br>Millis                        | Millis<br>Dedham                             |
|             | Sens.     | Leo R. Lindfors J. Lerrayne Saville | James Harold Delaney<br>Ellen Meran | John T. Downing<br>Mary E. McCarthy | Gardner Miller Rice<br>Marjorie H. Johnson | Edmund Francis Darling, Jr. Mary Agnes Bison | Robert H. McLaughlin Anna M. Perline | John E. Murphy<br>Barbara A. Lane | Frank Ashley Hamm<br>Irene Catherine Snow | Preston Coldwell King<br>Lois Gertrude Johnson | Richard Edward Burgess<br>Shirley Lucille Harvey | Reuben A. Kingsbury, Jr. Evelyn F. Dunham | Gustaf W. Skarp<br>Rose M. '(Augenti) Staula |
| Date        | 1950      | 30                                  | 30                                  | -                                   | 00   | 77   | 77                                   | 14                                | 15  | 500  | 200  | 6   | 200  |
|             | 19        | Sept. 30                            | Sept. 30                            | Oct.                                | Oct.                                       | Oct.   | Oct.                                 | Oct.                              | Oct.                                      | Oct.   | Oct.   | Dec.                                      | Dec.   |
|             |           |                                     |                                     |                                     |  |  |                                      |                                   |   |  |  |   |  |

# DEATHS RECORDED IN MILLIS DURING THE YEAR 1950

|         | Name  |  |  | 4 or be   |  |
|---------|---|--|--|---|--|
| 12      | Lydon   |  |  |   | Cornel.  |
|         | Robert Joseph Burns   |  | -  |   | ¥ 9  |
| 11      | - Cunningham  |  |  |   |  |
| 20      | Ida Evelyn Woodmansee Cole  |  | • _  | : _ 1   | * "  |
| 13      | Anna M. Skarp Simmons   |  |  | 111   | My s   |
| 12      | Forrest A. Thompson   |  | •  |   |  |
| 80      | Lillian L. George (Rogers)  |  | -  |   | * , ,  |
| 4       | Alfred Edward Morris  |  | -  | <u>.</u>  | M  |
| 14      | Mary G. (Newell) Walker   |  | -,   |   | 11   |
| 21      | Barbara E. (Schaffner) Post   |  |  | 1   |  |
| 111)    | Elsie A. (Ellis) Alden  |  | -  |   | 7 P  |
| 24      | Emma Francis (Adams) Angus  |  |  |   | T. F   |
| 12      | James H. McDonough  |  | , ^  | · /   | 3.7  |
| S       | Charles Jackson Warren  |  |  |   | 3 P  |
| 10      | Edith A. Cote   |  | **   | -   | -  |
| ;       | Louis Uranus  |  |  | 1:1   |  |
| ****    | Joseph J. Daniels   |  |  | 1 2   | *1<br>*1<br>*2   |
| 26      | Mary McDonald Whelan  |  | n e  |   | 1  |
| A D C & | Winifred E. Dilbert (McGuff)  |  | 7 2  |   | 4 v  |
|         | 22<br>13<br>12<br>20<br>4<br>14<br>21<br>22<br>24<br>12<br>8<br>10<br>1 | Lydon Robert Joseph Burns Lydon Cunningham Lida Evelyn Woodmansee Cole Anna M. Skarp Simmons Lillian L. George (Rogers) Alfred Edward Morris Mary G. (Newell) Walker Elsie A. (Ellis) Alden Emma Francis (Adams) Angus James H. McDonough Charles Jackson Warren Louis Uranus Joseph J. Daniels Mary McDonald Whelan | Lydon Robert Joseph Burns Lydon Cunningham Lida Evelyn Woodmansee Cole Anna M. Skarp Simmons Forrest A. Thompson Lillian L. George (Rogers) Alfred Edward Morris Mary G. (Newell) Walker Barbara E. (Schaffner) Post Elsie A. (Ellis) Alden Emma Francis (Adams) Angus James H. McDonough Charles Jackson Warren Edith A. Cote Louis Uranus Joseph J. Daniels Mary McDonald Whelan | Lydon Robert Joseph Burns Lunningham Lida Evelyn Woodmansee Cole Anna M. Skarp Simmons Forrest A. Thompson Lillian L. George (Rogers) Alfred Edward Morris Mary G. (Newell) Walker Elsie A. (Ellis) Alden Elsie A. (Ellis) Alden Lima Francis (Adams) Angus Lima H. McDonough Charles Jackson Warren Lidith A. Cote Louis Uranus Joseph J. Daniels Mary McDonald Whelan | Lydon Robert Joseph Burns Lydon Robert Joseph Burns Lili — Cunningham Lili — Cunningham Lili Anna M. Skarp Simmons Lili Forrest A. Thompson Lillian L. George (Rogers) Alfred Edward Morris Mary G. (Newell) Walker Lili Barbara E. (Schaffner) Post Elsie A. (Ellis) Alden Lilian Francis (Adams) Angus Lilian Sambara E. (Schaffner) Lilian Emma Francis (Adams) Angus Lilian L. George (Rogers) Lil |

# BURIALS RECORDED IN MILLIS DURING THE YEAR 1950

| -     | ate<br>950 | Name                    | Age      | Place of<br>Death |
|-------|------------|-------------------------|----------|-------------------|
| 01    | Feb.       | Edith O. Fuller         | 77       | Boston            |
| Apr.  |            | Irving Converse Goodwin | 68 9 3   | Milford           |
| May   |            | Ellen (Martin) Fisher   | 67 10 21 | Norwood           |
| May   |            | Olive Lovell Howard     | 33 8 10  | Stoneham          |
| July  |            | Sarah Marie Hanscom     | 76 3 20  | Boston            |
| Oct.  | 12         | Clark B. Partridge      | 74 1 17  | Boston            |
| Oet.  | 18         | Ethel F. Wheelock       | 71 11 8  | Worcester         |
| Oct.  |            | Linnie A. Snow          | 64 2 —   | Boston            |
| Nov.  |            | John Calvin Brown       | 79 7 26  | Walpole           |
|       | 16         | Hudson Robert Appleby   | 64 7 21  | Yarmouth          |
| Dec.  |            | Charles H. Newland      | 85 11 21 | Waltham           |
| Tiec. | 76         | Cliditio II. Homeway    |          |                   |

Blanks

# RESULT OF VOTES CAST AT STATE PRIMARY

September 19, 1950

|                          | GOVE  | ERNOR                    |
|--------------------------|-------|--------------------------|
| REPUBLICAN               |       | DEMOCRATIC               |
| Clarence A. Barnes       | 10    | Paul A. Dever            |
| Arthur W. Coolidge       | 44    |                          |
| Louis E. Denfield        | 32    |                          |
| Frankland W. L. Miles    | 23    |                          |
| Daniel Needham           | 25    |                          |
| Edward M. Rowe           | 3     |                          |
| Blanks                   | 3     |                          |
| LIEUT                    | ENAN  | T GOVERNOR               |
| Laurence Curtis          | 71    | Charles F. Jeff Sullivan |
| Warren G. Harris         | 6     | William M. Bergan        |
| Daniel E. McLean         | 15    | G. Edward Bradley        |
| Harris S. Richardson     | 26    | John Francis Cahii.      |
| Robert H. W. Welch, Jr.  | 20    | J. Frank Murphy          |
| Blanks                   | 2     | Blanks                   |
|                          | SECRE | TARY                     |
| John Adams               | 20    | Edward J. Cronin         |
| William B. Bailey        | 13    | Anthony L. Brune         |
| Henry Clay               | 3     | Stephen J. Carr          |
| Douglas Lawson           | 11    | Martin Graham            |
| Randall W. (Ranny) We ks | 4     |                          |
| Russell A. Wood          | 40    | Alfred L. Smith          |
| Ada F. York              | 4     | Alfred R. Vitale         |
| Blanks                   | 9     | John F. Welch            |
|                          |       | Blanks                   |
|                          | TREAS | URER                     |
| Fred J. Burrell          | 65    | John E. Hurley           |
| Roy C. Papalia           | F 4   | A. Hulley                |

| Al   | NNUAL I       | REPORT                 | 41         |
|--|---------------|------------------------|------------|
|  | AUDIT         | OR                     |            |
| William G. Andrew  | 102           | Thomas J. Buckley      | 42         |
| Warren A, Rodd   | 11            |                        |            |
| Blanks   | 27            |                        |            |
| ATT  | DRNEY         | GENERAL                |            |
| Frederick Ayer Jr.   | 41            | Francis E. Kelly       | 41         |
| Edward Robert Butterworth  | 18            | Benjamin F. Chesky     | (3)        |
| George Fingold   | 54            | Eli Y. Krovitsky       | 1          |
| Edwin W. Hadley  | 13            | Isadore H. Y. Muchnick | 5          |
| Frank F. Walters   | 7             | Blanks                 | 3          |
| Blanks   | 7             |                        |            |
| C  | ONGRES        | SSMAN                  |            |
| Joseph William Martin, Jr.   | 13            | Edward P. Grace        | 20         |
| the state of the s |               | Patrick F. McCann      | 8          |
|  |               | Cornelius E. Reddy     | 2          |
|  |               | Blanks                 | 20         |
|  | COUNCI        | LLOR                   |            |
| Otis M. Whitney  | 120           | Daniel T. Carey        | 7          |
|  |               | John F. Curran         | 5          |
|  |               | John A. Dolan          | 5          |
|  |               | Donald B. Flavey, Jr.  | 4          |
|  |               | Peter K. McHugh        | 4          |
|  |               | Edward H. Sullivan     | 4          |
|  |               | Robert Sullivan        | 5          |
|  |               | Charles A. Whalen      | 6          |
|  |               | Blanks                 | <b>1</b> 0 |
|  | SENAT         | COR                    |            |
| Charles W. Olson   | 124           | Charles W. Olson       | 3          |
| THE THE TENT   | 100 MI Z      | John C. Acton          | 41         |
|  |               | V. Norman Mullen       | 3          |
|  |               | Blanks                 | 3          |
| PEPPESENTA   | TIVE IN       | GENERAL COURT          |            |
| IVERTICAL TOTAL  | 2 4 4 22 6 24 | Carrier Carre          |            |

Frank D. McCarthy 119

# DISTRICT ATTORNEY

| Edmund R. Dewing | 119 | George Philip Carney |
|------------------|-----|----------------------|
|                  |     | Jaga F. K. J. harry  |
|                  |     | 19.20                |

# COUNTY COMMISSIONER

: .

| Frederick A. Leavitt | 69 | Robert S. Brown    |
|----------------------|----|--------------------|
| Frederick G. Cliff   | 8  | John Francis Foley |
| Arthur J. Forrest    | 47 | Blanks             |
| Charles J. Vaughan   | 7  |                    |
| Blanks               | 9  |                    |

### SHERIFF

| Samuel H. | Wragg | 123 | Frederick O. | Wilbee |
|-----------|-------|-----|--------------|--------|
|-----------|-------|-----|--------------|--------|

# COUNTY TREASURER

| Thomas J. Hill, Jr.   | 49 | Bertrand | Remillard |
|-----------------------|----|----------|-----------|
| Jerome F. Wadsworth   | 15 |          |           |
| Raymond C. Warmington | 65 |          |           |
| Blanks                | 11 |          |           |

# RESULT OF VOTES CAST AT STATE ELECTION

# November 7, 1950

# GOVERNOR

| (IO                      | V 121614(716    |         |
|--------------------------|-----------------|---------|
| Paul A. Dever            | Democratic      | 545     |
| Arthur W. Coolidge       | Republican      | 540     |
| Horace I. Hillis         | Socialist Labor | 1)      |
| Mark R. Shaw             | Prohibition     | U       |
| Blanks                   |                 | 11      |
| LIEUTEN                  | ANT GOVERNOR    |         |
|                          | Democratic      | 498     |
| Charles F. Jeff Sullivan | Republican      | 575     |
| Laurence Curtis          | Socialist Labor | 3       |
| Lawrence Gilfedder       | Socialist Labor | 22      |
| Blunks                   |                 | dud end |
| SE                       | CRETARY         |         |
| Edward J. Cronin         | Democratic      | 500     |
| Russell A. Wood          | Republican      | 549     |
| Ellsworth J. M. Dickson  | Prohibition     | 6       |
| Fred M. Ingersoll        | Socialist Labor | 2       |
| Blanks                   |                 | 41      |
| TR                       | EASURER         |         |
| John E. Hurley           | Democratic      | 549     |
| Fred J. Burrell          | Republican      | 499     |
| Henning A. Blomen        | Socialist Labor | 4       |
| Harold J. Ireland        | Prohibition     | 6       |
| Blanks                   |                 | 40      |
|                          | VIDEMOD         |         |
| A                        | UDITOR          |         |
| Thomas J. Buckley        | Democratic      | 554     |
| William G. Andrew        | Republican      | 496     |
| Robert A. Simmons        | Prohibition     | 8       |
| Francis A. Votano        | Socialist Labor | 3       |
| Blank.                   |                 | 42      |

### ANNUAL REPORT

### ATTORNEY GENERAL

Francis E. Kelly
Frederick Ayer, Jr.
Anthony Martin
Howard B. Rand

Democratic
Republican
Socialist Labor
Prohibition

5-

-

+ 1

411

2

Blanks

### CONGRESSMAN

Joseph William Martin, Jr.
Edward P. Grace
Paul D. Campbell
Blanks

Republican
Democratic
Prohibition

# COUNCILLOR

Otis M. Whitney John A. Dolan Blanks Republican Democratic

### SENATOR

Charles W. Olson V. Norman Mullen Blanks

Republican Democratic

# REPRESENTATIVE IN GENERAL COURT

Frank D. McCarthy

Republican

# DISTRICT ATTORNEY

Edmund R. Dewing
George Philip Carney
Blanks

Republican
Democratic

# COUNTY COMMISSIONER

Frederick A. Leavitt

John Francis Foley

Blanks

Republican Democratic

### SHERIFF

| Samuel H. Wragg     | Republican | 589 |
|---------------------|------------|-----|
| Frederick O. Wilbee | Democratic | 439 |
| Blanks              |            | 70  |

### COUNTY TREASURER

| Bertrand Remillard    | Democratic | 505 |
|-----------------------|------------|-----|
| Raymond C. Warmington | Republican | 502 |
| Blanks                |            | 91  |

# Question No. 1-Succession of Governor and Lieutenant-Governor

| Yes    | 624 |
|--------|-----|
| No     | 129 |
| Blanks | 345 |

# Question No. 2—Number Signatures required on initiative and referendum petitions, etc.

| Yes    |   | 552 |
|--------|---|-----|
| No     | ь | 176 |
| Blanks |   | 370 |

# Question No. 3-Minimum payments for Old Age Assistance

| Yes    | 548 |
|--------|-----|
| No     | 326 |
| Blanks | 224 |

# Question No. 4-Lottery to aid needy aged persons

| Yes    | 358 |
|--------|-----|
| No     | 518 |
| Blanks | 222 |

# Question No. 5-Motor Vehicle Insurance

| Yes    | 72  |
|--------|-----|
| No     | 911 |
| Blanks | 115 |

# Question No. 6-Pari-mutuel betting

| A. | Yes    | 695 |
|----|--------|-----|
|    | No     | 280 |
|    | Blanks | 223 |
| В. | Yes    | 599 |
|    | No     | 293 |
|    | Blanks | 200 |

# Question No. 7-Alcoholic Beverages

| A. | Yes    | 656 |
|----|--------|-----|
|    | No     | 368 |
|    | Blanks | 74  |
| B. | Yes    | 661 |
|    | No     | 333 |
|    | Blanks | 104 |
| C. | Yes    | 745 |
|    | No     | 262 |
|    | Blanks | 91  |

# Question No. 8-Rent Controb texcept is certain town-

| Yes    | 538 |
|--------|-----|
| No     | 236 |
| Blanks | 324 |

# JURY LIST, 1950-1951

Bennett, Carl E.

Consoletti, Adam P.

DeWolfe, Leonard C.

Giles, Walter V.

Hamm, Frank

Harcovitz, William

Harris, Charles O.

Holbrook, Warner H.

Kenney, Milford

King, Gordon P.

LaCroix, Harold Lindahl, Leonard W. Lipsett, Harold L.

McDonald, John

Mighton, Samuel

Payson, George M.

Richardson, Moody J.

Roach, Willard D.

Saville, Spaulding S.

Shepardson, Robert

Smith, Joseph E.

Tiernan, Henry P.

Volpicelli, Louis

Purdy, Charles V. S.

# ASSESSORS' REPORT — 1950

| Valuation of Real Estate          | \$2.050 kmm        |
|-----------------------------------|--------------------|
| Valuation of Personal Estate      | 250,16000          |
| Total Valuation                   | 80 I(R)/Tr         |
| TOTAL TAXES                       |                    |
| State Parks and Reservations      |                    |
| State Audit of Municipal Accounts | 1,2412             |
| County                            | £                  |
| County Hospital                   | 2 / _r =           |
| Overlay                           | 47471              |
| Town Grant                        | 11 4 K J. T.T. 1 K |
| Total Taxes for 1950              |                    |
| RECEIPTS                          |                    |
| Free Cash from Treasury           | 810.000            |
| Estimated Receipts                | 117:17:            |
| Available Funds                   | 7.921 (4)          |
| Taxes from Real Estate            | 116.124            |
| Poll Taxes                        | 1.5000             |
| Taxes from Personal Estate        | 10.006.4           |
| Total Receipts                    | 8160,641.77        |
| Rate per thousand                 | \$400              |
| Number houses assessed            | 772                |
| Acres of land assessed            | 6.15               |
| Fowl                              | 146                |
| Horses                            | 25                 |
|                                   |                    |

| ANNUAL REPORT                                    | 49                   |
|--|----------------------|
| Cows   | 383                  |
| Swine  | 52                   |
| Number of Persons assessed                       | 916                  |
| Male polls assessed                              | 800                  |
| WARRANTS TO COLLECTOR                            |                      |
| Real Estate                                      | \$118,264.00         |
| Personal Estate                                  | 10,006.40            |
| Poll Taxes                                       | 1,600.00             |
| December Real Estate                             | 2.00                 |
| December Polls (5)                               | 10.00                |
| Total Warrants to Collector                      | \$129,882.40         |
| Water Liens                                      | 104.58               |
|  |                      |
| Total Commitments                                | \$129,986.98         |
| ABATEMENTS                                       |                      |
| Real Estate                                      | \$20.00              |
| Polls (1950)                                     | 66.00                |
| EXEMPTIONS                                       |                      |
| Real Estate (1949) Chapter 59, Sec. 5, Clause 22 | 240.00               |
| Real Estate (1950) Chapter 59, Sec. 5, Clause 2  | 2. 2,958.00          |
| Real Estate (1950) Chapter 59, Sec. 5, Clause 1  |                      |
| Poll Taxes (1950) Chapter 59, Sec. 5, Clause 172 |                      |
| Total  | \$3,902.00           |
| EXCISE TAX                                       |                      |
| Number of Motor Vehicles                         | 1,344                |
| Motor Vehicle Valuation                          | \$635,160.00         |
| Warrants to Collector:                           | ψυσο, <b>Σ</b> υσιου |
|  |                      |

| 1949 Levy<br>1950 Levy                  | \$257.1 · 21,2 · |
|---|------------------|
| Total Warrants to Collector Abatements: | \$21 7;7         |
| 1949 Levy                               | \$269.91         |
| 1950 Levy                               | 826.31           |
|   | \$1,027          |

MILLARD B. LaCROIX,
GEORGE Y. ROBINSON,
GEORGE D. CASSIDY,

Assessors of Millis.

# TAX COLLECTOR'S REPORT FOR 1950 December 31, 1950

Real Estate, Personal Property, Poll Taxes and Water Liens

1950

Dr.

| To Warrants Real Estate Personal Property Poll Tax Water Liens Refunds — Real Estate Refunds — Poll Tax Interest | \$118,264.00<br>10,006.40<br>1,610.00<br>104.58<br>572.00<br>2.00<br>40.50 | 130,599.48 |
|--|--|------------|
| Cr.  |  |            |
| By Amount Paid Treasurer Abatements — Real Estate Abatements — Poll Tax Tax Titles Outstanding                   | \$123,414.68<br>3,418.00<br>244.00<br>985.40<br>2,537.40                   | 130,599.48 |
| 1949   |  |            |
| Dr.  |  |            |
| To Amount Outstanding December 31, 1949 Interest Refunds — Real Estate   | \$3,845.80<br>64.59<br>160.00  | \$4,070.39 |

Cr.

| Cr.  |  |
|--|--|
| By Amount Paid Treasurer Tax Titles Abatements — Real Estate Outstanding | \$2.905.10<br>\$54.20<br>240.00<br>42.00 |
|  | \$4,070.3                                |
| 1948   |  |
| Dr.  |  |
| To Amount Outstanding December   |  |
| 31, 1949   | \$145.32                                 |
| Interest   | 10.22                                    |
| _  |  |
|  | 2.                                       |
| Cr.  |  |
| By Amount Paid Treasurer   | \$129.60                                 |
| Tax Titles   | 22.00                                    |
| Outstanding  | 4.00                                     |
|  | £155.6                                   |
| MOTOR VEHICLE AND TRAIL  | ER ENGISE                                |
| 1950   |  |
| Dr.  |  |
| To Warrants  | 21,290.27                                |
| Interest   | 4.31                                     |
| Refunds  | 443.06                                   |

Cr.

| By Amout Paid Abatements Outstanding | Treasurer | \$17,450.44<br>824.78<br>3,462.42 |
|--------------------------------------|-----------|-----------------------------------|
|                                      |           |                                   |

\$217,7.61

1949

Dr.

| To Amount Outstanding December<br>31, 1949<br>Warrants — January 20, 1950<br>Refunds<br>Interest | \$3,021.63<br>258.07<br>291.23<br>2.41 |            |
|--|--|------------|
|  |  | \$3,573.34 |
| Cr.  |  |            |
| By Amount Paid Treasurer   | \$3,334.32                             |            |
| Abatements   | 200.95                                 |            |
| Outstanding  | 37.57                                  |            |
|  |  | \$3,573.34 |
| 1948   |  |            |
| Dr.  |  |            |
| To Amount Outstanding, December  |  |            |
| 31, 1949   | \$59.66                                |            |
| Interest   | .38                                    |            |
|  |  | \$60.04    |
| Cr.  |  |            |
| By Amount Paid Treasurer   | \$15.33                                |            |
| Outstanding  | 44.71                                  |            |
|  | -                                      |            |
|  |  | \$60.04    |

Respectfully submitted,

ARTHUR D. THORNE,

Tax Collector.

# REPORT OF THE WATER COMMISSIONERS

# To the Citizens of Millis:

Another busy year has just her nongered for the Warrent.

This year thirty-two new house service make a note in Lillie We also made twenty service renewally and its lillie water main extensions:

| 1. | Main Street from Parnell Street | 18 | Ur. O | . • | 1   |
|----|---------------------------------|----|-------|-----|-----|
|    |                                 | 6  | inch  | 199 |     |
| 2. | VanKleeck Road                  | 6  | inch  | 225 | Ţ   |
| 3. | Maple Street                    | 6  | inch  | 240 | fee |

Painting of the inside of our station was a replicate repairs and painting to the outside of the station are from a including smoke stack and top of standpipe, that also a second lished.

A parcel of land on Vankleach Road was not not for M-Everett Coldwell, at a reasonable sum of noticy, for prottion as a water shed. However, more managerally and to purchase more of the required land in that area.

This year has been tops in the history of the top of amount of water pumped. We bring to your attent in the year, a recommendation that tests he made for a new operation to some type to increase our supply. We are also that the problem of power used for pumping. Our hollers are pumping to years old and will not be expected much longer to be attentioned attention attention attention of steam pressure.

We therefore recommend that the town appropriate a size of money so that a study, including test wells, can be made. It is best that we do this so good results can be made in connection with our present system. We are also taking in consideration the future growth of the town.

Your Water Department has operated for the past thirty years with the very able assistance and service of Water Commissioner Lloyd C. King. He has gained experience and knowledge of the water system of the town, which we feel cannot be supplemented.

We are very sorry to hear, both for the Water Department and the citizens of the town, that Mr. King will not be a candidate this year for re-election. We are assured, however, that he will assist us in any way that is possible.

We therefore, take pleasure in making this report a testimonial to Lloyd C. King for his honest and faithful service to the town of Millis Water Department.

# Water Pumping in 1950

|           | Gallons     | Rainfall |
|-----------|-------------|----------|
| January   | 7,380,000   | 5.00     |
| February  | 6,620,000   | 3.81     |
| March     | 6,860,000   | 2.74     |
| April     | 7,480,000   | 3.19     |
| May       | 8,640,000   | 2.06     |
| June      | 10,430,000  | 2.23     |
| July      | 10,460,000  | 3.68     |
| August    | 13,150,000  | 3.22     |
| September | 9,780,000   | 2.60     |
| October   | 10,280,000  | 2.28     |
| November  | 8,830,000   | 6.03     |
| December  | 8,920,000   | 3.39     |
|           | 108,830,000 | 38.23    |

# CASSA E. DIMON, WATER REGISTRAR IN ACCOUNT WITH THE TOWN OF MILLIS WATER DEPARTMENT

Total Commitment

\$14,904.41

Total Receipts

13,134.53

Total Abatements

40.66

Respectfully submitted,

RAYMOND D. WOODMANSEE, PAUL T. CLANCY,

Water Commissioners.

# REPORT OF COMMITTEE FOR FIRE AND POLICE STATION

To the Honorable Board of Selectmen, Millis Massachusetts.

### Gentlemen:

At the last Annual Town Meeting it was voted that the Moderator appoint a committee to investigate and plan a Fire and Police Station and report at a time prior to the next Annual Town Meeting. At that time they also appropriated \$200,00 to be used by this committee for expenses.

Moderator King appointed the following committee:

Horace V. Balkam

John Ward

Albert W. Hunt

Leonard W. Lindahl

Charles A. Smith

George Y. Robinson

Dennis J. Murphy

Arthur Watson

Frederick J. Welch

Frank Hamm

Walter Hoar

Albert W. Hunt resigned from committee. Stuart King was appointed in his place.

On June 26th this committee met and organized with George Y. Robinson, Chairman, and Stuart King as Secretary. At this meeting a committee consisting of Chief of Fire Department, Chief of Police and Frank Hamm were appointed to visit the various towns and make a recommendation as to their idea of a building.

The second meeting of the committee as a whole, was held on October 31st. At this meeting the committee reported they had visited various places and liked the building they saw in Mendon, Massachusetts, with certain variations about which they informed us. We, at that time, employed Richard Young to draw a plan of a combination building which would cover our needs.

The question of a site was gone into extended and and possibilities were looked over and it was the option of the committee that the site at the corner of Autum II of the Main Street, where the sewer pump is now redup to the was the best available and it was inited to reconnect the

The plans and specifications of the halbility was then the mitted to a General Contractor. Mr. Sace Lof For a Massachusetts. The committee is grateful in Mr. sand the time and helpful suggestions be gave. Mr. sand mated that the proposed including could be an in the first sum of \$45,000.00 and in submitting this entire the tractor stated that he considered this figure three in yet ample.

The question then arose as to the difficulty of percept foundation that would sustain this new holding and the mittee consulted with the contractor who is now in the the sewer in Millis and were informed by the the difficulty in constructing the refoundation on the site proposed.

As we were instructed only to prepare plans and specifications together with location of site, we are submitting the our report, together with the plans drawn by Mr. Hit Young, which we were informed by Mr. Sewell was very a done and he could find no flaws in same.

We believe that our assignment has been a millete i and refeel that the matter is now in the hands of the third jet to act on as they see fit.

To all who so ably assisted us with their time. inf. rm.ut and experience, we wish to extend our thanks.

Respectfully submitted this thirteenth day of January 1971

STUART M. KING, CHARLES A. SMITH, JOHN J. WARD, DENNIS J. MURPHY, GEORGE Y. ROBINSON,

ARTHUR WATSON
FREDERICK J. WELCH
HORACE V. BALKAM.
WALTER W. HOAR.
LEONARD W. LINDAHL

# REPORT OF INSPECTOR OF ANIMALS

January 10, 1951

To the Honorable Board of Selectmen and the Citizens of Millis:

I hereby submit my report for the year ending December 31, 1950.

During the course of the year, nineteen dogs were quarantined for having bitten different people.

Nearly five hundred head of cattle were brought in from out of state. They were checked and released.

The annual census inspection of all neat cattle, horses, and swine has been completed.

All other work was carried out as ordered by the Director of Livestock and Disease Control.

Respectfully submitted,

TIMOTHY J. McCARTHY,
Inspector of Animals.

# REPORT OF THE COMMITTEE FOR PLANNING; MEMORIAL TO MEMBERS OF THE ARMED SERVICES WHO SERVED IN WORLD WAR II

# To the Citizens of Millis:

The Committee does not have any specific remarks, so to offer at this time inasmuch as it is awaiting the control to the citizens of future plans for a Community Forburg is the desire of the Committee to Include the World T

memorial as part of that building.

We do hope, however, that the people of Million in II to continue this Committee so that this project will not alive, awaiting the proper time for its fulfillment.

Respectfully submitted,
for the Committee
GORDON P. KING.

561.61.

LEONARD W. LINDAHL. Chairm

# Members of the Committee

Leonard W. Lindahl
Edward H. Winiker
William F. Wright, Jr.
James J. Clancy
George M. Payson
Joseph Johnson
Paul V. Duhamel
Samuel J. Howie

Edward P. Gavin
Paul T. Clancy
Unniel L. Murphy
Gordon P. King
Henry F. Tiernan
Preston C. King
Hugh J. McCarthy. Jr.

# REPORT OF THE FOREST WARDEN

to the Honorable Board of Selectmen
Town of Millis

# entlemen:

A wet spring this year helped in the number of early spring rass fires being kept at a low number.

The new tank added to the Rockville G.M.C., making the apacity of that unit 705 gallons, was used for the first time t a fire at Paines on May 6. It has since proved helpful at ther fires off the water lines.

A county fire patrol unit will go into operation in Norfolk 'ounty after July 1, 1951 and should prove helpful.

Respectfully submitted,

MOODY J. RICHARDSON,
Forest Warden.

# REPORT OF THE TREE WARDEN

To the Honorable Board of Selectmen and the Citizens of Millis:

I wish to say to you that it is pitiful the number of the trees which we are losing, caused by drought and union of diseases, especially with elms, however I am trying to repeat them with new trees to the best of my ability.

The program of poison ivy is getting along very well

Respectfully submitted.

ARTHUR M. SMITH, .

Tree Warden.

# FIELD DRIVERS REPORT FOR 1950

There were four complaints of stray animals investigated luring 1950, and all were settled in an amicable manner.

Respectfully submitted,

JOHN M. GATELY, Field Driver.

# REPORT OF AGENT FOR BOARD OF HEALTH FOR 1950

Five complaints of unsanitary conditions were investigated. Court action was taken in one case to cause the conditions to be corrected.

Respectfully submitted,

JOHN M. GATELY,
Agent for the Board.

# REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen:

# Gentlemen,

I herewith submit my report of the Police Happenson the year ending December 31, 1950.

# ARRESTS, PROSECUTIONS, LTC.

| 1. | Crimes against the person.            |   | Mal | 45  | Fill  | .(] - | Juyan |  |
|----|---------------------------------------|---|-----|-----|-------|-------|-------|--|
|    | Asault and Battery                    |   | 1   |     |       |       |       |  |
| 2. | Crimes against public order.          |   | Mai | 200 | F     |       | Jones |  |
|    | Delinquency                           |   | 4   |     |       |       | 4     |  |
|    | Drunken driving                       |   | 4   |     |       |       |       |  |
|    | Drunkenness                           |   | 4   |     |       |       |       |  |
|    | Motor Vehicle Laws                    |   | 4   |     |       |       |       |  |
|    | Lewd Cohabitation                     |   | 1   |     | 1     |       |       |  |
|    | Non Support                           |   | 1   |     |       |       |       |  |
|    | Stubbornness                          |   |     |     |       |       | 1     |  |
|    | Unnatural Act                         |   | 1   |     |       |       |       |  |
|    | Weapon carrying                       |   | 2   |     |       |       |       |  |
| 3. | Crimes against property               |   |     |     |       |       |       |  |
|    | Larceny of automobile                 | 1 | For | Fr  | anili | ihui  | n Fh. |  |
|    | Using motor Vehicle without authority | 1 |     |     |       |       |       |  |
|    | Larceny from the person               | 1 |     |     |       |       |       |  |

Reported to Registry of Motor Vehicles for violations 52 We had one fatality from highway accidents during 1950.

### OTHER ACTIVITIES

Investigated 294 complaints during 1950.

Found doors open in 18 business establishments on nightly check.

Returned 5 persons to State Institutions

Checked all vacant properties daily

Furnished officers for 40 details in 1950

Served for other Police departments, 49 summonses, etc.

I wish to thank the Selectmen, the several Town Departments, the Registry of Motor Vehicles and our citizens for their fine cooperation during the year 1950.

Respectfully submitted,

JOHN M. GATELY, Chief of Police.

# REPORT OF BOARD OF FIRE ENGINEERS

Board of Selectmen, Town of Millis

# Gentlemen:

We herewith submit our report as Fire Engineer, for the year 1850.

Alarms answered 102. Of these, 72 were in grant of brush, 11 buildings: 2 automobiles; 10 col Burneye: 4 are 22 gency (Inhalator); 22 Miscellaneous. A complete 1 to 1 mag attached.

The fire alarm system in Rodhville was replied with a fundamental and the Forest fire truck outfitted with a fundament water tank. This addition gives us a total of 770 gainst water that can be carried to fires beyond for Town water supply.

The Millis alarm system was reconditioned and there is an and platform leading to the Police Department had to give newed. The main doors of the station need to be replaced in June 1951.

This coming year we are asking for the sum of \$7.7000 t maintain this department and \$1.700,000 for the purchase of fire hose.

We wish to thank all who in any way assisted this department this past year.

# BUDGET FOR 1951

Fire Payroll (anticipated)

34. 0

Fireman Annual Salary \$5.00 (30 men)

17,000

|   | -  | × | - |
|---|----|---|---|
| 4 | 12 | r | Z |
| а | ы  | - | п |

# ANNUAL REPORT

| Supervisors of Alarms salaries | 100.00   |
|--------------------------------|----------|
| Forest Wardens salary          | 50.00    |
| Stewards salary — Millis       | 180.00   |
| Stewards Salary — Rockville    | 90.00    |
| Equipment and Repairs          | 1,500.00 |
| Gas, oil and truck upkeep      | 550.00   |
| Lights and Power               | 150.00   |
| Fuel                           | 400.00   |
| Telephone                      | 180.00   |
| Firemen's Liability Insurance  | 150.00   |

JOHN J. WARD,
MOODY J. RICHARDSON,
ARTHUR WATSON,
Board of Fire Engineers.

# 1950 FIRE RECORD

| Building      | House      | Woods     | Woods  | Wood:      | 7/1/20    | Woods        | Vends       | Woods      | Car  | Tar Still     |               | Oil Burner | Oil Burner    | Oil Burner  | Carl        | Inhalator. | Woods           | 1. | 7 2:      | :        | 1 1            | 7:1:1:   | 11          |         | 1,111160    |   | 100000       |
|---------------|------------|-----------|--------|------------|-----------|--------------|-------------|------------|--|---------------|---------------|------------|---------------|-------------|-------------|------------|-----------------|--|-----------|----------|----------------|--|-------------|---------|-------------|---|--------------|
| Safepak Mills | C. Purdy   | 300       |        |            | Town Park | De Angelia   | De Angelis  | Powell     | Property.  | Safetak Mills | Safepak Mills | > 1        |               |             | Blond Dunna |            | Town of Norfolk | Town Dump                                | Town Dump | Town Dum | Hensin         | and of the second of the secon | cattle and. |         | Parme Pume  | Mr. Thoman Char. h                      |              |
| 23            | Ĉ.         | 10        | _      |            | 1         | 1            | -           | _          | 20   | [ -           | 2.            | - 7        | =             | =           |             | 00         | . 7             | -  |           | 5        | -              | 2.   | 1.          | 7.      | 7.          | ÷                                       |              |
| July          | July       | Aug.      | A no.  | Ang        | Aue.      | Ang          | Aug.        | Aug.       | Aug.   | Sept.         | Sept.         | Sept.      | Sept.         | Sent        |             | Jel. S.    | Sept            | Oct.                                     | Oct.      | Oct.     | Oct.           | Oct.   | Oct.        | Oct.    | (), (       | Oct.                                    |              |
| ('rass        | Oil Burner | Woods     | Isarn  | (hinney    | House     | House Medway | Incinerator | Oil Burner | Transfer of the state of the st |               |               |            | d'a prateir q | (Prink)     |             | (ilusa     | Oil Burner      | (TIME                                    | ( TITHE   |          | licitio inferi | Christia   | the Parties | 11 1    | Cirinna     | 10 mm m m m m m m m m m m m m m m m m m | 1 11111111 ) |
| Chamberlain   | Pontaine.  | Town Dump | Savage | McFetridge | Birdscy   | Shukas       | White       | J. Casey   | B. Smith   | Falso         | Wassarman     | False.     | Paul & Welch  | Med omfakey | Secol1      | Allen      | Medanthy        | Rounter                                  | Pholin    | l'ulan   | Carlson        | Delniek  | Wholan      | Tallet. | J. Dmytrick | Mille Super Mariet                      | . Munitim h  |
|               | <u></u>    | 14        | 9      | 14         | 22        | 9            | 10          | 14         | 20   | 25            | 30            |            | -             | _           | -           | 27         | 50              | :-                                       | 2         | 0        |                | 2  | 2           | 12      |             | ×                                       | -            |
| Jan.          | Jan,       | Jan.      | Feb.   | Feb.       | Feb.      | Mar.         | Mar.        | Mar.       | Mar.   | Mar.          | Mar.          | Apr.       | Apr.          | Apr.        | Apr.        | Apr.       | Apr.            | Apr.                                     | Apr.      | Apr.     | Apr.           | Apr.   | April.      | Apr.    | . Tot.      | 1:1/                                    |              |

| Grass         | (irass      | (irass         | (iruss             | Camp & Woods | ('at in tree | Lump      | Oil Burner  | Dump         | Durnp             | Woods            | (Jrass   | Woods     |                 | (larage    | Oil Burner | Car off road    | House           | Oil Burner | House                    |
|---------------|-------------|----------------|--------------------|--------------|--------------|-----------|-------------|--------------|-------------------|------------------|----------|-----------|-----------------|------------|------------|-----------------|-----------------|------------|--------------------------|
| Town Park     | Medicald    | New Haven Park | McConald & Brother | Simbol       | Everyen      | ( otherwy | J. Harnis   | Comotory     | ( erriberterry    | J. Sullivan      | Gray     | Town Dump | Fallen Wires    | Costa      | Hardie     | Burns           | S. IIII's III's | Mardnigian | Symands                  |
| **            | 20          | 55             | -                  | 21           | 10           | 21        | -           | 1::          | 7                 | 19               | 22       | 01        | 26              | =          | 1.1        | 15              | -               | 53         | 57                       |
| Oct.          | Oct.        | Oct.           | Nov.               | Nov.         | Nov.         | Nov.      | Nov.        | Nov.         | Nov.              | Nov.             | Nov.     | Nov.      | Nov.            | Dec.       | Dec.       | Dec.            | Dec.            | Due.       | Dec.                     |
| Leaky Refrig- | erator Unit | Grass          | Woods              | Woods        | Woods        | Brush     | Westwood    | Inclustrator | Cat on roof       |                  | Sara,    | 57225)    | Truck           | Grass      | Inhalator  | Bench           | Chimney         |            | Drowning                 |
|               |             |                |                    |              |              |           |             |              | hurch             | a)               |          |           | arm             |            |            | Co.             |                 |            |                          |
| Attacker, )   | To all the  | H. Cassidy     | Paine              | T. Proc.     | Robinsos     | Cushman   | State Aid   | Dukelow      | St. Thomas Church | Medfield State   | Hospital | DeAnzo    | South End Farm  | Winiker    | A. Cole    | Herman Shoe Co. | Kaminsky        | Roadside   | Main Street<br>Norfolk   |
| Transfer, ) t |             | 5 H. Cassidy   | 6 Paine            | 7 T. Prote   | 7 Robinsos   | 7 Cushman | 7 State Aid | 8 Dukelow    | y St. Thomas C    | 13 Medfield Stat | Hospital | 14 DeAnzo | 15 South End Fa | 22 Winiker | 22 A. Cole | 29 Herman Shoe  | 2 Kaminsky      | 9 Roadside | nain Street<br>R Norfolk |

# REPORT OF THE BOARD OF PUBLIC WELFARE

# General Relief

# To the Citizens of Millis:

As we review the General Relief case had to did have a region the problems with which we have had to did have a region similar to those of 1949. Recipients in this entency regard based on standards as determined by the local to and regard to all circumstances.

The case load in 1950 consister of all Unemploys and being that of widows and non-citizens over 65 years of are and ineligible for Old Age Assistance, also those and work.

# Status of Cases

11

87 910 01

Aged and physically incapacitated

Cost to Millis

| Spouse receiving Old Age Assistance recipient not eligible |           |
|--|-----------|
| Closed by transfer to Old Age Assistance                   | 14        |
| Active cases December 31, 1950                             | 11        |
| Financial Summary  |           |
| Appropriation  | 37.0      |
| Transfer from Reserve Fund                                 | 1 100 11  |
| Total available  | 83.190.11 |
| Expenditure  | 5.1 (0.0) |
| Reimbursement — Other Towns                                | 377.0     |
|  |           |

Financial obligation covering aid to three cases now living in other towns, with Millis settlements — amounting to \$1,117.20 was paid. This was something we did not anticipate at the beginning of the year, and is the reason for the transfer of funds from the Reserve.

### Aid to Dependent Children

Assistance under this category was granted to eight cases during the year 1950. Assistance granted was in accordance with the State Standards of Assistance.

| Cases active January 1, 1950                     | 7 |
|--|---|
| Cases Added during the year                      | 1 |
| Cases closed during the year                     | 2 |
| Cases active December 31, 1950                   | 6 |
| Status of Cases                                  |   |
| Widows   | 1 |
| Incapacitation of spouse                         | 2 |
| Remarriage of parent (personal needs             |   |
| of children only)                                | 1 |
| Legally separated supplementing check from court | 4 |

### Funds Available

| Appropriation Reimbursements — Federal Grants            | \$10,000.00<br>5,440.56  |
|--|--------------------------|
| Total available  Expenditure — Amount paid to Recipients | \$15,440.56<br>14,007.75 |
| Balance unexpended Recovery from legally lible relative  | \$1,432.81<br>145.00     |
| Cost per case 1950                                       |                          |

### Cost per case 1950

| Payments January 1, to December 31, 1950 | \$14,007.75 |
|--|-------------|
| Average cost per case                    | 1,750.97    |
| Average cost per case December 1950      | 137.43      |

The advice of Audit Figures is the monthly by the Branch of Accounts, Massachusetts Department of Public William have been brought up to date, including the mount of North and ber and December 1949, we have therefore received 1; F. ... eral Grant checks this year, which makes our semily remains somewhat larger than formerly.

### Allocation of Costs

Payment to recipients for the year 1950 Reimbursements:

Federal Grants

State Share

\$5,440.56

4,699.51 10,140.07

814,097.71

\$3,867,68

Millis Share

# Old Age Assistance

Under the Old Age Assistance program seventy three and were aided in 1950, and nine cases of sed, a net gain if four cases.

Cases active January 1, 1950 Cases added during the year Cases closed during the year Cases active December 31, 1950

+ :

## Financial Summary

Appropriation Reimbursement — Federal Grants

\$85.000 21,844 52

Total available Expenditure

850,044 -0 53.178 0

Balance unexpended

83.18-17-

## Allocation of Costs

Payment to Recipients - 1950 Reimbursements:

800,17-1-

| Federal Grants State Share          | \$21,644.86<br>21,957.11              |            |
|-------------------------------------|---------------------------------------|------------|
| Other Towns                         | · · · · · · · · · · · · · · · · · · · | 44,397.19  |
|                                     |                                       |            |
| Cost to Millis                      |                                       | \$8,780.89 |
| Average cost per case based on      |                                       |            |
| December 1950, payroll              |                                       | \$69.19    |
| Accounts receivable and outstanding |                                       | \$29.44    |

The increased Social Security payments effective October 1, 1950, resulted in a revision of budgets as of that date, because of the increased resources to the recipients.

#### Administration

| Town Appropriation               | \$2,000.00    |
|----------------------------------|---------------|
| Board of Public Welfare Salaries | 250.00        |
| Reimbursements — Federal Grant   | 1,698.43      |
| Total available                  | \$3,948.43    |
| Expenditures:                    |               |
| Roard Salaries \$25              | 0.00          |
| Agents Salary 2,98               | 2.20          |
| Social Service Index 1           | 0.00          |
| Supplies and Postage 3           | 8.73          |
| Travel                           | 2.10          |
| Telephone Charges 2              | 8.20 3,311.23 |
| Balance unexpended               | \$637.20      |
| Expenditure                      | 3,311.20      |
| Reimbursement — Federal Grant    | 1,698.43      |
| Cost to Millis                   | \$1,612.80    |

We wish to express our appreciation to the Visiting Nurse Association, for the splendid services rendered by Miss Myrtle Coldwell and her assistants, to many of our recipients, and to us in our administrative duties.

We wish also to thank the Board of Selectmen, Town Ac-

countant, Town Treasurer and Chief Gately for the recourtesies and assistance given to us during the pear.

Respectfully submitted,

THOMAS J. CLANCY,
MURDOCK A. MORRISON,
MERLE A. BROWNE,
Board of Public Welfare.

HARRY E. KING, Clerk of the Board.

# REPORT OF THE SEWER COMMISSIONERS

#### To the Citizens of Millis:

On July 13th at 7:30 P. M. the bids for Contract No. 1 covering ditching and laying of sewer mains were opened and the bids were as follows:

- \$57,237.90 C. DiMartino and Sons, Hyde Park, Mass.
  - 61.158.40 Susi and DeSantis Co., Inc., Roslindale, Mass.
  - 56,036.63 Joseph Butera Const. Co., Woonsockett, R. I.
  - 63,411.80 R. Zoppo Co., Norwood, Mass.
  - 63,680,00 Dingley Construction Co., Natick, Mass.
  - 65,012.55 H. DiTullio & Sons Inc., Hyde Park, Mass.
  - 65,845.00 Capaldi Bros. Const. Co., Providence, R. I.
  - 66,801.00 DiMascio Bros. & Co., Dorchester, Mass.
  - 68,395.25 Giangrande-Andreasse Inc., Roslindale, Mass.
  - 73,736.00 Barba Construction Co., West Warwich, R. I.
  - 74,128.00 Richard White Sons, Inc., West Newton, Mass.
  - 83,028.00 Pacella Bros. Inc., Dorchester, Mass.
  - 83,400.00 Baker & Co., Inc., Boston, Mass.
  - 90,652.60 P. DiCristofaro, Roslindale, Mass.
  - 95,275.00 C. Russo Inc., Roslindale, Mass.

The contract was awarded to C. DiMartino & Sons on July 19th.

The bids for contract No. 2 for the pumping station were opened on October 11th at 5:00 P. M. at the Town Office:

\$ 8,200.00 Barba Construction Co., West Warwich, R. I.

11,765.00 L. IT. Construction Co., Melnice, Mac.

12,600.00 C. DiMartino & Sons. Hyde Park. Mars.

17,500,00 Poley-Abrams Corporation, Browning, Mr.

The contract was awarded to C. IllMarting & Sign - October 20th.

We feel that C. DiMartino & Sons have done a going as have made very good progress in the work since starting it September. Union Street is completed with the exact the final resurfacing of the road this coming spans. The reserver construction work is well along the blown in Mr. Examples.

For the information of those who about on streets and aby this new sewer construction we are pointing the rule regulations for sewer as essments as pre-ented in the Europe Commissioners to the citizens of Millis at a See all Throm Meeting held on July 12, 1020. It was weten the regulation of this meeting to adopt the following rules and regulations.

- 1. Every estate that abouts on a street of may in the sewer is constructed shall pay an assessment of one I we (\$1.00) per foot of frontage on such street or may. From the however that any estate or portion there is as mind drained into such sewer shall not be assessed and in the original corner estates a distance of one hundred (100) feet didle exempted in case both streets are sewered.
- 2. Every building on such estates which is used as a large habitation or for any purposes that requires drainage stippay an entrance fee which shall be due at the same time the frontage assessment is made. Whenever a new hullding built on such estates, an entrance fee shall be paid when the building is completed. Provided however had all the paid when the building is completed. Provided however had all the indicate into the sewer.

The entrance fee for a single dwelling shall be fifty inlars (\$50.00); for double houses the entrance fee shall be the hundred dollars (\$100.00).

The entrance fee for dwelling occupied by more than two families or for buildings used for hotels, restaurants, factories or other purposes shall be determined by the Board of Sewer Commissioners for each case.

At this time the Sewer Commissioners wish to express their thanks to Mr. Stephen Paine, Mr. W. Harold Simpson and Mr. George Sarris who have worked with us as an advisory committee on this sewer program. They have done a splendid job for us and the Town of Millis and we hope that the citizens will also express their appreciation for the time and effort given by them in the interest of our town.

The report of Mr. Howard E. Bailey, Engineer of work done to date is as follows:

January 6, 1951

Sewerage Committee
Town of Millis
Mill is, Massachusetts

#### Gentlemen:

Briefly outlined below is a statement of the progress of work on the system of sewers and the pumping station at Millis

### Description

Contract No. 1, which included the construction of sewers on Main, Exchange, Lavendar, Plain and Union Streets, was awarded to C. DiMartino & Sons, the total value of the contract amounting to \$57,237.90. The Town purchased the cast iron pipe for crossing the railroad tracks and for the force main to be laid on Main Street. The work comprised the laying of main sewers and house laterals extending to the property line at each house.

Contract No. 2 included the construction of the sewerage pumping station and was awarded C. DiMartino & Sons for a lump sum of \$12,600.00.

#### Construction

The construction of the 10" sewer was started on 5. 1 of 5, 1950, at the junction of Union Street and the reliand. The sewer was laid under five of the track in the rolling of across private property to Lagendar Street Extension. It thence to Lavendar and Plain Streets. The Lavendar Street sewer was constructed next, followed by Plain Street and More

The second portion of the sewer system, druming of art. II. Street to the High School.

to the pumping station, included the main newers on Laure dure Exchange and Main Streets. The sewer on Union Street constructed as a separate project, stanting for tender 12 and the work was completed on October 2nd, 1070.

There have been laid to January 1. 1951. the full many sewer pipes:

10" sewer - 2207.2 feet

8" sewer — 4080.5 feet

6" sewer — 1610.6 feet

The house connections include: 7. 10 x 6 yr. . • • • • • wyes; and 1, 6 x 6 wye.

A special manhole was constructed in the literal time to to the Episcopal Church to allow the sewage to part of the water main, which at this point was laid at an one codepth.

All of the main sewers have been laid in the streets at most of the house laterals constructed. The approximation from treme cold weather caused the job to be shut down a fundamental.

## **Pumping Station Construction**

The excavation for the pumping station, litated iff Elechange Street, was started on November 8, 1050. The entration was extremely wet, the bottom 10 feet being constructed

below ground water level, involving the use of tight wood sheeting and special bracing. The bottom of the excavation was consolidated by the use of screened gravel, allowing the foundation concrete to be placed on dry ground. This construction permitted excellent workmanship in placing the reinforcing steel and securing water-tight construction. The walls were completed in one pouring to a point above the ground water level. The top lift of the walls and the floor of the pumping station were then poured as a unit.

On account of the Korean Difficulty, the shipment of machinery has been delayed but has been promised for the week of January 8th. The beginning of extreme cold weather indicated the desirability of shutting down the work on January 6th.

### Work Remaining

The uncompleted work includes laying of the sewage force main from the pumping station to the manhole on Main Street opposite the schoolhouse. There are 21 house services still to be laid, all but one having been completed on Main Street. It is expected that work may be resumed in March and completed within a few weeks, Main Street being repayed before the summer season starts.

Respectfully submitted,

HOWARD E. BAILEY, Consulting Sanitary Engineer.

Respectfully submitted,

EVAN F. RICHARDSON,
GEORGE DeANGELIS,
LLOYD C. KING,
Sewer Commissioners.

# REPORT OF THE MOTH SUPERINTENDENT

To the Honorable Board of Selectmen and the Citizens of Millis:

On August 24th I received a notice from the Shale Tre-Laboratories at the University of Massachusetts that not case of Dutch Elm Disease had been found in Massachusetts that not chard Street near the Holliston line. Mr. Parantant if the State Department of conservation and myself have been used to locate this small infested elm. We have asked for a not definite location but have not received any nor eliminate on this case.

No definite cure is known at this moment for Dut... En Disease. Our only means of control right n will to been to remaining elms:

- 1. As healthy as possible, by constant care in proming are spraying.
- 2. Immediate removal and destruction of every antierred tree.
- 3. Destroy all elm wood of any description, trimmings branches or cordwood lying on the ground.

The Department of Conservation recommends that \$1.000 be appropriated for the control work on Gyrsy M. W. In that \$700.00 be appropriated for the control of the Latin E. Disease in Millis for 1951.

Respectfully submitted.

LLOYD C. KING.

Moth Superintendent

## REPORT OF SEALER OF WEIGHTS AND MEASURES

December 31, 1950

Board of Selectmen Town of Millis

#### Gentlemen:

I herewith submit my report as Sealer of Weights and Measures for the year 1950.

| Scales tested and sealed          | 13 |
|-----------------------------------|----|
| Weights tested and sealed         | 41 |
| Gasoline pumps tested and sealed  | 6  |
| Liquid Measures tested and sealed | 6  |
| Grease Measures tested and sealed | 3  |
| Total Tests                       | 69 |

Sealing fees in amount of \$24.70 received and turned over to Town Treasurer

Respectfully submitted,

JOHN L. WARD, Sealer.

# REPORT OF THE PARK COMMISSIONERS

January 13, 1951

To the Citizens of Millis:

We hereby submit our annual report of the Porz in plants for the year ending December 51, 1979.

### Financial Report of the Park Department

| Appropriation                 |          | \$1,460.60 |
|-------------------------------|----------|------------|
| Labor                         | \$486.50 |            |
| Varney Bros., Sand and Gravel | 87.54    |            |
| Jacobsen Power Mower          | 138.43   |            |
| M. E. O'Brien Co.             | 139.51   |            |
| Turner Spring Service         | 28.59    |            |
| State Colony Prison           | 75.00    |            |
| James Collelo, Jr.            | 191.25   |            |
| Harris Service Station        | 11.50    |            |
| Gilmore Grain                 | 116.25   |            |
| Vernon Allen                  | 7.50     |            |
| Medway Lumber                 | 19.80    |            |
| Shawmut Exchange              | 59.46    |            |
| C. E. Simpson                 | 19.20    |            |
| Landscape Service Company     | 22.50    |            |
| Telephone Calls               | 200      |            |
|                               |          |            |

Balance

**\$1.3**93

Total

\$1,400.00

Respectfully submitted,

CHARLES De ANGELIS, GEORGE DUHAMEL, JAMES LaCROIX,

Park Commissioners

### REPORT OF MILK INSPECTOR

To the Honorable Board of Selectmen:

I herewith submit my report as Milk Inspector for the year 1950.

Samples of milk sold in local markets were examined and found to conform with minimum requirements of the Massachusetts Board of Health.

The following permits were issued and the money for the same turned over to the Town Treasurer:

| 18 | Milk Dealers @ \$.50  |
|----|-----------------------|
| 3  | Oleomargarine @ \$.50 |

\$9.00

1.50

\$10.50

Respectfully submitted,

PHILIP J. GAVIN, Jr.,
Milk Inspector.

## REPORT OF LIBRARIAN TO THE TRUSTEES

| Number of books and magazines circulated during the year 1950:    | 37 40             |
|---|-------------------|
| Adult Fiction   | 1,50              |
| Adult Non-Fiction   | 2 = 1             |
| Juvenile Fiction  | 1200              |
| Juvenile Non-Fiction  | 25                |
| Magazines   | 769               |
| Books borrowed from Division of<br>Public Libraries and elsewhere | 1 -               |
| Largest Daily Circulation   | 61                |
| Average Daily Circulation   | et et g<br>and to |
| Adult Borrowers   | 457-84 1 %        |
| Juvenile Borrowers  | 400-22 7.50       |
|   |                   |

Books and magazines given during the past year were rappreciated.

SIBBEL PURDY.

December 31, 1950

# ANNUAL REPORT OF BOARD OF TRUSTEES, MILLIS PUBLIC LIBRARY

| 1 | 0  | E       | 0 |
|---|----|---------|---|
| J | ີປ | $\odot$ | U |

| 10  | TP. | CE    | [P]   | 22  |
|-----|-----|-------|-------|-----|
| -17 |     | انلاب | LU, 3 | L M |

| Appropriation<br>Fines         | \$1,000.00<br>21.97 | \$1,021.97 |
|--------------------------------|---------------------|------------|
| EXPENDITURES                   |                     |            |
| Librarian's salary             | \$360.00            |            |
| Cleaning service               | 100.00              |            |
| Books and Magazines            | 300.79              |            |
| Postage, Box Rent              | 12.01               |            |
| Supplies                       | 19.20               |            |
| Maintenance, repair            | 208.00              |            |
|                                |                     | \$1,000.00 |
| Fine money turned over to Town |                     |            |
| Treasurer                      |                     | 21.97      |
|                                |                     | \$1,021.97 |

ALBERT W. HUNT,
MARTIN J. POWER,
BERTHA L. SHEPARDSON,

Trustees.

# REPORT OF THE CEMETERY COMMISSIONERS

To the Honorable Board of Selectmen and Citizens of Millis:

Prospect Hill Cemetery, including the form I have the receiving more attention each year in an income missioners and townspeople.

Every possible effort is wing notice to quantity town appropriation and interest from interest from interest from the upkeep and improvement.

To improve the water system in the all one of a connection was made with the Auburn Hoad muon line. We pipes were also laid into Section A and B of the new extraction.

We respectfully call your attention to the inprocess of the Veterans' Section and to the content current party and shrubbery along the main entrance to the General.

The Commissioners are pleased that an increasing the of families are providing trust funds a that their constitutions will have perpetual cure. We are also grate at a growing interest in the appearance of the cometery, and appreciate your co-operation.

Respectfully submitted,

EVAN S. RICHARDSON, Chairman.
FLOYD RUSSELL, Secretary,
Cemetery Commissioners.

RUDULPH F. KING. Superintentient

## REPORT ON TOWN INSURANCE

To the Citizens of Millis:

In compliance with Section 8, Article 5 of the Town By-laws I hereby submit my report on the Insurance policies covering the Town of Millis, in my possession as of December 31, 1950.

| Amount   | Property Covered   | Company   | Date of Expiration  |
|--|--|---|---|
| 36,960,00<br>56,960,00<br>22,320,00<br>11,160,00<br>11,160,00<br>22,320,00<br>11,160,00<br>22,320,00<br>5 10 limits<br>A. C. V.<br>A. C. V.<br>3 200,00 limits<br>5 10 limits<br>5 10 limits<br>5 10 limits<br>6 10 limits<br>10,000,00<br>5 10 limits<br>10,000,00<br>5 10 limits | Fire Schedule Comp. General Liability Fire, Theft and Coll. on Police car, school busses Fire, Theft and Coll. on Highway trucks Workmen's Compensation Liability on School bus Liability on School bus Liability on Police Car Liability on Water Truck Fire & Theft on Fire Trucks Liability on Highway Trucks Liability on Tractor School Sports Medical Exp. Steam Boilers—Water Dept. Liability on Fire Trucks Fire Dept.—Accident Machinery Accident—Water | Penn. Fire Penn. Fire Penn. Fire Penn. Fire Penn. Fire Penn. Fire Fidelity-Phenix Penn. Fire U. S. Fire Fidelity-Phenix Penn. Fire U. S. Fire Penn. Fire London Guarantee American Casualty London Guarantee American Casualty London Guarantee American Casualty Hartford Ins. Co. Century Indemnity Commercial Casual Aetna Casualty | 1- 1-51<br>1- 1-54<br>1- 1-54<br>1- 1-54<br>1- 1-54<br>1- 1-55<br>1- 1-55<br>1- 1-55<br>1- 1-55<br>1- 1-51<br>1- 1-51 |
| 1,000,00 ea.<br>5,000,00   | Holdup<br>Boilers—High School  | London Guarantee  | 9-15-53   |

Respectfully submitted,

LEONARD W. LINDAHL, Town Treasurer.

# REPORT OF DIRECTOR OF VETERANS' SERVICES

January 10, 1951

### To the Honorable Board of Selectmen:

I herewith submit my annual report for the year or mar December 31, 1950.

Recently enacted State Legislation amending Charles 117 of the General Laws of the Commonwealth. In make all benefits are provided, provides for inautial and targe of war allowance for the actual dependents of persons we entered, been continued in, or resided into, the series June 25, 1950. In addition, under Chapter 115, it products for veterans who receive other than disk in the charge from the service, but it does not provide for the dependents. It also makes provision for these thousand and those who will die as a result of service in the American this present emergency and for their desendents the same basis as in Chapter 115. It can only be that with this recent legislation a far greater number of cases will have to be handled by this office than in any preserver.

### Veterans' Services

The number of inquiries by veterans and veterans dependents, seeking information, advice, and assistance relative teducation, hospitalization, training, insurance, out-patient treatment, pensions, honuses, claims, and other benefits all the by Federal and State Agencies is as follows:

March 1, 1950 through December 81, 1950

| Insurance       | 19 |
|-----------------|----|
| Hospitalization | 41 |
| Out-Patient     | 41 |

| Education            | 23  |
|----------------------|-----|
| On-the-Job Training  | 31  |
| Financial Assistance | 89  |
| Pensions             | 31  |
| Claims               | 33  |
| Compensation         | 10  |
| Gratuity             | 5   |
| Miscellaneous        | 36  |
| Total                | 359 |

### Veterans' Agent

The number of applicants and recipients of Veterans' Benefits has greatly increased over that of previous years, necessitating a greater expenditure of money. The town receives from the state, however, a 50% reimbursement on settled cases and full reimbursement on unsettled cases. The major causes for which this assistance has been granted are sickness and unemployment. Expenditures have been kept at a minimum, however, by the filing for and the obtaining of federal pensions, or increases in such, whenever possible, especially with respect to World War I veterans.

### Financial Report

| 40.000.00  |   |
|------------|---|
| \$2,000.00 |   |
| 1,500.00   |   |
|            | \$3,500.00                              |
| \$70.75    |   |
| 2,425.00   |   |
| 180.75     |   |
| 347.42     |   |
| 286.00     |   |
|            | \$70.75<br>2,425.00<br>180.75<br>347.42 |

| Fees                                       |                         | 4.00   |                |
|--|-------------------------|--|----------------|
| Total                                      |                         | The second secon | \$3,314.       |
| Unexpended Balance<br>Receipts             |                         |  | 9141.13        |
| Received from State<br>Received from Towns |                         | \$1,304.47<br>289.00   |                |
| Total<br>Receivable from State             |                         |  | <b>81,59</b> 5 |
| Cost to Millis Administration              |                         |  | 71.77          |
| Appropriation Salaries                     |                         |  | 81.66          |
| Former Director<br>Current Director        | <b>\$136.</b> 00 585.98 |  |                |
| Expenses                                   |                         | 3721.98  |                |
| Former Director<br>Current Director        | \$27.45<br>250.57       |  |                |
|  |                         | \$278.02   |                |

\$1,000.0

I would like to express my appreciation for the nonterargiven me by the Selectmen, American Legi z. Former I are Arthur D. Thorne, Service Officer Walter Hear, and the during my first term in this office.

Respectfully yours,

PHILIP J. GAVIN, Jr..

Director of Veterans' Services.

Veterans' Agent.

# REPORT OF THE WORLD WAR II SERVICE BOARD COMMITTEE

This year two sets of flags were purchased for the service board so that there will always be a good, clean set of flags on the Service Board.

The fences were painted and the grounds were kept in excellent condition. We are proud of this Board and hope that it will be kept in its present condition.

| ppropriation   |         | \$100.00 |
|--|---------|----------|
| Reformatory for Women (Flags) Shawmut Farmers Exchange (Paint) | \$13.60 |          |
| Joseph Johnson (General Care)  Total                           | \$81.20 |          |
| Balance to Revenue   | 18.80   | \$100,00 |

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Respectfully submitted,

JOHN E. MURPHY,

Committee Chairman.

John E. Murphy
John T. Downing
Richard Clancy
William L. Whalen
Walter Hoar
Francis X. Murphy

# REPORT OF THE MEMORIAL DAY COMMITTEE

The Committee would like to thank all the ward all the make the parade and the ceremony at the ceretain to cessful as they were. We were fortunate in hours a good speaker and would like to thank the Million IVF W Band for a wonderful display of color and more among a color and more analysis.

Despite the very poor weather, our program west off well. We wish to thank all those who took part in reasing to Memorial Day one long remembered.

The great amount of work done by the Company and Mr. Rudolph F. King was appreciated by the mineral company and Mr.

The appropriation of \$500,00 was surjected to take a Memorial Day program:

| Appropriation                                  |  | \$500.0 |
|--|--|---------|
| Payments: Band Flags Printing Flowers Expenses | \$200.00<br>36.00<br>26.50<br>35.50<br>58.65 |         |
| Total Balance to Revenue                       | \$356.65<br>143.44                           | 3.700   |

Respectfully submitted.

JOHN E. MURPHY.

Committee Chairman.

#### ANNUAL REPORT

### COMMITTEE

John E. Murphy

John T. Downing

Richard Clancy

Francis X. Murphy

Daniel T. Murphy

Stephen Paine

Robert Collins

Walter Hoar

James White

Hugh McCarthy

Henry McCarthy

Frederick Welch

William T. Whalen

Gardner Rice

## PLANNING BOARD REPORT FOR 1950

Board Members

Charles S. Dukelow James R. Lewis Daniel L. Murphy Francis H. Porter Harold V. Voye

To the Honorable Board of Selectmen and Citizens of Millis:

The Planning Board submits herewith project points. By-Laws designed to protect projectly values of Mill. The payers and to encourage business in the time. Last provide asked for and received an appropriation of allows: costs of making a new town map and to pay enteness in junction with the drawing up of the elegating the plant of the used \$250,000 and we are requesting the plant of reappropriated to the Board for the coming year.

Respectfully submitted.

Planning Board.

# PROPOSED PROTECTIVE BY-LAW FOR TOWN OF MILLIS, MASS.

Section I

Establishment of Districts

#### Section II

### Non-Conforming Uses

2-1 Non-Conforming Uses. Any lawful building or structure or use of a building or structure or premises existing at the time this By-Law is adopted, even if not in conformity with its provisions, may be continued, rebuilt if damaged or destroyed, and, if authorized by the Board of Appeals, may be enlarged or changed to a specific new use provided such enlargement or change is not more detrimental or objectionable to the neighborhood and the town.

#### Section III

### Farming and Residence Districts

- 3-1 Requirements. In Farming and Residence Districts buildings and structures shall be erected and altered and premises used for only the following purposes:
  - (a) Farm or green house, including the display and sale of natural products raised in the town.
  - (b) Residence for one or more families.
  - (c) Religious, educational, or municipal use.
  - (d) Non-profit recreational use.
  - (e) Any of the following additional uses provided it is noninjurious, noxious or offensive and only if authorized by the Board of Appeals subject to appropriate conditions where such are deemed necessary to protect the town.
    - 1—Aviation field, golf course, boat livery, riding stable, or ski tow;
  - 2—Cemetery, institutional and philanthropic use;
  - "-Icehouse, cider mill or saw mill;
  - 1—Fur Farm, dog kennel, or piggery;
  - 5—Any additional use after being determined by the Board as similar to one or more of the uses specifically authorized and not more detrimental to a neighborhood.

- 3-2 Accessory uses. Accessory uses on the same premises with and customarily incident to any of the above listed uses it permitted. The term, accessory use, shall include:
  - 1—The use of a room or rooms in a dwelling or accessory building for a customary home occupation or practice of a profession conducted by a resident of the premises providing that there is no external evidence of any business other than permitted signs;
  - 2—The display of not more than two signs pertaining to a permitted use with a total area of not more than twelve square feet.
- 3-3 Removal of Earth Products. The removal from any premises of more than 3 cubic yards of sod, loam, sand, or gravel in any one year shall be prohibited except when incidental to an i in connection with the construction of a building or street or other activity authorized by this By-Law. Provided, however, that a use of premises for the excavation or removal of sand and gravel existing at the time of the adoption of this By-Law can be continued and extended throughout the premises. Opening of new sand or gravel pits may be authorized by the Board of Appeals provided such excavations are not harmful or detrimental to the neighborhood. Removal of topsoil other than specifically permitted in this By-Law is classified as stripping and is prohibited.

#### Section IV

### Commercial Districts

4-1 Requirements. In Commercial Districts buildings, structures, and premises may be used for any purpose permitted in Farming and Residential Districts, and in addition for any lawful business, service, or public utility. Permits for injustry and manufacturing must be obtained from the Board of Appeals and are subject to appropriate conditions and safeguards where such are deemed necessary. Not more than two signs, other than those which are attached to and are part of the architectural design of a building or structure, including a gas pump, shall be permitted on each premise.

#### Section V

### Area Regulations

- 5-1 Floor Area. Any building or structure erected, altered, or used for dwelling purposes in any district shall provide not less than 300 square feet of habitable floor area for each family occupying said building or structure, provided, however, a temporary building or structure having less than the required area may be occupied for not more than two years.
- 5-2 Lot Frontage. Any dwelling hereafter erected in any district shall be located on a lot having a frontage of not less than 75 feet on a street or way provided that one dwelling may be erected on a lot having a lesser frontage where said lot existed at the time of this By-Law is adopted and did not adjoin other land of the same owner available in connection with said lot.
- 5-3 Front Yard. Any building or structure, including roadside stands, gasoline pumps, and accessory buildings hereafter erected shall extend not nearer to the street boundary than 20 feet in all districts. Provided that no building need be set back more than the average of the set-backs of the building on the lots nearest thereto on either side, a vacant lot one hundred feet or more in width or a lot occupied by a building set-back more than twenty feet being counted as though occupied by a building set back twenty feet.

### Section VI Administration

- 6-1 Board of Appeals. There shall be a Board of Appeals of three members and two associate members appointed by the selectmen as provided in Ch. 40, G. L., sec. 30 which shall act on all matters within its jurisdiction under this By-Law in the manner prescribed in said Chapter of the General Laws.
- 6-2 Enforcement. This By-Law shall be enforced by the Board of Selectmen.
- 6-3 Validity. The invalidity of any section or provision of this By-Law shall not invalidate any other section or provision hereof.

# REPORT OF THE TOWN ACCOUNTANT For the year ending December 31st, 1950

### To the Citizens of the Town of Millis:

Your Accountant wishes to take this opportunity to thank all of the Town Officers and Citizens for their help and cooperation during the past year and I wish to submit the following report of your town's financial standing.

### LAWRENCE J. REARDON,

Town Accountant.

# RECEIPTS TAXES

| Poll Tax — 1950                           | \$1,330.00 |
|---|------------|
| Personal                                  |            |
| Real Estate                               | 9,890.40   |
| Poll Tax — 1949                           | 112,153.78 |
| Personal                                  | 22.00      |
| Real Estates — 1948                       | 112.00     |
| Real Estates — 1948                       | 2,735.60   |
|   | 119.38     |
| Income Tax from State                     | 31,563.38  |
| Corporation Tax from State                | 18,789.75  |
| Milk Licenses                             | 10.50      |
| Liquor Licenses                           | 1,200.00   |
| All Other Permits and Licenses            | 201.50     |
| Dog Licenses Collected for County         | 383.60     |
| District Court Fines                      | 20.00      |
| Old Age from Federal Government           | 21,644.56  |
| Aid Dependent Children Federal Government | 5,440.56   |
| From State for Highways                   | 13,925.13  |
| From State for Schools                    | 3,277.90   |
| From State for Child Welfare              |            |
| Bowling License                           | 511.61     |
| Junk License                              | 12.00      |
| From County for Highways                  | 10.00      |
| Tom County for Highways                   | 1,372.92   |

## MOTOR VEHICLE EXCISE TAX

| Tax 1950                                       | \$17,446.13  |
|--|--------------|
| Tax 1949                                       | 3,331.91     |
| Tax 1948                                       | 14.95        |
| Withholding Tax                                | 9,325.00     |
| County Retirement                              | 2,000.65     |
| School Athletic Account                        | 275.00       |
| Highway Machinery Account                      | 2,460.80     |
| Welfare From Other Cities and Towns            | 377.00       |
| Aid to Dependent Children — Cities and Towns   | 145.00       |
| Old Age Assistance from State                  | 23,952.71    |
| Aid to Dependent Children from State           | 5,487.35     |
| Veterans Benefits from State                   | 1,632.31     |
| Veterans Benefits from other Cities and Towns  | 289.00       |
| Smith Hughes Barden Fund                       | 315,00       |
| Library Fines                                  | 21.97        |
| Old Age Assistance from State                  | 1,368.73     |
| Aid to Dependent Children State Administration | 865.80       |
| Sealer of Weights and Measures                 | 24.70        |
| Meal Tax from State                            | 516.00       |
| T.B. Patients from State                       | 260.71       |
| Snow Removal from State                        | 1,517.86     |
| Old Age Assistance from Other Cities & Towns   | 158.55       |
| Water Rates                                    | 13.021.74    |
| Sale of Lots and Graves                        | 733.00       |
| Perpetual Care Funds                           | 400.00       |
| Interest                                       | 473.98       |
| Sewer Loan                                     | 120,000.00   |
| Premium  | 1,864.80     |
| Refunds  | 316.25       |
| School Cafeteria                               | 4,386.03     |
|  |              |
| Total Receipts 1950                            | \$437,709.80 |
| Cash Balance from 1949                         | 76,745.48    |
|  |              |
| Total  | \$514,455.28 |

## TOWN OFFICERS SALARIES

| Appropriation        |            | \$5,095.00 |
|----------------------|------------|------------|
| Payments:            |            |            |
| Tax Collector        | \$775.00   |            |
| Accountant           | 600.00     |            |
| Assessors            | 720.00     |            |
| Treasurer            | 450.00     |            |
| Selectmen            | 300.00     |            |
| Slaughter Inspector  | 480.00     |            |
| Fire Commissioners   | 200.00     |            |
| Water Commissioners  | 200.00     |            |
| Water Registrar      | 200.00     |            |
| Sewer Commissioners  | 100.00     |            |
| School Committee     | 150.00     |            |
| Animal Inspector     | 150.00     |            |
| Election Officers    | 150.00     |            |
| Welfare Board        | 250.00     |            |
| Sealer               | 50.00      |            |
| Milk Inspector       | 50.00      |            |
| Registrars           | 45.00      |            |
| Town Clerk           |            |            |
|                      | 175.00     |            |
| Wire Inspector       | 50.00      |            |
| Total Payments       |            | \$5,095.00 |
| TOWN OFFICE          | EXPENSES   |            |
| Appropriation        |            | \$3,300.00 |
| Janitor              |            |            |
|                      |            | 250.00     |
|                      |            | \$3,550.00 |
| Payments:            |            |            |
| Clerical             | \$1,500.00 |            |
| Selectmen's Expenses | 338.25     |            |
| Telephone            | 75.35      |            |
| Repairs              | 172.78     |            |
| Janitor              | 260.00     |            |
| Supplies             | 95.71      |            |
| Electricity          | 92.79      |            |
|                      | V2.10      |            |

# ANNUAL REPORT

| Fuel Printing, Postage Town Reports and Finance Reports | 207.12<br>27.18<br>767.50 |            |
|---|---------------------------|------------|
| Total Payments Balance to Revenue                       | \$3,536.68<br>13.32       |            |
|   |                           | \$3,550.00 |
| ASSESSORS EXPE  | NSES                      |            |
| Appropriation Payments:                                 |                           | \$950.00   |
| Supplies, Advertising Deeds and etc.  Expenses          | 303.82<br><b>645.</b> 08  |            |
| Total Payments Balance to Revenue                       | \$948.90<br>1.10          | \$950.00   |
| REGISTRARS EXPE   | ENSES                     |            |
| Appropriation Payments: Payrolls Stationery             | \$140.85<br>5.24          | \$350.00   |
| Total Payments Balance to Revenue                       | \$146.09<br>203.91        |            |
|   |                           | \$350.00   |
| SEALERS EXPEN   | ISES                      |            |
| Appropriation Payments:                                 |                           | \$30.00    |
| Supplies Balance to Revenue                             | \$22.49<br>7.51           |            |
|   |                           | \$30.00    |

## TOWN CLERK'S EXPENSES

| Appropriation Payments: Fees and Recordings Clerical Bond Supplies | \$195.14<br>100.00<br>7.50<br>21.97 | \$325.00 |
|--|-------------------------------------|----------|
| Total Payments Balance to Revenue                                  | \$324.61<br>.39                     |          |
|  |                                     | \$325.00 |
| TREASURER'S  | ERPENSES                            |          |
| Appropriation Payments:  |                                     | \$300.00 |
| Printing and Postage<br>Bond<br>Expenses                           | \$190.43<br>96.00<br>18.25          |          |
| Total Payments Balance to Revenue                                  | \$294.68<br>5.32                    |          |
|  |                                     | \$300.00 |
| TREASURER'S TAX TA   | KING EXPENSE                        | S        |
| Appropriation Payments:  |                                     | \$25.00  |
| Expense on Tax Takings   |                                     | 25.00    |
| TAX COLLECTOR'S  | S EXPENSES                          |          |
| Appropriation Payments:  |                                     | \$425.00 |
| Printing and Postage<br>Bond<br>Expenses                           | \$258.62<br>146.75<br>13.00         |          |

| Total Payments Balance to Revenue | \$418.37<br>6.63       |            |
|-----------------------------------|------------------------|------------|
|                                   |                        | \$425.00   |
| TAX COLLECTOR'S TAX T             | AKING EXPEN            | ISES       |
| Appropriation                     |                        | \$100.00   |
| Payments:                         | \$24.25                |            |
| Advertising Expenses              | 34.47                  |            |
| Total Payments                    | \$58.72                |            |
| Balance to Revenue                | 41.28                  |            |
|                                   |                        | \$100.00   |
| ELECTION OFFICE                   | RS' EXPENSES           |            |
| Appropriation                     |                        | \$600.00   |
| Payments:                         |                        |            |
| Printing                          | \$315.95               |            |
| All Other Expense                 | 274.84                 |            |
| Total Payments                    | \$590.79               |            |
| Balance to Revenue                | 9.21                   |            |
|                                   |                        | \$600.00   |
| POLICE DEPAR                      | RTMENT                 |            |
| Appropriation                     |                        | \$7,500.00 |
| Payments:                         | #n nn 1 00             |            |
| Chief's Salary                    | \$3,224.88<br>2,418.62 |            |
| Specials Pay                      | 207.07                 |            |
| Telephone                         | 202.38                 |            |
| Car Upkeep<br>Gas                 | 315.93                 |            |
| Radio                             | OFOIO                  |            |
| L'attitu                          | 392.88                 |            |

| Supplies<br>All Other                    | 87.77<br>74.35       |            |
|--|----------------------|------------|
| Total Payments Balance to Revenue        | \$6,934.78<br>565.22 |            |
|  |                      | \$7,500.00 |
| POLICE DEPARTM                           | MENT CAR             |            |
| Appropriation                            |                      | \$700.00   |
| Payments:                                |                      |            |
| Purchase price of car Balance to Revenue | \$694.95<br>5.05     |            |
|  |                      | \$700,00   |
| FIRE DEPART                              | MENT                 |            |
| Appropriation                            |                      | \$6,000.00 |
| Transferred from Reserve Fund            |                      | 500,00     |
|  |                      | \$6,500,00 |
| Payments:                                |                      |            |
| Salaries                                 | \$3,348.00           |            |
| Printing and Postage                     | 40.25                |            |
| Truck Repairs, Gas, Oil                  | 417.83               |            |
| Supplies                                 | 413.31               |            |
| Equipment Fuel                           | 1,027.85             |            |
| Lights                                   | 581.62               |            |
| Station Repairs                          | 160.23               |            |
| Telephone                                | 129.43               |            |
| Insurance                                | 149.50               |            |
| All Other                                | 626.00 $7.00$        |            |
| Total Payments                           | 00.001.00            |            |
| Overdraft                                | \$6,901.02           |            |
|  | 401.02               |            |
|  |                      | \$6,500.00 |

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### ANNUAL REPORT

## POLICE AND FIRE STATION SURVEY

| TOERCH MAIN THE CAME | LION CELLIE |                              |
|----------------------|-------------|------------------------------|
| Appropriation        |             | \$200.00                     |
| Payments:            |             | 0000.00                      |
| Paid for survey      |             | \$200.00                     |
| TREE DEPARTM         | MENT        |                              |
| Appropriation        |             | \$1,300.00                   |
| Payments:            |             |                              |
| Salaries and Wages   | \$1,074.00  |                              |
| Equipment            | 10.37       |                              |
| Trees                | 197.75      |                              |
| Outside Labor        | 17.50       |                              |
| Total Payments       | \$1,299.62  |                              |
| Balance to Revenue   | .38         |                              |
|                      |             | <b>44.0</b> 00.00            |
|                      |             | \$1,300.00                   |
| MOTH DEPART          | MENT        |                              |
| Appropriation        |             | \$1,200.00                   |
| Payments:            |             |                              |
| Spraying             | \$1,000.00  |                              |
| Labor                | 104.00      |                              |
| Total Payments       | \$1,104.00  |                              |
|                      | \$96.00     |                              |
|                      |             | <b># * * * * * * * * * *</b> |
|                      |             | \$1,200.00                   |
| NURSE                |             |                              |
| Appropriation        |             | \$1,575.00                   |
| Payments:            |             |                              |
| Nurses Salary        |             | \$1,575.00                   |
| SEWER MAINTE         | NANCE       |                              |
| Appropriation        |             | \$600.00                     |
| Payments:            |             | Ψουσ.σο                      |
|                      |             |                              |

| ANNUAL I | REPORT |
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| Payroll<br>Truck   | \$550.35<br>42.00  |                          |
|--|--|--------------------------|
| Total Payments Balance to Revenue  | \$592.35<br>7.65   |                          |
|  |  | <b>\$6</b> 00.00         |
| SEWER CONSTR   | RUCTION  |                          |
| Appropriation Balance<br>Borrowed on Bond Issue  |  | \$3,929.32<br>120,000.00 |
|  |  | \$123,929.32             |
| Payments: Engineer Advertising Pipe and Fittings Superintendent Superintendent's Expenses Land Purchased New Haven Railroad Co. Payments on Contract  Total Payments Balance Reserved for completion of Contract | \$4,925.00<br>23.50<br>2,053.59<br>960.00<br>275.88<br>1,500.00<br>982.16<br>30,125.69<br>\$40,845.82<br>83,084.00 |                          |
|  |  | 123,929.82               |
| COUNTY HOS   | PITAL  |                          |
| Appropriation Amount raised by Assessors   |  | \$2,582.86<br>2,101.88   |
| Shortage to be raised from 1951 tax levy   |  | \$480.98                 |
| Payments:  |  |                          |
| Paid County Treasurer Hospital   | Tax  | \$2,582,86               |

#### ANNUAL REPORT

# GARBAGE DISPOSAL

| Appropriation                   |              | \$1,200.00                 |
|---------------------------------|--------------|----------------------------|
| Cost of Garbage Disposal as per | bid          | \$1,200.00                 |
| DENTAL HE                       | CALTH        |                            |
| Appropriation                   |              | \$2,100.00                 |
| Payments:                       |              |                            |
| Equipment                       | \$1,350.00   |                            |
| Plumbing                        | 188.16       |                            |
| Electrical Work                 | 6.61         |                            |
| Dentist                         | 216.00       |                            |
| Supplies                        | 120.14       |                            |
| Total Payments                  | \$1,880.91   |                            |
| Balance to Revenue              | 219.09       |                            |
|                                 |              | \$2,100.00                 |
| SEWER EXTENSION                 | UNION STREET |                            |
| Appropriation                   |              | \$3,000.00                 |
| Payments:                       |              | , ,                        |
| Paid Contractor                 | \$2,135.85   |                            |
| Balance to Revenue              | 864.15       |                            |
|                                 |              | \$3,000.00                 |
| HEALTH DEPA                     | RTMENT       |                            |
| Appropriation                   |              | \$1,000.00                 |
| Payments:                       |              | <b>— — — — — — — — — —</b> |
| Board                           | \$577.50     |                            |
| Medicine                        | 39.00        |                            |
| Labor                           | 3.00         |                            |
| Total Payments                  | \$619.50     |                            |
| Balance to Revenue              | 380.50       |                            |
|                                 |              | \$1,000.00                 |

## HIGHWAYS

| Appropriation Payments:   |            | \$5,700.06  |
|---------------------------|------------|-------------|
| Salaries and Wages        | \$4,333.25 |             |
|                           | 364.28     |             |
| Superintendent's Expenses | 7.50       |             |
| Patch                     |            |             |
| Hired Trucks              | 17.00      |             |
| Sand, Gravel and Stone    | 211.30     |             |
| Equipment and Repairs     | 335.34     |             |
| Freight and Express       | 7.94       |             |
| Truck Repairs etc.        | 302.26     |             |
| Fence                     | 18.00      |             |
| Signs                     | 44.97      |             |
| Beacon Maintenance        | 20.00      |             |
| Lights Town Shed          | 15.58      |             |
| All Other                 | 5.92       |             |
| Total Payments            | \$5,683.34 |             |
| Balance to Revenue        | 16.66      |             |
|                           |            |             |
|                           |            | \$5.700.00  |
| STREET                    | LIGHTS     |             |
| Appropriation             |            | \$4,500.00  |
| Payments:                 |            |             |
| Paid for Lights           | \$4,297.13 |             |
| Balance to Revenue        | 202.87     |             |
|                           |            |             |
|                           |            | \$4,500.00  |
| HIGHWAY C                 | HAPTER 81  |             |
|                           |            |             |
| Appropriation             |            | \$6.300.00  |
| States Share              |            | 11,550.00   |
|                           |            |             |
| December                  |            | \$17,850.00 |
| Payments:                 |            |             |
| Salaries and Wages        | \$7,256.70 |             |

| Machinery Asphalt, Tarvia and etc. Sand, Stone, Gravel, etc. Supplies Shovel Pipe Freight and Express  | 3,798.90<br>4,630.10<br>1,478.34<br>158.93<br>76.00<br>414.97<br>2.43 |                              |
|--|---|------------------------------|
| Total Payments Balance to Revenue  | \$17,816.37<br>33.63  |                              |
| present to the terminal of the |   |                              |
|  |   | \$17,850.00                  |
| HIGHWAY MAINTENA   | ANCE CHAPTER  | 90                           |
| Appropriation State Share County Share   |   | \$700.00<br>700.00<br>700.00 |
|  |   | \$2,100.00                   |
| Payments: Salaries and Wages Machinery Asphalt, Tarvia etc. Sand, Stone, Gravel, Etc.  | \$597.10<br>410.00<br>787.97<br>290.25                                |                              |
| Total Payments   | \$2,085.32  |                              |
| Balance to Revenue   | 14.68   |                              |
|  |   | \$2,100.00                   |
| SNOW REN   | MOVAL   |                              |
| Appropriation Payments:  |   | \$5,000.00                   |
| Salaries and Wages Salt and Freight Trucks and Repairs Trucks Outside  | \$2,635.42<br>934.38<br>661.33<br>361.50                              |                              |
|  |   |                              |

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|---|---|-----|------|--------|
| А |   | NU. | A.L. | REPURI |

| Sand<br>All Other   | 63.30 $125.45$                         |                    |
|---|--|--------------------|
| Total Payments Balance to Revenue                                   | \$4,781.38<br>218.62                   |                    |
|   |  | <b>\$5,</b> 000,00 |
| MACHINERY A   | ACCOUNT                                |                    |
| Darmanta  |  | \$2,120.10         |
| Payments: Truck Repairs Gas and Oil                                 | \$1,186.46<br>905.96                   |                    |
| Total Payments Balance to Revenue                                   | \$2,092.42<br>27.68                    |                    |
|   |  | \$2,126.16         |
| TRAFFIC L   | IGHTS                                  |                    |
| Appropriation Payments:   |  | \$1,400.00         |
| Nothing expended, Balance to F                                      | Revenue                                | \$1,400.00         |
| HIGHWAY 7   | TRUCK                                  |                    |
| Appropriation Payments:   |  | \$2,000.00         |
| Paid for Truck  |  | \$2,000.00         |
| EXCHANGE STREET   | CONSTRUCTION                           | N                  |
| Amount carried from Previous Y Payments:                            | ear                                    | \$4,927.02         |
| Salaries and Wages Machinery Asphalt, Tarvia and Etc. Outside Labor | \$765.95<br>250.00<br>381.00<br>101.55 |                    |

| 'Trees Supplies Sand, Gravel and Etc.              | 35.00<br>21.10<br>56.35 |                        |
|--|-------------------------|------------------------|
| Total Payments Balance carried forward for repairs | <b>\$1,610.95</b>       |                        |
| as per Selectmen's instructions                    | 3,316.07                |                        |
|  |                         | \$4,927.02             |
| WELFARE DEPAR                                      | TMENT                   |                        |
| Appropriation Transferred from Reserve Fund        |                         | \$7,000.00<br>1,190.31 |
| Darmanta   |                         | \$8,190.31             |
| Payments: Provisions                               | \$75.00                 |                        |
| Medical Care                                       | 1,562.53                |                        |
| Cash Grants  | 5,062.00                |                        |
| Other Cities                                       | 75.00                   |                        |
| Other Towns  | 1,190.12                |                        |
| State Board  | 217.16                  |                        |
| Expenses   | 8.50                    |                        |
| Total Payments                                     |                         | \$8,190.31             |
| WELFARE AGENTS SALARY                              | AND EXPE                | NSES                   |
| Appropriation                                      |                         | \$2,000.00             |
| Reimbursement from Federal Govern                  | nment                   | 1,698.43               |
| Durana . 4   | •                       | \$3,698.43             |
| Payments:  | #0.0 <b>5</b> 0.00      |                        |
| Agents Salary Expenses                             | \$2,972.20<br>79.03     |                        |
| Total Payments                                     | \$3,051.23              |                        |
| Balance to Revenue Towns Share                     | 647.20                  |                        |
|  |                         | \$3,698.43             |

# OLD AGE ASSISTANCE

| Appropriation Reimbursement from Federal Gover                   | nment                            | \$35,000.0c<br>21,644.86 |
|--|----------------------------------|--------------------------|
|  |                                  | \$56,644.85              |
| Payments: Cash Payments Made Paid Other Cities and Towns Nursing | \$52,012.25<br>1,145.83<br>20.00 |                          |
| Total Payments Balance to Revenue Towns Share                    | \$53,178.08<br>3,466.78          |                          |
|  |                                  | \$56,644.56              |
| AID TO DEPENDENT   | CHILDREN                         |                          |
| Appropriation Reimbursement from Federal Gover                   |                                  | \$1,000.00<br>5,440.50   |
|  |                                  | \$15,440.56              |
| Payments:  Cash Payments Made  Paid Other Cities and Towns       | \$13,496.05<br>511.70            |                          |
| Total Payments Balance to Revenue Towns Share                    | \$14,007.75<br>1,432.81          |                          |
|  |                                  | \$15,440.56              |
| SOLDIERS' BEN  | EFITS                            |                          |
| Appropriation Transferred from Reserve Fund                      |                                  | \$2,000.00<br>1,500.00   |
|  |                                  | \$8,500.0                |
| Payments: Expenses Cash Paid                                     | \$4.00<br>2,385.24               |                          |

#### ANNUAL REPORT

| Fuel               | 100.51       |
|--------------------|--------------|
| Medical            | 327.42       |
| Burials            | 286.00       |
| Board              | 211.65       |
| Total Payments     | \$3,314.82   |
| Balance to Revenue | 185.18       |
|                    | \$3,500.00   |
| VETERANS'          | SERVICES     |
| Appropriation      | \$1,000.00   |
| Payments:          |              |
| Salary             | \$707.46     |
| Expenses           | 292.54       |
| Total Payments     | \$1,000.00   |
| VOCATIONA          | L SCHOOL     |
| Appropriation      | \$500.00     |
| Payments:          |              |
| Salaries Paid      | \$257.00     |
| Balance to Revenue | 243.00       |
|                    | \$500.00     |
| VOCATIONAL         | L TUITION    |
| Appropriation      | \$311.98     |
| Payments:          |              |
| Tuition Paid       | \$311.28     |
| Balance to Revenue | .70          |
|                    | \$311.98     |
| PAINTING SCHOO     | L AUDITORIUM |
| Appropriation      | \$800.00     |
| Payments:          |              |
| Paid for Painting  | \$800.00     |

Total Payments

### SMITH HUGHES BARDEN FUND

| Received from Fund Payments:    |            | \$180.06    |
|---------------------------------|------------|-------------|
| Salaries Paid                   | \$48.00    |             |
| Balance carried forward in Fund | 132.00     |             |
|                                 |            |             |
|                                 |            | \$180.66    |
| SCHOOL DEPAR                    | RTMENT     |             |
| Appropriation                   |            | \$82,233.24 |
| Transferred from Reserve Fund   |            | 1,335.88    |
|                                 |            |             |
| Darmanta                        |            | \$83,569.12 |
| Payments:                       | 01 000 07  |             |
| Superintendent's Salary         | \$1,999.95 |             |
| Clerk's Salary                  | 698.25     |             |
| Superintendent's Expenses       | 334.48     |             |
| Telephone<br>Teachers' Salaries | 184.45     |             |
| Text Books                      | 60,492.80  |             |
| Supplies                        | 1,880.37   |             |
| Athletics                       | 1,338.33   |             |
| Printing and Postage            | 1,277.91   |             |
| Lumber                          | 381.75     |             |
| Typewriters                     | 283.74     |             |
| Gas                             | 272.96     |             |
| Bus Repairs, Etc.               | 446.76     |             |
| Janitors                        | 660.45     |             |
| Fuel                            | 4,783.00   |             |
| Electricity                     | 2,613.38   |             |
| Repairs to Building             | 1,105.49   |             |
| Janitor's Supplies              | 2,515.53   |             |
| Freight and Express             | 1,132.20   |             |
| Care of Grounds                 | 12.15      |             |
| Nurse                           | 105.00     |             |
| Physician                       | 795.00     |             |
| Nurse Supplies                  | 180.00     |             |
| T. Towns to the                 | 75.17      |             |

\$83,569.12

# SCHOOL CAFETERIA

| Cash turned in to Treasurer            |                     | \$4,386.03 |
|--|---------------------|------------|
| Payments:                              | <b>9777 50</b>      |            |
| Payrolls Supplies to November 1st 1050 | \$757.50            |            |
| Supplies to November 1st, 1950         | $1,987.45 \\ 15.08$ |            |
| Express                                | 15.00               |            |
| Total Payments                         | \$2,760.03          |            |
| Balance on hand                        | 1,626.00            |            |
|  |                     | \$4,386.03 |
| ATHLETIC FU                            | JND                 |            |
| Cash Turned in to Treasurer Payments:  |                     | \$275.00   |
| Supplies and Equipment                 | \$52.66             |            |
| Bus Drivers                            | 37.00               |            |
| Referees                               | 32.00               |            |
| Total Payments                         | \$121.66            |            |
| Balance on Hand                        | 153.34              |            |
|  |                     |            |
|  |                     | \$275.00   |
| LIBRARY                                |                     |            |
| Appropriation                          |                     | \$1,000.00 |
| Payments:                              |                     | Ψ1,000.00  |
| Librarian                              | \$360.00            |            |
| Janitor                                | 100.00              |            |
| Books                                  | 300.79              |            |
| Repairs                                | 198.00              |            |
| Janitors Supplies                      | 12.05               |            |
| Printing and Postage                   | 29.16               |            |
|  |                     |            |
| Total Payments                         |                     | \$1,000.00 |

# RESERVE FUND

| Transferred from Overlay Reserve Transfers from Fund: |                                  | \$5,000.00  |
|---|----------------------------------|-------------|
| Town Clock Repairs Fire Department                    | \$350.00<br>500.00               |             |
| Welfare School Department Soldiers' Benefits          | 1,190.31<br>1,335.88<br>1,500.00 |             |
| Total of Transfers Balance to Revenue                 | \$4,876.19<br>123.81             |             |
|   |                                  | \$5,000.00  |
| TAXES PAID TO   | O STATE                          |             |
| Smoke Inspection<br>State Audit<br>State Parks        | \$39.20<br>1,245.96<br>348.29    |             |
| WITHOLDING  | G TAX                            |             |
| Tax Witheld   |                                  | \$11,296.91 |
| Payments:  Paid to Federal Government                 | \$8,022.51                       |             |
| Balance to be paid                                    | 3,274.40                         | \$11,296.91 |
|   |                                  | <b>,,</b>   |
| RETIREMENT  | Γ TAX                            |             |
| Retirement Tax Witheld Payments:                      |                                  | \$3,256.72  |
| Paid to County Balance to be Paid                     | \$2,974.35<br>282.37             |             |
|   |                                  | \$3,256.72  |

\$100.00

| EPURI  | 7.1.1  |
|--|--|
| CTED FOR COU                                     | NTY  |
| \$548.60<br>29.40                                | \$578.00   |
|  | \$578.00   |
| NCE  |  |
| \$4,576.54<br>423.46                             | \$5,000.00   |
|  | \$5,000.00   |
| RTMENT   |  |
| \$494.00<br>266.25<br>381.80<br>115.89<br>138.43 | \$1,400.00   |
| \$1,396.37<br>3.63                               |  |
|  | \$1,400.00   |
| L PARK   |  |
|  | \$100.00   |
| \$51.55<br>48.45                                 |  |
|  | \$548.60<br>29.40<br>NCE  \$4,576.54<br>423.46  RTMENT  \$494.00<br>266.25<br>381.80<br>115.89<br>138.43  \$1,396.37<br>3.63 |

Total Payments

# PLANNING BOARD

| FLAMMIN                     | G DUARD     |               |
|-----------------------------|-------------|---------------|
| Appropriation Payments:     |             | \$500.00      |
| Paid for Plans              | \$218.48    |               |
| Balance to Revenue          | 281.52      |               |
|                             |             |               |
|                             |             | \$500.00      |
| SWIMMING IN                 | NSTRUCTIONS |               |
| Appropriation               |             | \$400,00      |
| Payments:                   |             |               |
| Instructors                 | \$192.00    |               |
| Gas and Oil                 | 22.72       |               |
| Bus Drivers                 |             |               |
|                             | 60.00       |               |
| Printing                    | 6.50        |               |
| Total Payments              | \$281.22    |               |
| Balance to Revenue          | 118.78      |               |
|                             |             | \$400,00      |
| MEMORIA                     | A T T A T T | 'e de a a é a |
| MEMORI                      | AL DAY      |               |
| Appropriation               |             | \$500.00      |
| Payments:                   |             |               |
| Band                        | \$200.00    |               |
| Flags                       | 36.00       |               |
| Printing                    |             |               |
| Flowers                     | 26.50       |               |
|                             | 35.50       |               |
| Expenses                    | 58.56       |               |
| Total Payments              | \$356.56    |               |
| Balance to Revenue          | 143.44      |               |
|                             |             |               |
|                             |             | \$500.00      |
| COUNTY PEN                  | SION COSTS  |               |
| Appropriation               |             | \$1,357.30    |
| Payments:                   |             | 61,001.64     |
| Paid to County for Pensions |             | 01.075.00     |
| to country for rensions     |             | \$1,357.39    |

# TOWN CLOCK REPAIRS

| Appropriation                 |               | \$100.00    |
|-------------------------------|---------------|-------------|
| Transferred from Reserve Fund | l             | 350.00      |
|                               | -             | \$450.00    |
| Payments:                     |               |             |
| Paid for Repairs to Clock     |               | \$450.00    |
| PRINTING ASSES                | SOR'S REPORTS |             |
| Appropriation                 |               | \$600.00    |
| Payments:                     |               |             |
| Printing Reports              | \$500.00      |             |
| Clerical Work                 | 100.00        |             |
| Total Payments                |               | \$600.00    |
| SERVICE BOARD                 | MAINTENANCE   |             |
| Appropriation                 |               | \$100.00    |
| Payments:                     |               |             |
| Flags                         | \$13.60       |             |
| Supplies                      | 3.60          |             |
| Labor                         | 64.00         |             |
| Total Payments                | \$81.20       |             |
| Balance to Revenue            | 18.80         |             |
|                               | 4             | \$100.00    |
| AMERICAN LEG                  | HON POST 208  | Ψωσσισσ     |
|                               |               | \$500.00    |
| Appropriation Payments:       |               | φουυ.υυ     |
| Paid to Legion Post           |               | \$500.00    |
| WATER DEF                     | PARTMENT      |             |
| Appropriation                 |               | \$14,000.00 |
| Payments:                     |               |             |
| Bond                          | \$5.00        |             |
|                               |               |             |

| Printing and Postage     | 44.86       |
|--------------------------|-------------|
| Telephone                | 46.70       |
| Labor                    | 2,722.50    |
| Pipe and Fittings        | 1,041.30    |
| Equipment                | 1,628.35    |
| Truck Repairs, Etc.      | 247.25      |
| Engineer                 | 2,940.00    |
| Fuel and Light and Power | 3,341.15    |
| Repairs                  | 1,282.54    |
| Insurance                | 115.79      |
| Freight and Express      | 18.96       |
| Supplies                 | 438.02      |
| Truck Hire               | 52.50       |
| Outside Labor            | 73.54       |
| Total Payments           | \$13,998.46 |
| Balance to Revenue       | 1.54        |
|                          |             |

\$14,000.00

# WATER EXTENSION PARNELL STREET

|                     | \$2,800.00                         |
|---------------------|------------------------------------|
|                     | <del>, _,</del> _, _ , _ , _ , _ , |
| \$119.20            |                                    |
|                     |                                    |
| 2.82                |                                    |
| 1.650.01            |                                    |
| 4                   |                                    |
| 679.80              |                                    |
| \$2,737.93<br>62.07 |                                    |
|                     |                                    |
|                     | 1,650.01<br>101.05<br>679.80       |

\$2,800.00

# WATER EXTENSION VANKLEEK ROAD

Appropriation \$900.00 Payments:

Labor \$101.50

| ANNUA              | L REPORT |      |
|--------------------|----------|------|
| Outside Labor      | 143.50   |      |
| Pipe               | 509.95   |      |
| Supplies           | 50.85    |      |
| Total Payments     | \$805.80 |      |
| Balance to Revenue | 94.20    |      |
|                    |          | \$90 |

\$900.00

121

# WATER EXTENSION MAPLE STREET

| Appropriation      |          | \$975.00 |
|--------------------|----------|----------|
| Payments:          |          |          |
| Labor              | \$88.50  |          |
| Pipe               | 534.77   |          |
| Shovel .           | 90.00    |          |
| Supplies           | 50.85    |          |
| Total Payments     | \$764.12 |          |
| Balance to Revenue | 210.88   |          |
|                    |          | \$975.00 |
|                    |          | 45.000   |

# WATER SHED PROTECTION

| Appropriation Payments: |          | \$1,000.00 |
|-------------------------|----------|------------|
| Land                    | 600.00   |            |
| Legal                   | 20.00    |            |
| Total Payments          | \$620.00 |            |
| Balance to Revenue      | 380.00   |            |
|                         |          | \$1,000.00 |

## **CEMETERY**

| Appropriation                          | \$2,500.00 |
|--|------------|
| Transferred from Lot and Grave Account | 500.00     |
|  |            |

\$3,000.00

| 144  | AMMORL       | , ital oit                                       |              |
|--|--------------|--|--------------|
| Payments: Labor Loam Shrubs and T Equipment Truck Hire | 'rees        | \$2,433.21<br>40.80<br>16.00<br>219.99<br>284.65 |              |
| Total Payments Balance to Reve                         |              | \$2,994.65<br>5.35                               |              |
|  |              |  | \$3,000,00   |
|  | DEBT AND     | INTEREST   |              |
| Appropriation Payments:                                |              |  | \$1,920.00   |
| Note Paid<br>Interest Paid                             |              | \$1,000.00<br>441.18                             |              |
| Total Payments Balance to Reve                         |              | \$1,441.18<br>478.82                             |              |
|  |              |  | \$1,920.00   |
|  | DEBIT A      | CCOLINTC   |              |
| Net Funded or I  | Fixed        | Sewer Construction                               |              |
| Dent   | \$120,000.00 | Loan 1950  | \$120,000.00 |
| TRU  | ST AND INV   | ESTMENT FUNDS                                    |              |
| Funds Cash and<br>Securities                           | l            | Cemetery General Care Fund                       | \$5,922.26   |
|  |              |  |              |

| runds Cash and |             | Cemetery General   |            |
|----------------|-------------|--------------------|------------|
| Securities     | \$19,969.11 | Care Fund          | \$5,922.20 |
|                |             | Cemetery Perpetual |            |
|                |             | Care Fund          | 8.264.09   |
|                |             | Emerson Library    |            |
|                |             | Fund               | 231.66     |
|                |             | Woolvett Library   |            |
|                |             | Fund               | 2,551.07   |
|                |             | Post War Fund      | 3,000.00   |
|                |             |                    |            |

\$19,969.11

\$196,435.65

# BALANCE SHEET - DECEMBER 31, 1950

LIABILITIES AND RESERVES

| 10011                  | 1,413.                   | 2,037.46                   | 136.07               | 25.49                      | 1,904.81      | 000000000000000000000000000000000000000 | 2,460,80            | 29.40                   | 5,274.40               | 2×2.3×2                | 3,294.45               | 2,294.35     | 3,982.42        | 1,085.18               | 05,858,5               | 3,017.07              | 400,00                   | 267.00                        | 83,084,00             | 3,316.07                     | 533,00                        | 1,626.00                           | 153,34                         | 24.06                             | 74,858.45       |
|------------------------|--------------------------|----------------------------|----------------------|----------------------------|---------------|---|---------------------|-------------------------|------------------------|------------------------|------------------------|--------------|-----------------|------------------------|------------------------|-----------------------|--------------------------|-------------------------------|-----------------------|------------------------------|-------------------------------|------------------------------------|--------------------------------|-----------------------------------|-----------------|
| 100th Anniversary Fund | Motor Vehicle Excise Lax | Tax Titles and Possessions | Departmental Revenue | Water Rates to be Refunded | Water Revenue | Tailings                                | Road Machinery Fund | Dog Licenses Due County | Withholding Tax        | County Retirement      | Post War Fund          | Overlay—1948 | Overlay-1949    | Overlay-1950           | Overlay Surplus        | Sale of Cemetery Lots | ('emetery Perpetual Care | Smith-Hughes-Barden Fund      | Sewer Construction    | Exchange Street Construction | Acorn Street Land Daniages    | School Cafeteria                   | School Athletics               | Stand Pipe Balance                | Surplus Revenue |
| \$169,278,32           | 1,439.65                 | 713.11                     | 4.00                 | 30,00                      | 4.00          | 2,278,82                                | 116.00              | 38.00                   | 44.71                  | 238.52                 | 986,15                 | 2,931.36     | 106.10          | 62.49                  | 73.58                  | 1,831.72              | 98.58                    | 85.04                         | 15,054.32             | 22.18                        | 127.80                        | 39.20                              | 401.02                         | 480.98                            |                 |
| ust.)                  | ('emetery Lots           | 100th Anniversary Fund     | Poll Tax-1948        | Real Estate Tax-1949       | Poll Tax-1949 | Real Estate Tax-1950                    | Personal Tax-1950   | Poll Tax-1950           | Motor Vehicle Tax-1948 | Motor Vehicle Tax-1949 | Motor Vehicle Tax-1950 | Tax Titles   | Tax Possessions | Old Age Assistance Due | Veterans' Benefits Due | Water Rates Due       | Water Liens              | State Parks Deficit—1951 Levy | State Aid to Highways | County Aid to Highways       | State Andit Deficit-1951 Levy | Smoke Inspection Deficit-1951 Levy | Fire Dept. Overdraft—1951 Levy | County Hospital Deficit—1951 Levy |                 |

\$196,435.65

## CEMETERY LOTS PURCHASED

Paid for Cemetery Lot

\$10.00

Refunds

Refunds on Real Estate Taxes Refunds on Motor Vehicle Excise \$732.00 744.97

Taxes

**Total Refunds** 

\$1,476.97

The foregoing is an accurate of the financial transactions of the Town of Millis for the year ending December 31st, 1950.

LAWRENCE J. REARDON,

Town Accountant.

# Annual Report

of the

# **School Committee**

and

Superintendent of Schools

# Town of Millis

for the

Fiscal Year Ending December 31, 1950



#### SCHOOL COMMITTEE

fr. Gordon P. King, Chairman

Term expires 1951

fr. Hugh J. McCarthy, Jr., Recording Secretary

Term expires 1953

Ir. Robert W. McDonough, Financial Secretary

Term expires 1952

Regular meeting held second Wednesday of each month at 7:30 P. M. in the High School Building

#### Superintendent of Schools

GEORGE C. ROY

77 North Street, Medfield

Home Tel. Medfield 576 Office Tel. Millis 142

# Secretary of the School Department

DOROTHY THUMITH
Office — Millis High School

Principal

Assistant Principal

CLYDE F. BROWN

HENRY M. DOYLE

School Physician

JACOB ZALVAN, M. D.

School Nurse

MYRTLE COLDWELL, R. N.

**Janitors** 

ARTHUR WATSON

JOSEPH JOHNSON

#### MILLIS SCHOOL CENSUS

October 1, 1950

| -            |             |     | 4.0  |
|--------------|-------------|-----|------|
| $\mathbf{K}$ | <b>eg1s</b> | tra | tion |

| Registration         | 5-6 Years | 7-16 Yrs. | Totals |
|----------------------|-----------|-----------|--------|
| Boys                 | 51        | 203       | 254    |
| Girls                | 53        | 192       | 245    |
| Total                | 104       | 395       | 499    |
| Distribution         |           |           |        |
| In Public School     | 99        | 368       | 467    |
| In Private Schools   | 5         | 14        | 19     |
| In Vocational School | ls        | 2         | • /    |
| In Other Schools     |           | 11        | 11     |
| Total                | 104       | 395       | 100    |

#### SCHOOL CALENDAR

September 1950 — September 1951

| Open      |    | Close      |    |  |  |  |
|-----------|----|------------|----|--|--|--|
| September | 6  | November · | 22 |  |  |  |
| November  | 27 | December   | 22 |  |  |  |
| January   | 2  | February   | 16 |  |  |  |
| February  | 26 | April      | 13 |  |  |  |
| April     | 23 |            |    |  |  |  |

Elementary School closes June 15 Junior-Senior High School closes June 22 Graduation Date — June 7

#### Holidays

Columbus Day — October 12
Teachers' Convention — October 27
Armistice Day — November 11
Good Friday — March 23
Memorial Day — May 30

No School signal — 7:15 — 22. Also listen for radio arnouncements over WBZ and WKOX at 7:00 A.M.

# MILLIS CONSOLIDATED SCHOOL FACULTY 1950-1951

| Education      | Providence College<br>Boston University | University of Vermont | Clark University                   | Univ. of Massachusetts<br>Univ. of Pennsylvania | Tufts College    | Northeastern University<br>Boston University | Framinglam S. T. C. | Emmanuel College   | Emmanuel College | Boston University | Salem S. T. C.  | Regis College        | Bridgewater S. T. C.    | Emmanuel College | Simmons College    | Boston University  |
|----------------|---|-----------------------|------------------------------------|---|------------------|--|---------------------|--------------------|------------------|-------------------|-----------------|----------------------|-------------------------|------------------|--------------------|--------------------|
| Date<br>App'td | 1949                                    | 1924                  | 194×                               | 1550  | 1950             | 1950   | 1949                | 1947               | 1935             | 1940              | And Andreas     | 1949                 | 755                     | 1947             | 1947               | 1949               |
| Degree         | B.A., M.Ed                              | B.S.                  | A.B                                | B.A., M.A.                                      | A.B.             | B.S., M.Ed.                                  | BS. in Ed.          | A.B.               | A.B.             | B.S., M.Ed.       | B.S. in Ed.     | A.B.                 | h B.S. in Ed.           | A.B.             | B.S.               | B.S. in Ed.        |
| Subject        | Superintendent                          | Principal             | Ass't, Principal<br>Social Studies | Social Studies                                  | Phys. Ed., Coach | Science                                      | Home Economics      | Languages, History | Mathematics      | Commercial        | Commercial      | English              | Phys. Ed., Girls' Coach | Jr. High         | Jr. High           | Grade 6            |
| Name           | Roy, George C.                          | Brown, Clyde F.       | Doyle, Henry M.                    | Robbins, Irving                                 | Doliner, Julius  | Wilmarth, David L.                           | Geller, Monya       | Fiola, Helen M.    | Gavin, Mary K.   | Barrett, Mary H.  | Magraw, Dorothy | Sellers, Margaret A. | LaLiberte, Lorraine     | Nolan, Nancy M.  | Kenney, Eleanor E. | Congdon, Priscilla |

MILLIS CONSOLIDATED SCHOOL FACULTY 1950 - 1951 — Continued

| Continued  | Education      | Boston University | Newton College of the<br>Sacred Heart | Salem S. T. C.    | Chandler Secretarial | Woreester S. T. C. Framingham S. T. C. | Wheaton College   | Boston University | Lowell S. T. C. | Salem S. T. C.    | Boston Teachers College | Framingham S. T. C. | Boston University | N. E. Conservatory of | Mass. Art,<br>Roston University | Wentworth Institute<br>Fitchburg S. T. C. | Mass, Memorial Respitat |
|--|----------------|-------------------|---------------------------------------|-------------------|----------------------|--|-------------------|-------------------|-----------------|-------------------|-------------------------|---------------------|-------------------|-----------------------|---------------------------------|---|-------------------------|
| — Test - A   | Date<br>App'td | 1941              | 1950                                  | 1945              | 1920                 | 1926                                   | 1933              | 1950              | 1950            | 1949              | 1950                    | 1947                | 1950              | 1950                  | 1949                            | 1949                                      | 13161                   |
| MILLIS CONSOLIDATED SCHOOL FACULTY 1950 - 1951 — Continued | Degree         | A.B.              | A.B.                                  |                   |                      |  | A.B.              | A.B.              |                 | B.S. in Ed.       | B.S. in Ed.             |                     | B. in Music       | B. in Music           | B.S. in Ed., M.Ed.              |   | E.Z                     |
| LIS CONSOLIDATED   | Subject        | Grade 5           | Grade 5                               | Grade 4           | Grade 3              | Grade 3                                | Grade 2           | Grade 2           | Grade 2         | Grade 1           | Grade 1                 | Kindergarten        | Music             | Music                 | Art                             | Industrial Arts                           | School Nume             |
| MIL  | Name           | Blom, Rose M.     | Walsh, Patricia A.                    | Conroy, Katherine | Horan, Ellen R.      | Brennan, Helen A.                      | Enegren, Sibyl A. | Porter, Isabella  | Rogers, Mary    | Laidlaw, Marjorie | Gustavson, Dorothy      | Kingsbury, Mildred  | Reed, Anna        | Edwards, Eleanor      | Wallace, Dorothy                | Young, Richard A.                         | Coldwell, Myrth A.      |

## ANNUAL REPORT OF THE SCHOOL COMMITTEE

To the Citizens of Millis:

It is a pleasure to report to you on the condition of our schools during 1950.

In the elementary school it was necessary to add two new teaching positions in September of 1950 to care for the increased number of pupils in grades 2 and 5. These grades were split and it is very important to note that in continuing to split grades and add teachers as increased enrollment demands we have been able to achieve the ideal pupil-teacher ratio of 25 pupils to each teacher. Please note the Principal's report in support of this average. Our proposed budget for 1951 includes the addition of another home room teacher because another of the elementary grades must be split. Also it includes the hiring of an Elementary School Principal who will have full charge of the six elementary grades under the direction of Superintendent George C. Roy. The Committee believes that much in the way of modernization of elementary curriculum, coordination of work done in the succeeding grades, closer supervision of recess and play periods, and greater opportunity for parent-teacher discussions, can be accomplished.

In the High School we have rearranged teaching assignments for some teachers so that they would teach only those subjects in which they have adequate preparation and could confine their subjects to one general classification such as commercial, social studies, etc. To round out this program we hired one extra male teacher to teach the sciences.

As proposed in the last annual report, the girls' varsity sports were augmented by the addition of field hockey and two teams have been completely outfitted in this new sport.

The increased number of students eating in the cafeteria is a tribute to closer menu supervision and the careful preparation of adequate meals by the cafeteria staff.

We are happy to report that our courses in driver education can again include on-the-road driver training in the 1951 Ford very generously donated by Mr. Fred Brown's Ford Agency in Walpole.

The School building is now connected with the new sever extension and the Committee wishes to express our appreciation of the very excellent work done by the Sewer Commissioners in making this service available at the earliest possible moment and without any disruption of the normal school calendar. The quite substantial amounts spent in each of the last three years to clean out and repair the old sewer lines and septic tanks can now be saved.

The Town is indebted to Mr. Vincent Spataro and Boston University for the gift of approximately one hundred desks which will certainly be of value as our school population grows.

Again, we wish to thank the members of the Millis Post No. 208 for the award of the annual \$300.00 scholarship to a Senior.

There is an article in the Town Warrant asking that money be appropriated to purchase a new school bus. This purchase is badly needed and Mr. Roy points out in his report that the full cost of this bus will be reimbursed to the town by the State over the first three years after its purchase. Require to the 1941 Chevrolet which we desire to trade in have been increasingly costly and the purchase of the new bus will actually save money during the first three years.

The 1951 proposed school budget includes a one hundred dollar cost of living raise to all of the faculty in addition to their annual salary increment of one hundred dollars as provided by the salary schedule currently being used. We feel that this amount is a very conservative increase considering the present higher cost of living and hope that you will approve it.

May we direct your attention especially to the article in the Town Warrant asking that the Moderator be authorized to

appoint a committee to recommend additional school facilities for Millis. Every inch of space in the present building is in use and some of the improvision to gain more class rooms has already resulted in crowding and the use of space for activities for which it was not intended and is not suited. A projection of the school population on the basis of births to Millis parents during the last six years and the present school population shows that one additional school room will be needed in September 1951, two more in 1953 and one additional room in 1955. These figures do not include the increase in school population because of a growing population because that increase cannot be closely predicted; but it is a certainty that new families moving into Millis will aggravate this overcrowded condition.

We wish to thank the school administration, the faculty and all service personnel for their good work during 1950 in the interests of our Millis children and to especially commend those who have been active in extra-curricular activities of the school in addition to their regular duties.

You will find much of interest in the other reports which comprise the Annual School Department Report. We solicit your cooperation in our continued efforts to improve the Millis School.

Respectfully submitted,

GORDON P. KING, Chairman, HUGH J. McCARTHY, ROBERT W. McDONOUGH, School Committee.

# FINANCIAL REPORT MILLIS SCHOOL DEPARTMENT

December 31, 1950

|  | Amount      | % of    |
|--|-------------|---------|
| Item                                       | Expended    | Total   |
| Superintendent, Travel                     | \$199.99    | .249    |
| Committee Expenses                         | 19.50       | .02     |
| Office Expenses and Telephone              | 336.31      | .40     |
| Physical Education                         | 1,331.31    | 1.58    |
| Supplies                                   |             |         |
| Elementary                                 | 1,033.23    | 1.22    |
| High School                                | 1,088.50    | 1.29    |
| Testing Program                            | 10.00       | .01     |
| Textbooks                                  |             |         |
| Elementary                                 | 659.31      | .78     |
| High School                                | 271.07      | .32     |
| Janitors' Supplies                         | 1,032.61    | 1.22    |
| Fuel and Electricity                       | 3,669.23    | 4.35    |
| Health                                     | 137.26      | .16     |
| Transportation                             | 1,005.30    | 1.19    |
| Convention Expenses                        | 50.00       | .06     |
| Personnel Expenses                         | 84.49       | .10     |
| Repairs and New Equipment                  | 3,731.10    | 4.42    |
| Salaries                                   | 68,909.00   | 81.69   |
| Painting Auditorium, Special Appropriation | 800.00      | .95     |
|  | \$84,368.30 | 100.009 |

#### REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Committee of the Town of Millis:

It is a pleasure to submit my second annual report. Following this section are reports of the Principal, Supervisors, Coaches and Health Department. It is proper to read each of these in order that you have a bird's eye view of our operations.

No single school report covers all the aspects of school administration. The purpose of this report is to summarize the highlights of the school department during the current year and to point out plans for the present year.

#### PERSONNEL AND PLANT

No doubt each of you is aware that due to the increased enrollment, adjustments were made for the temporary location of new classrooms within the former library and that the hiring of additional teachers was necessary. Mr. Brown's report mentions these changes in detail as well as the changes in personnel during the current year.

| FINANCES — YEA   | ARLY BREA                                     | KDOWN   |   |
|--|---|---|---|
| Budget<br>Reimbursement  | , 1949<br>\$78,784.21<br>24,793.53            | 1950<br>\$84,368.30<br>27,602.89              | 1951<br>\$105,703.97<br>33,352.89             |
| Net Cost   | \$53,990.68                                   | \$56,755.41                                   | \$72,351.08                                   |
| Per Pu   | pil Basis                                     |   |   |
| Gross Cost Reimbursement   |   | Oct. 1 465 Pupils \$181.43 59.38              | s 483 Pupils                                  |
| Net Cost   |   | \$122.05                                      | \$149.79                                      |
| State Rei  | mbursements                                   |   |   |
|  | Actual  | Actual  | Estimated                                     |
| Chapter 70 as amended 1948, Chapter 643 Tuition, State Wards Union Superintendent's Salary All School Transportation | \$21,225.88<br>1,060.10<br>450.56<br>2,056.99 | \$23,813.38<br>511.61<br>1,244.44<br>2,033.46 | \$29,563.38<br>511.61<br>1,244.44<br>2,033.46 |
| Total  | \$24,793.53                                   | \$27,602.89                                   | \$33,352.89                                   |

## FINANCES (Comparison 1950-1951)

|                   | Gross Budget    | Reimbursement | Net Cost    |
|-------------------|-----------------|---------------|-------------|
| 1951              | \$105,703.97    | \$33,352.89   | \$72,351.08 |
| 1950              | 84,368.30       | 27,602.89     | 56,755.41   |
|                   |                 |               |             |
| Probable Increase | \$21,335.67     | \$5,750.00    | \$15,595.67 |
|                   | Per Pupil Basis |               |             |
| 1951              | 218.84          | 69.05         | 149.79      |
| 1950              | 181.43          | 59.08         | 122.05      |
| Probable Increase | 37.41           | 9.97          | 27.74       |

The actual amounts indicated for 1950 reimbursements were certified to the Commissioner of Taxation by the State Department of Education and the Division of Child Guardianship. Notice to this effect was sent to us. These amounts have been verified with the Town Treasurer and were received as indicated.

Reimbursements under Chapter 70, as amended Chapter 64% are based on the number of teachers employed for towns under 5.000 population.

The tuition of State Wards will vary depending upon the number attending our school.

A new law now places the Superintendent's reimbursement at the figure indicated. This is the highest amount reimbursable to Millis under the present union plan. It is based on the time served by the Union Superintendent in this position within the Commonwealth.

Reimbursements on transportation will depend on the amount expended for this department plus the number of pupils in school. In the event the town were to favor the purchase of a new bus, the car of the new bus, minus the amount allotted on a trade would give us the net cost of a new bus. Were this done Millis would receive one third of the net cost each year for the next three years. In other words, in three years the town would have its investment returned one hundred per cent.

#### PROGRAM

We are following the middle road educationally. We are attempting to use the best of the old and the best of the new. Even though subject matter may at times be handled individually we do have occasions which involve more than one subject to develop the lesson; art. English, mathematics, science and handwriting, as well as the social studies might be included.

Books to complete sets were purchased in sufficient number so that each pupil has a book for each class. This was due to the additional enrollment and the advancing of all classes in September.

In November 1949 arrangements were made for an expert to evaluate our maps and globes. In 1950 we replaced practically all of the cut-dated maps.

Mr. Wilmarth, who handles the Visual Education, has made a survey and compiled the list of available films and equipment in the building. Arrangements were made for the use of educational films from outside sources as well. This year we plan to develop further this important phase of education.

An Aeronautics Course was given in conjunction with Medfield and the Link Trainer located there was used. Mr. Edward Conroy, an instructor at the Squantum Air Base, conducted the course. This course will be repeated beginning January 30, 1951.

#### TESTS

Last spring both intelligence and achievement tests were administered. Capacity to learn is measured by intelligence tests while knowledge which has been acquired is measured by achievement tests.

Teachers' meetings were held prior to the administering of the tests and again after the tests were given.

The teachers then treated each case separately. The achievement tests results of each pupil were studied in the light of the results of his intelligence tests. Charts were set up by each teacher pointing out the weaknesses found by using these tests. The findings were then utilized as a base to continue special instruction with the various individuals. Students who had similar weaknesses were grouped together and specific work was given to them to correct the situation. It is well to bear in mind that each teacher is constantly aware of the physical, social, emotional side of each pupil. We plan to continue standardized tests during the present school year.

#### REPAIRS AND REPLACEMENT

All of the elementary side of the building as well as the two fifth grades located in the former library, and two of the junior high school classrooms have fluorescent lighting.

Last summer the Kindergarten and the two first-grade classrooms were painted.

Metal doors were purchased for the Auditorium.

#### LOOKING AHEAD

Reading was, is, and in the opinion of the writer, will always be basic in education. It is the key to all fields of education.

In order to strengthen reading we are planning this fourfold improvement program for our elementary school because it is at this level and in this subject that the foundation in education is laid.

First, we are planning to replace the present reading system in grades one through six (the present series was first copyrighted in 1939); second, we hope to purchase additional or supplementary books for each of the grades; third, it is our desire to make available to the inter-

mediate classes, that is, grades four, five and six, reference books, as encyclopedias, Books of Knowledge; fourth, the present reading books will be used as supplementary readers.

With this plan in operation we shall have much more materal comparable to the wide reading abilities of our students. For the path who progresses rapidly in the basic reading series we shall have additional books for him to read and likewise, for the student who may read additional reading at a particular level before moving to the next level of reading, we shall have the proper textbook or story book. The day has passed when an entire class at the elementary level is always working on the same page of the reading book.

During the year 1950, several meetings were arranged wherein the elementary faculty was present to see more modern reading textbooks and to hear them discussed by reading consultants. Other meetings have been conducted with various phases of reading, the topic such as phonics.

At the junior and senior high school levels we are emphasizing to fundamental principles: first, every teacher regardless of her program is an English teacher along with being a teacher of history, birling or whatever subject may be on his program and each is striving to correct oral and written usage at all times; second, we are stressing the use of legibility, uniformity and neatness in handwriting.

We plan to round out our map program at this level.

Through the cooperation of Registrar of Motor Vehicles, Mr. Ruitlyi King, arrangements have been made with the Ford dealer. Mr. Free Brown of Walpole, to have delivered for our Driver Education course, and Medfield's, a 1951 Ford. Mr. Richard Young will be the instruction. It is not necessary for me to comment on the importance of driving properly on the highway, particularly for the residents of Millis. We wish to thank all those who have made this possible and we are confident that all who qualify for this course will pursue it.

With greater enrolments in the Kindergarten and elementary grades, with the building now being used almost to utmost capacity, it is time for Millis to study carefully the anticipated enrolment for the next fer years and to act accordingly.

May I at this time extend my appreciation for the cooperation offered by the members of the School Committee, the Principal, the entire school personnel and the townspeople.

Respectfully submitted,

GEORGE C. ROY, Superintendent of Schools.

#### ANNUAL REPORT

# REPORT OF THE PRINCIPAL MILLIS CONSOLIDATED SCHOOL

January 1, 1951

the Superintendent of Schools:

I am pleased to submit my annual report for the school year of 1950, irollment

The following table shows the enrollment of our school on October 1:

|                     |       |      | No. by |       | No. by     |  |
|---------------------|-------|------|--------|-------|------------|--|
| Elementary          | Grade | Boys | Girls  | Room  | Grade      |  |
| ildred A. Kingsbury | K     | 17   | 22     | 39    | <b>3</b> 9 |  |
| arjorie Laidlaw     | I     | 11   | 10     | 21)   | 42         |  |
| brothy Gustavson    | I     | 11   | 10     | 215   | 44         |  |
| byl A. Enegren      | II    | 11   | 18     | 291   | 5.6        |  |
| ary Rogers          | 11    | 15   | 12     | 275   | 56         |  |
| len R. Horan        | III   | 14   | 11     | 25)   | 49         |  |
| den A. Brennan      | III   | 13   | 11     | 24 \  | ~~         |  |
| therine H. Conroy   | IV    | 16   | 17     | 33    | 33         |  |
| ıtricia Walsh       | V     | 12   | 12     | 24)   | A.C.       |  |
| se M. Blom          | V     | 12   | 10     | 22 (  | 46         |  |
| iscilla Congdon     | VI    | 16   | 17     | 33    | 33         |  |
| Totals              |       | 148  | 150    | 298   | 298        |  |
| Junior High         |       |      |        | >     |            |  |
| incy M. Nolan       | VII   | 11   | 9      | 20)   | 39         |  |
| eanor E. Kenney     | VII   | 13   | 6      | 19    |            |  |
| enry M. Doyle       | VIII  | 15   | 13     | 28    |            |  |
| Totals              |       | 39   | 28     | 67    | 67         |  |
| Senior High         |       |      |        |       |            |  |
| rry K. Gavin        | IX    | 15   | 12     | 27)   | 40         |  |
| orothy Magraw       | IX    | 9    | 6      | . 15  | 42         |  |
| wid L. Wilmarth     | X     | 13   | 16     | 29    | 29         |  |
| arguret A. Sellers  | XI    | 10   | 17     | 27    | 27         |  |
| ring Robbins        | XII   | 7    | 13     | 20    | 20         |  |
| Totals              |       | 54   | 64     | 118   | 118        |  |
| Total all Grades    |       |      |        |       | 483        |  |
|                     |       |      |        | . 9 0 | 1.1        |  |

For the opening of school on September 6 we expected 34 pupils in ade I. However, 41 pupils were admitted. When school closed in me we had 41 pupils in grade IV, but on September 6 this grade had creased to 48 pupils. The School Committee and the Superintendent

of Schools decided to divide both grades I and V, into two sections each. This arrangement required two extra rooms, with all available rooms of the building already occupied. It was decided, therefore, to divide the high school library, making two class rooms for the two fifth grade and to use the sewing room as a study hall. The sewing equipment was moved into one corner of the cafeteria. By using the teachers room for two small high school classes we are able to carry on all classes as scheduled.

#### **Graduating Class**

Graduates of the class of 1950 are continuing their education as follows:

| Robert S. Bayramshian | United States Navy                 |
|-----------------------|------------------------------------|
| Marilyn M. Gordon     | Brandeis College, Waltham, Mass    |
| Patricia HoarFelt &   | Tarrant Comptometer School, Boston |
| Norman D. Olson       | Northeastern University, Bester    |
| Edward T. Thumith     | United States Nav                  |

#### Changes in Teaching Personnel

Mr. G. Rowland Young resigned as music supervisor on February 18. He was replaced by Mrs. Anna Reed, a part time student at Bester University for the remainder of the school year.

Miss Margaret McMahan, commercial teacher, and Mr. Conras Pensavalle, athletic coach and physical education instructor, resigned at the end of the school year.

After 13 years of excellent service as coach, teacher of social studies guidance director, and assistant principal, Mr. Frederick J. Welch resigned.

A larger first grade than expected in September necessitated the addition of a teacher, and Mrs. Dorothy Gustavson, Medfield, a graduate of Boston Teachers' College was employed for this grade.

Miss Isabella Porter was elected to teach grade II; she resigned on December 14, and was replaced by Mrs. Mary Rogers of Medway. 2 graduate of Lowell Teachers' College.

As it was necessary to divide grade V. Miss Patricia Walsh. from the Newton College of Sacred Heart, was elected as one of the teachers for this grade.

Mr. David Wilmarth, educated at Northeastern University and Boston University, was elected to teach the sciences in the Senior High School.

Mr. Irving Robbins, from the University of Massachusetts and the University of Pennsylvania, was elected to teach the social studies and to direct guidance in the Senior High School.

Mrs. Eleanor Edwards, Walpole, from the New England Conservatory of Music, was elected as music supervisor.

Mr. Julius Doliner, a graduate of Tufts College, was elected to :each physical education and to coach athletics.

#### Activities

On March 30 the Millis High School Athletic Association presented a minstrel show under the direction of Miss Margaret Sellers and Mr. Richard Young, assisted by Mrs. Anna Reed. Mr. Frank L. Mc-Donough very kindly assisted at the piano.

On Monday, April 11, Mr. Welch, with the help of Mr. Roland Darling of Bryant Stratton, Boston, held a very worthwhile Career Day program for the Junior and Senior High School pupils. They had the assistance of guidance directors as follows:

Mr. George Donaldson, Boston College

Mr. Franklin Linton, Wentworth Institute

Mr. William Berry, Needham High School

Mr. Malcolm Smith, Medfield High School

As school opened in the morning the directors and pupils met in the library. Mr. Darling and Mr. Welch explained the purpose of the meeting. The Juniors and Seniors were divided into small groups. This arrangement gave the boys and girls a chance to talk freely and to ask questions about any vocation, college requirements, and opportunities in the industrial field about which they might like help and information. Near the close of the day's program each man gave the two classes interesting facts that had not been discussed during the day.

The parents of the Senior Class organized as usual to send the class of 20 pupils to Washington, D. C., during the April vacation. Mr. Clifford Thomas was chairman of the Parents' Committee, Mrs. Dorothy Thumith, secretary, and Mrs. Ida Clark treasurer. Mr. Richard Young and Miss Margaret Sellers were the chaperones.

The Junior Promenade and Senior Reception was held on May 11 under the supervision of Miss Margaret Sellers. The grand march was directed by Mrs. Wilmae Thorne and led by Miss Marilyn Gordon, Secretary of the Senior Class, and Mr. Leonard DiCenzo, President of the Junior Class.

The second annual Athletics Night was held in the auditorium on

June 6, with a banquet at 7 p.m. and later, presentation of awar. Invocation was given by Rev. C. Ross Milley. Mr. Gordon P. King Chairman of the School Committee, was Toastmaster. Invited guest and speakers were:

Mr. Richard A. Young, Faculty Manager.

Mr. Frederick J. Welch, Assistant Principal

Mr. Clyde F. Brown, Principal

Mr. George C. Roy, Superintendent of Schools

Mr. Charles Ege, President of Athletic Association

Miss Betty Taylor, Miss Boston Jubilee of 1950

Mr. Billy Goodman, Boston Red Sox

This year a trophy was awarded the Senior boy and girl who had made outstanding contribution to true team spirit, leadership, and sportsmanship. Mr. Hugh J. McCarthy, Jr., presented the girls' triph to Miss Winifred Kerwin, and Mr. Robert McDonough presented to boys' trophy to Charles Ege. Miss Lorraine LaLiberte presented thesenior girls' sweaters and certificates, and certificates to the undergraduates who had played in the girls' first and second basketball teams Mr. Conrad Pensavalle presented the sweaters to the senior boys. Mr. Henry M. Doyle, coaching baseball, presented certificates to all undergraduate boys who had played in baseball, football or basketball. Mr. Harold Curran presented a generous contribution from the Lions Club toward the expense of the banquet. Awards were made as follows:

Note: S-sweater; C-certificate

#### Senior Girls

#### SC Ann Gagne

SC Marilyn Gordon

SC Patricia Hoar

SC Winifred Kerwin

SC Pauline Mick

#### Junior Girls

C Evelyn Cassidy

C Anne Louise Congdon

C Joanne Gannon

C Lorraine Cribby

C Margaret Kubacki

C Marilyn Pollard

C Elizabeth Thorne

C Rosaline Winiker

#### Sophomore Girls

#### C Nancy Brodeur

C Geraldine Christian

C Patricia Kubacki

C Patricia Murphy

C Rebecca Washer

#### Freshman Girls

C Elaine Barry

C Louise Cassidy

C Claire Lipsett

C Mary O'Donnell

C Cynthia Simpson

C Muriel Winiker

#### Senior Boys

# Junior Boys

- C Leonard DiCenzo Harold Alger SC
- C Danny Gordon Robert Bayramshian SC John Young  $\mathbf{C}$
- Allan Blackwell S
- SC Charles Ege
- James Faris SC
- Norman Olson SC
- SC Donald Pettis
- Justin Power 5
- Edward Thumith 5

## Freshman Boys

# Sophomore Boys

- C Edward Alger
- Albert Belisle C
- William Clark C
- C Albert Gurner
- C George Lipsett
- C James Murphy
- C Edward Roak
- C Robert Wood

- Richard Bayramshian C
- C Donald Cox
- C Edward Duhamel
- C Charles Harris
- C Howard Ingraham
- C Robert Mick
- Michael Mushnick  $\mathbf{C}$
- William Tate C
- C Charles Thomas

#### Grade VIII Boys

# John Clark

- C Maynard Clark
- C Russell Geyer
- Louis Moore

#### Grade VII Boys

- C Donald Ackroyd
- C George Harris
- Alan Newell C
- George Smith C

The Millis High School Graduation was held on Thursday evening, June 8. Awards were made as follows:

A certificate issued by the Readers' Digest giving the valedictorian a year's subscription was presented to Norman D. Olson.

The Bausch & Lomb Honorary Award for excellence in the science was given to Norman D. Olson.

The Good Citizenship Certificate Award given by the Daughters of the American Revolution to Patricia Hoar.

The Washington and Franklin Medal for excellence in United States history was awarded by the Massachusetts Society of Sons of the Amerivan Revolution to Richard P. Kasakaitis.

The Balfour Award for scholarship, achievement, and loyalty was Presented to Norman D. Olson.

The Harvard Book, given by the Harvard Club of Boston and special sored by Mr. Peter H. Solomon, was presented to Sam Aaron Margo.

The American Legion Scholarship Award of \$300.00 was given by the Millis American Legion Post No. 208 to Norman D. Olson.

The American Legion Auxiliary conducted the Poppy Poster of test this year. Mrs. Laurence A. Mott presented prizes of \$2.00 ea at an assembly period on June 15 to the following:

Carol Bishop, Grade V Shirley Mick, Grade VI Olga Maranjian, Grade VII

The American Legion Post 208 sent two junior boys, John M. Yeme and Richard P. Kasakaitis, to Boys' State at the University of Massachusetts for one week. All expenses were paid by the American Legion.

The American Legion Auxiliary sent Miss Anne Louise Congdento Girls' State at Bridgewater Teachers' College. Her expenses merapaid by the Auxiliary.

This year the high school pupils interested in aviation had the opportunity to become familiar with the Link Trainer in the Meifel. School. The course consisted of 20 lessons given after school hours. The last lesson included a trip to the Squantum Naval Air Base. A number of pupils started this course who did not finish. I wish the commend the boys and girls who did the work as outlined to complete the course and receive their certificates. They were are follows:

Boys

David Clark Roderick Washer Girls

Helen Kinney Patricia Kubacki Selva Patino Rebecca Washer

On October 24 we observed United Nations Day in school for the first time with a very appropriate program. Through the efforts of two loyal citizens, Mrs. Frederick Kenney and Mrs. Kenneth Ramsdell. 2 United Nations flag was made and presented to the school by Mr. Michael Collins, Chairman of the Board of Selectmen.

The Senior Class Play, "Cracked Nutts," was successfully presented on December 7 under the direction of Miss Margaret Sellers.

The cast and committees were as follows:

Cast

Margaret Kubacki Anne Louise Congdon

Richard Kasakaitis Joshua Mael

#### ANNUAL REPORT

Rosaline Winiker
Danny Gordon
Joanne Gannon
Patsy Brodeur

Doris Veiner Sam Aaron Margolis John Young Betty Thorne

#### Advertising Committee

Janet Simbol, Chairman
Doris Veiner
Betty Thorne
Patsy Brodeu
Rosaline Winiker

John Young
Joshua Mael
Danny Gordon
Lenny DiCenzo
Evelyn Cassidy

#### **Publicity Committee**

Anne Louise Congdon, Chairman

Helen Ward Evelyn Cassidy Lorraine Cribby Rosaline Winiker Margaret Kubacki

#### Refreshments

Betty Thorne, Chairman Margaret Kubacki Sam Aaron Margolis
Alice Simarrian
Joanne Gannon

#### Stage Crew

Joanne Gannon

Danny Gordon, Chairman

John Young

Lenny DiCenzo Joshua Mael Sam Aaron Margolis

#### Usherettes

Marilyn Pollard, '51 Alice Simarrian, '51

Pat Kubacki, '52 Nancy Brodeur, '52

The activities program for the year was closed on the evening of December 18, with a very interesting Christmas program under the lirection of Mrs. Eleanor Edwards, Music Supervisor, and with the 20-operation of the teachers and pupils.

# Scholarship

I wish to congratulate the boys and girls in the Junior-Senior High school who have achieved a scholastic standing of 85% or better in all ubjects for the school year ending June 22, 1950.

I feel that this number could be made much larger by better use of time inside and outside of school, more carefully prepared assign-

ments, and practice of better study habits. Those having certificatgrades are as follows:

#### Grade VII

Virginia DuHamel Isaac Kramnick

#### Grade VIII

Katherine Bison Helen Clark Joyce Clark Joan Meleski Louis Moore Geraldine Zalvan

#### Grade IX

Carol Greene Selva Patino Cynthia Simpson

#### Grade X

Judith Barrier Jerome Brown

#### Grade XI

Patricia Brodeur Richard Kasakaitis Sam Aaron Margolis

#### Grade XII

Marilyn Gordon Norman Olson

In conclusion, I wish to thank the School Committee, the Superintendent of Schools, the teachers, the janitors, and all others who have helped make this a successful school year.

Respectfully submitted,

CLYDE F. BROWN,
Principal.

## REPORT OF GUIDANCE DIRECTOR

To the Superintendent of Schools:

The principal aim of the guidance program is assisting our stadents in making wise choices in planning their future education and careers. The personal interview is the central point in the guidance program. In a friendly, informal atmosphere, the student and counsely review the problem and discuss possible solutions.

The main emphasis is on action by the student. Self-reliance and encouraged. The student is given assistance in evaluating himself. Information is drawn from the student's record, in-school and out-if-school. Out-of-school experiences, such as hobbies and part-time just

tre included. School records, plus the results of standardized tests, are reviewed. A summary of this information, made by the student, with the counselor's cooperation, reveals the highlights of the student's nterests, aptitudes and abilities.

The student can weigh his strong points and his weak points, and nake his plans accordingly. The final stage consists of planning for he future. Based on his evaluation, the need of further education is explored and various possibilities are outlined, the object being to make plans that are realistic, capable of achievement.

Thus the guidance program plays its part in the fulfillment of the werall aim of the high school: Preparation for Adult Life.

Respectfully submitted,

IRVING ROBBINS,
Guidance Director.

#### REPORT ON PHYSICAL EDUCATION

To the Superintendent of Schools:

Physical Education contributes to physical and mental health through the personal satisfaction, joy and pleasure which accompany participation in various activities. When an individual participates in play, his body, mind and emotions are working together; it is this integration of functioning which is the foundation for physical and mental health.

Here at Millis High School Physical Education is compulsory program for all boys from the sixth grade to the twelfth.

Sixth grade boys have one hour a week while boys from the seventh through the twelfth have Physical Education two hours a week, devoted to general exercises, tag football, volley ball, badminton, hand ball, basketball and relay games. All games are of competitive nature and a great deal of time is spent in trying to develop enthusiasm and a lesire-to-win attitude.

Respectfully submitted,

JULIUS DOLINER,
Physical Education Supervisor.

#### REPORT OF FOOTBALL

To the Superintendent of Schools:

Handicapped by lack of experienced players we lost seven out of eight football games in which we out-rushed and out-passed many of our opponents, but were unable, because of lack of size and experience to maintain a defense strong enough to equal our offensive power. We started slowly due to the fact that only two of the squad were seniors, and two juniors. But as the season progressed we began to show the benefits of experience. Our last game, which was by far our best displayed a young, aggressive Millis team, out-passing and running, but losing to a veteran Medway team.

The line play of Danny Gordon, Leonard DiCenzo, Michael Mushnick, Richard Bayramshian and Paul Dmytruck was outstanding during the entire season.

Co-Captains Edward Alger and Edward Roak, Donald Cox, Edward Duhamel and William Tate, displayed an excellent backfield which scored 99 points.

Senior Leonard DiCenzo and Junior Edward Alger were mentioned on the State All-Scholastic Football team.

Re-elected for Co-Captains were Edward Alger and Edward Roak.

The following participated in football for 1950:

Edward Alger
Edward Roak
Co-Captains
Donald Ackroyd

Richard Bayramshian Gary Casey

William Clark
Donald Cox

Leonard DiCenzo

John Diggins

Paul Dmytryck

Manning Doliner

Edward Duhamel

Danny Gordon

Charles Harris

George Harris

Howard Ingraham

Jon Margolis

Louis Moore

Robert Morrison

Michael Mushnick

Alan Newell

James O'Donnell

Robert Santos

George Smith

William Tate

Charles Thomas

Howard Watson

Robert Wood

I would like to take this opportunity to thank Mr. Brown for h.s

cooperation and Dr. Zalvan for the competent assistance and for his interest shown in the boys and their health.

Respectfully submitted,

JULIUS DOLINER, Coach.

#### REPORT OF BASKETBALL

To the Superintendent of Schools:

Twenty-one boys participated in basketball under the coaching of Mr. Conrad Pensavalle. A fine spirit of sportsmanship and cooperation was displayed by all. Though the team record was not impressive several games were lost by a very close margin. A junior high school team was organized for the first time under the direction of Mr. Doyle. This team played only three regular games, two with Lincoln Junior High of Framingham and one with St. Mary's of Milford.

Boys participating in high school basketball were:

| George Lipsett | Howard Ingraham    | Robert Woods        |
|----------------|--------------------|---------------------|
| Edward Alger   | John Young         | Richard Bayramshian |
| Edward Roak    | Robert Pettis      | James Murphy        |
| Charles Ege    | Harold Alger       | Leonard DiCenzo     |
| Albert Belisle | Robert Bayramshian | William Tate        |
| Donald Cox     | Edward Duhamel     | Norman Olson        |
| Charles Harris | Robert Mick        |                     |

Boys playing on the junior high team were:

| Harold Olson   | Donald Ackroyd | George Smith  |
|----------------|----------------|---------------|
| Lloyd Lipsett  | Alan Newell    | William Dean  |
| Rodney Lipsett | Maynard Clark  | George Harris |
| George Frink   | John Ward      |               |

Respectfully submitted,

HENRY M. DOYLE,

#### REPORT ON BASEBALL

Though the 1950 Millis High School baseball team did not repeat the performance of the 1949 nine that captured the League Championship, it did acquit itself in a notable manner, finishing the season in third place in League competition. Charles Ege, an outstanding athlete while at Millis High School, and the only senior on the first team, was injured in the Medfield game early in the season and did not return to the regular lineup. His loss was keenly felt and might possibly have been the difference between a championship and third place.

The team spirit and competitive play of the members of the team deserves special mention. When it is taken into consideration that most of the boys were playing varsity ball for the first time their performance can be considered only as excellent.

We wish to thank the Lion's Club for their work in staging a twilight game that netted a sum of money to help defray costs of the annual athletic banquet. We also wish to thank the many loyal fans for their fine support and the Park Department for placing the diamond in playing condition.

#### Boys participating in baseball were:

William Tate
Harold Alger
Charles Ege
Louis Moore
Leonard DiCenzo
Alan Newell
Edward Alger
George Smith
Albert Belisle
Michael Mushnick
Albert Gurner
Edward Roak

Richard Bayramshian
Donald Cox
Howard Ingraham
Charles Harris
Robert Mick
Charles Thomas

Respectfully submitted,

HENRY M. DOYLE.

## REPORT ON PHYSICAL EDUCATION FOR GIRLS

To the Superintendent of Schools:

The aim of physical education is to contribute to health, strength and physical fitness; to social education, and to the development of lasting interests and skills. In the Millis program, from the kindergarten to the senior high school, these three aims are reached in the following ways. First, activity is provided during the school day. in

gym classes, as a preventative of fatigue, a method of relaxation from the more formal types of education, and as a means of development. Secondly, school and after school activities, such as basketball, volley ball, softball and field hockey provide opportunities for pupils to learn how to react to other pupils and to leaders and thus contribute to their social development. Thirdly, skills for many different types of activities such as dancing and badminton are taught to encourage participation outside school and in the years following the completion of school.

Games played during the year develop in the child both competition and cooperation. Last year, most of our after school sports, with the exception of basketball, were intramural. A badminton team was formed which interested many girls. To promote further interest, a play day was planned with Medfield and we won three out of the four games. With the purchase of new field hockey equipment, that sport was introduced to the girls in the fall. Most of the time was spent in acquainting the girls with the game, the rules and the skills. One game was played with Medfield and the score was a tie.

Rhythmic activities given during the year consisted of folk and square dancing, tap dancing and marching to music. In the grades, many singing games and creative rhythms were taught. Activities in this field tend to develop poise, grace, and encourage relaxation.

Special conditioning activities, such as tumbling and gymnastic exercises, were given to improve posture and give complete body development. The actual purposes of these activities is to help the child become and keep fit.

Although muscular development has been stressed in this report, it is more important to say that physical education affects the entire personality of the child rather than just muscular growth. Today physical education is considered a phase of education rather than merely an exercise period.

Girls basketball practice was started in November, 1950, with 40 girls attending. Several players from our last year's first team graduated, so players from our second team were moved to the first team and new second team players were chosen. At the completion of our 1950 games, we had a successful record of five games won and five games lost. Our second team maintained a better standard by finishing the year with eight games won, one game lost and one tied. The teams this year are confident that they will improve on last year's record. Our 1951 players include:

First Team

Forwards

Guards

Joanne Gannon, Captain

Lorraine Cribby

Forwards

Guards

Betty Thorne
Rosaline Winiker
Mary O'Donnell
Louise Cassidy
Muriel Winiker

Gerry Christian
Nancy Brodeur
Evelyn Cassidy
Claire Lipsett
Margaret Kubacki

Second Team

Forwards

Guards

Elaine Barry
Rebecca Washer
Betty Cassidy
Betty Smith
Selva Patino
Joanna Shannon

Anne Louise Congdon, Captain Cynthia Simpson Pat Kubacki Hazel Lipsett Jeanette Hagan Marie Sokoloski

Respectfully submitted,

LORRAINE LaLIBERTE,
Supervisor of Physical Education.

#### FINANCIAL REPORT

of the

# MILLIS HIGH SCHOOL ATHLETIC ASSOCIATION

January 1, 1950 to December 31, 1950

| Balance on hand January 1, 1950 Receipts from basketball Less officials | \$73.75<br>106.50         | \$265.6  |
|---|---------------------------|----------|
| Deficit   |                           | 32.75    |
| Receipts from baseball Lions Club Collection Less officials             | \$82.00<br>82.00<br>24.00 | \$232.57 |

\$290.85

| Receipts from football Less Officials | \$397.32<br>120.00 |          |
|---------------------------------------|--------------------|----------|
|                                       |                    | 277.32   |
| Minstrel Show receipts                | \$204.74           | \$568.17 |
| Less expenses                         | 6.00               |          |
|                                       |                    | 198.74   |
|                                       | -                  | \$766.91 |
| Picture Income                        |                    | 142.35   |
|                                       | -                  | \$909.26 |
| Banquet Income                        | \$136.25           |          |
| Miscellaneous Deposit                 | 40.14              |          |
|                                       | \$176.39           |          |
| Less Banquet Expenses                 | 364.50             |          |
| Deficit                               |                    | 188.11   |
|                                       | -                  | \$721.15 |
| Expenses                              |                    |          |
| oney turned over to Town Treasurer    | \$275.00           |          |
| eaning                                | 13.54              |          |
| rinting                               | 56.50              |          |
| veaters                               | 175.00             |          |
| txes                                  | 86.90              |          |
| rvice Charge                          | 6.46               |          |
| ues .                                 | 15.00              |          |
| juries<br>Juipment                    | 53.16<br>15.74     |          |
|                                       |                    |          |
| Total                                 |                    | 697.30   |
| clance on hand January 1, 1951        |                    | \$23.85  |

#### REPORT OF THE SCHOOL NURSE

To the Superintendent of Schools:

Each year, as the time for writing the school nurse's report approaches, all the activities of the school and town which have a hearing on the health and safety of the school child are reviewed. Each year your nurse finds more and more reason to believe that the townsperper of Millis are interested in our future citizens. It certainly has are me in planning and carrying through a school health program, to know that so many people are willing to assist in whatever way they can be order to provide these worthwhile activities either at school or for the benefit of the preschool child.

The annual school physical examinations are done in the fall months by Dr. Zalvan. For the past few years an attempt has been made to have a parent present at the time of this examination on the grate school children. It is the hope of the School Medical Department that this parent participation will be continued, as it brings to the attention of the parent many minor conditions, early enough, so that a minimum of time and money will correct the difficulty. Four hundred sixty-two pupils were given physical examinations and 25 parents responded when asked to come to school. Forty-seven pupils were examined with a parent present and the physical condition of any older children in the family was discussed at the same time.

Several children were found to need further heart studies and were referred to their family physician or to a clinic for the follow-up work

Many of our children show some degree of arch flattening. This may be due in part to the "play" or "loafer type" shoes so prevalent among our children today.

Another large group of children were found to run over the heels of their shoes. It was felt that many of them would benefit by the use of Thomas heels, while a few were advised to buy a shoe which offered corrective support. It would aid greatly to keep the shoes in good condition if the children were instructed in the use of a shoe horn as this prevents the breaking down of the counters and adds to the life of the shoes considerably.

We have in our school quite a few children who could definitely be helped by speech training. Many of these pupils have been on lists for several years, but as yet we have been unable to enroll them in a climater for proper instruction. It would be an ideal situation if a teacher could receive training to assist these children but this too is very difficult as very few teachers are trained in this field and anyone who knows this work is immediately taken into a larger school system.

Tooth decay has always been high on our list of conditions requiring attention. Poor teeth provide an excellent area for bacterial growth and can seriously undermine the health of a child. Vitamins and good food alone are not enough to produce a healthy child; healthy teeth, gums and throat are essential too.

There is a great need for parents to check more closely on the condition of their child's teeth, and to make certain that they do brush them routinely. Each year when a dental examination is done a notice is sent home and while many parents sign that they will take the child to their own dentist, an examination the following year often reveals far more decay and that no care has been undertaken. Frequently we find that the reason for this is that the child is afraid of being hurt by the dentist. It has always been a problem to get a child to accept dental care, yet fillings done when the cavities are small give the child an opportunity to gain confidence in the dentist, so that should the time come for more painful work the child is more willing to accept it. Also, a child under frequent dental care does not often reach the stage of needing as much care at any one time.

The yearly dental survey of the pupils from Kindergarten through Grade VI gives the parents an opportunity to check up on their child's dental needs. During the past year Dr. Brown examined 274 pupils. Work was completed on 123 and included 211 restorations, 155 of which were on permanent teeth, 115 cleanings and 12 extractions.

Up to September 1950 these dental clinics have been sponsored by the Red Cross. Millis owes this organization a debt of gratitude for providing these dental clinics for almost twenty years.

At the last Town Meeting it was voted to establish a School Dental Clinic. This Clinic was started in September since the Red Cross had agreed to finish out the previous school year for us.

Our present appropriation provides for a school dentist for the full school year as against a 10-15 week period previously.

Our first project was to purchase a modern dental unit. Also, feeling that much better service could be given if front cavities were cared for at the School Clinic, the necessary materials and equipment were purchased for this purpose. This particular type of work is far more time-consuming than regular silver fillings and so even though our work may not show as much care completed, at least when a child leaves the Clinic, all mouth care possible will have been done. It may take several years before we can expect the dental program to include more grades, but this is our hope in the future.

Because the Red Cross did finish out the past year for us, it left some extra money in the dental fund. This winter an X-ray machine

was purchased. In the past it has often been necessary to request pure to have dental X-rays taken outside of clinic before proper dental case could be given.

We are very proud of our present Clinic set-up and the work water we can now accomplish here. Anyone interested will be welcomed at the Nurse's office to inspect this equipment.

During the past year all children in school were given a hearing and vision test. If a child fails to pass the school vision test the parent is requested to have a more complete examination made. This examination often determines whether the child needs glasses or if the proper correction can be obtained by muscle exercises, or if the problem is purely dietary. Several children have new glasses and several more were given exercises or dietary advice for their conditions.

Our hearing tests this fall did not prove too satisfactory. In order to successfully use our present audiometer it is necessary to have complete quiet for the test. This is very difficult to obtain due to the varied lunch and recess periods throughout the school. It is hoped that in the future the School Department will be able to either convert the present Audiometer or buy a new Puretone Audiometer. This device would be time saving as it gives a more accurate testing, necessitating fewer repeats; it also could be used on all age groups from kin lengarten up, whereas our present machine cannot be used below the third grade.

Poor vision and hearing loss are two problems which are very important to the School Department, since it is frequently observed that the child who does not see or hear well often does poorly in his classwith and occasionally becomes a behaviour problem. We, of the School Staff, have seen school work definitely improve with the addition of glasses of when treatment for hearing loss was undertaken. Many children accumulate wax in their ears much more readily than others and this produces a blocking of the ear and deadens normal sound. The treatment often times is for the physician to remove the wax which is not always visible except with proper instruments. Occasionally the use of nose or ear drops will open the duct which aids us to hear well.

All too often the child who does not hear well is accused of being lazy, careless or just heedless since he apparently does nothing about obeying the requests or following the instructions given him. It is unfair for this child not to receive the help he needs, as all too often his supposed inattention and disobedience are not behavior problems but definitely belong to the field of medicine.

Frequently during the past year, when a child reported at home that an eye, ear or other examination had been done at school the parents either phoned me or came to school to find out the results of the testing

and its implications as far as their child is concerned. This interest is very gratifying to me and I am willing at any time to meet with a parent and discuss the results of these tests.

Also, if your child has any health problem with which we might be helpful at school, the teachers and I are always willing to aid. Often a child is under treatment for some condition which makes it inadvisable for him to participate in some phase of the school program. At this time, a note or phone call to the teacher or nurse would aid us in adjusting the schedule to fit his needs for that particular time.

A small group of our pupils are receiving postural training and physiotherapy given under the supervision of the Crippled Children's Clinic. This fine Clinic provides medical treatment and assitance for all types of orthopedic conditions and speech defects. The Clinic Physiotherapist is a familiar figure at school when she comes at intervals to supervise the exercises prescribed at the Clinic. Her visits ascertain that the child is exercising properly and that the desired results are being obtained.

At the beginning of the school year many teachers were confronted with the problem of giving varied medications to the children in their classes. At first, it was considered inadvisable to give any medication at school even though it had been sent in by a parent. However, frequently, there is no need for a child to remain home from school provided he can receive a dose of medicine at a certain time during the school day. In an effort to cooperate with the parents and aid these children to remain in school, the medical and school department decided on the following policy: A teacher would be allowed to give a medication only if the following procedure was followed:

- 1. The medicine must be plainly marked.
- 2. A written note from the doctor must accompany the medication, requesting that the dose be administered at school. The note also should include the reason for giving the medication and its possible reaction, if any.

This, as you can see, provides a protection for your child as well as the teacher. Some children enjoy taking medicines and will bring in pills belonging to another member of the family, so the only safe thing for us to do is to refuse to give any medication or to allow the child to take any medication without an accompanying note.

During April, May and June the Millis Visiting Nurse Association and Board of Health jointly sponsored the toxoid clinics at the Legion Rooms. Seventeen children received the Diphtheria and tetanus toxoid series and 29 children received the diphtheria and tetanus booster injection.

In May, Dr. Zalvan examined 30 children at our Pre-School Registration Clinic. At this time all children being admitted to school for the first time in either Kindergarten or Grade I are examined. The registering of children at this time also assists the school to plan classroom space and teacher assignments. The school would greatly appreciate it if anyone having children eligible to enter either Kindergarten or Grade I would register them at this time. It would also help if you would inform your new neighbor, who might have a child in this age group, of the Clinic. Again, may I remind you that all children on admission to school for the first time, must present a birth certificate and a certificate of successful vaccination.

In October the Norfolk County Hospital X-ray Unit came to the school and X-rayed 18 seniors and 21 members of sports squads. The unit plans to return at a later date to do the school personnel. This X-ray program is made possible by your purchase of Christmas seals.

Dr. Zalvan has inspected the school at frequent intervals and following conferences with faculty, janitors and cafeteria workers recommendations were made to the School Department for equipment or for changes in certain phases of some programs in order for the proposed program to be more effective or more in keeping with better health standards.

At the writing of this report, a new phase of school health and safety is entering the picture. Our children must learn protection against atomic warfare. We hope and pray that they may never need to use it; however, as soon as material is available each child from Kindergarten through high school will be carefully drilled in what to do from the first warning signal of an "A bomb" attack, until after all danger is passed. The Civil Defense Committee has already given out leaflets to most of the homes. It is imperative that all people be aware of the material in this pamphlet.

Each child from infancy up must be trained to obey an immediate command of the parent, baby sitter or other responsible person, since there is no chance to go from room to room gathering children close.

Whether this material is taught to the children by game or story the fact remains that all must know it, and obey the directions immediately.

Our modern thinking groups have felt that our children should be given the right, up to a point, of choosing what they will do and when they prefer to do it in order to develop individual characters. This is fine, but in this case of "A bomb" warfare, a change must be made in your personal behaviour beliefs in order to insure the safety of your children and family.

When material is more available to the school children it will be well for all adults to acquaint themselves with it and perhaps use the same methods at home, since it would prevent confusion in the minds of children through any misunderstanding of the commands given them either at home or school.

Last May Mrs. Helen Brodeur resigned as assistant nurse. Because she knew the families of Millis and knew so many of the school children her assistance at school and clinics has been greatly missed. This fall Mrs. Sylvia Dill was obtained as assistant nurse and she is adapting herself readily to the activities and needs of the school and town health programs.

Again, my report of a busy but worth-while year must include my thanks to all the members of the School Department who have aided me in this work. My thanks also goes to the Board of Health, to the Directors of the Millis Visiting Nurse Association who so willingly give of their time to assist at all my Clinics, to the Lion's Club who maintain an eyeglass fund, and to the Salvation Army for their wonderful assistance in providing clothing, shoes, hot lunches and milk whenever needed for our school children.

Respectfully submitted,

MYRTLE A. COLDWELL, School Nurse.

#### ANNUAL REPORT OF SCHOOL PHYSICIAN

To the Superintendent of Schools:

The Medical Department of the Millis Consolidated School continues in its efforts to promote the physical progress of the pupils. Although only about 16% of the 493 pupils examined were found to be entirely free of defects, there were very few who had serious defects. Most of the findings continue to be in teeth, throats, posture, and feet. All these are mild and can be remedied by prompt attention.

Our program of having parents present at the time of the child's examination, we believe, has made a favorable impression. Many mothers have contacted us to find out if they could attend the examination. We hope that in the near future we can make this program 100%. Best of all, the program is showing results; parents are more cooperative for they now have a better understanding of what the school health examination means.

We are pleased to see the improvement in the Dental Department which will now be better equipped to take care of one of the most prevalent defects found in the school children. We regret, only, that the expansion has resulted in a further crowding of the already inadequate medical facilities. It is hoped that this, too, will be corrected in the nar future. The Civil Defense Program now being started in Millis a further tax the facilities of the Medical Department.

The inspection tours of the school building found everything the in good order, and only a few recommendations had to be made. The cafeteria is functioning smoothly and well and continues to offer a well-rounded hot lunch at a very nominal charge. There was no contagion in the school. Once again there were a few "Polio" cases, but the results are favorable. Athletic injuries were not of a serious nature even though we fielded a team of younger boys.

At this time, I wish to give special thanks to our nurse, Myrtle Coldwell, for her continued excellent supervision. I also wish to thank the faculty for its assistance. I appreciate the cooperation of the parents

Respectfully submitted,

JACOB J. ZALVAN, M. D., School Physician.

#### REPORT OF THE SCHOOL DENTIST

To the Superintendent of Schools:

A very successful Dental Clinic was held from November 1949 to April 1950, consisting of 14 Clinics in all. Two hundred seventy-for children were examined, and notices were sent to parents stating the corrective treatment needed. Many parents decided to have this work done at the School Clinic. The work consisted of 115 cleanings. 211 fillings, and 12 extractions.

In September 1950 we began a new series of Dental Clinics under the jurisdiction of the Board of Health of the Town of Millis. This has resulted in a very great improvement in the amount and type of denta treatment. In other years we were handicapped by limited time are funds, and we could not do all the things that should have been done But with the Town Dental Clinic appropriation, we have been able to replace the old equipment with a modern up-to-date chair and unit are all the supplies needed for good dental care.

With the able assistance of Miss Coldwell and the excellent coopera-

tion of the Board of Health, the quality of the work done at this Clinic has been raised to a very high level. I think I can truthfully say that this work is fully as good as that obtainable in private practice. The Town is receiving full value for every dollar spent.

Because of the time and money involved, we were unable, in previous years, to do any repair work on the front teeth. But we have been able to purchase a porcelain filling outfit, and we are now doing a great deal of this very necessary work.

We have just purchased a Dental X-ray machine with the balance of the Dental appropriation, and it is now being installed in the School Clinic. This should prove to be a valuable piece of equipment. I should like to X-ray the teeth of every boy and girl in the school and forward a report to every parent. This will mean a great deal of extra work for Miss Coldwell and myself, but it will be a great step forward in the School Health program. This Clinic will now receive the complete approval of the Massachuetts Department of Public Health.

There has been some discussion of a fluorine program for the school children. The Massachusetts Public Health Department has advised us to wait for the results of tests, now being made by a great many states, concerning the advisability of fluorinating local and state water systems. These results will be published in due time.

I wish to thank Miss Coldwell for her assistance and the Board of Health for its valued cooperation. With your continued support, I feel sure that the Dental Clinic can be maintained at its present high level.

Respectfully submitted,

HERMAN L. BROWN, D. M. D., School Dentist.

#### REPORT OF HOME ECONOMICS DEPARTMENT

To the Superintendent of Schools:

This year, in addition to Junior High School Clothing Classes, the sixth grade girls are having sewing. This will enable the girls to go on to more advanced work when they reach Junior High School.

The aim of all the Home Economics classes is to interest the girls in themselves so that they may improve their good looks by becoming better groomed. This is accomplished by teaching them basic rules of proper dress and developing an appreciation of color and fabrics.

In the sixth and seventh grades they learn basic hand stitches and how to use the sewing machine. In the eighth grade the students have had units of work in grooming and personality. At present they are making blouses, a more advanced project.

If there were a room available for Home Economies classes in ac of the Cafeteria, I am sure greater progress could be made.

The number of students partaling in the hot lunch nowram is doubled since September 1949. The students receive a meal which emtains at least one third of their daily nutritive requirements.

In September 1950 we began to use homogenized milk at a greater expense to the Cafeteria. Now a greater number of children are busing milk since they find the homogenized milk more palatable.

Due to the increase of students eating each day the Cafeteria is in need of another heavy duty range of the same type as is in use at present. The meals served could be varied to a greater extent with this ad litt -

The cost of providing a hot lunch for \$.25 has gone up a great dea. and government reimburs-ment has been lowered one cent per hat lunca. Although we are facing greater problems in production, we will at sacrifice the quality of the lunches.

During the football season the Cafeteria gave the team a very substantial dinner each Saturday. A typical menu is as follows:

> Tomato Juice Roast Beef

Baked Potato Bread

String Beans Butter

Sliced Peaches Tea

As is the custom, at Thanksgiving we served a turkey dinner for \$.25. The menu follows:

Roast Turkey

Dressing

Boiled Onions

Gravv

Mashed Potato Celerv

Butternut Squash

Rolls

Cranberry Sauce Butter

Chocolate Cake Milk

At Christmas a similar turkey dinner was served for \$.25.

A typical daily mer 'as follows:

-Trange Juice
Bested Pork Chops

Mashed Potate

Beets

Bread and Butter Sandwiches
Jello with Whipped Cream
Milk

We cordially invite those in rested to visit the Cafeteria at any time of that they may see how it operates.

Respectfully submitted,

MONYA GELLER,
Home Economics Supervisor.

# FINANCIAL REPORT OF MILLIS CAFETERIA

#### RECEIPTS

|                | Received for | Government    |
|----------------|--------------|---------------|
|                | Lunches      | Reimbursement |
| anuary         | \$699.50     | \$230.00      |
| Pebruary       | 611.00       | 145.65        |
| March          | 859.51       | 253.14        |
| April          | 367.50       | 144.32        |
| Jay            | 797.00       | 236.52        |
| une            | 422.76       | 96.18         |
| leptember      | 757.75       | 209.70        |
| letolar        | 858.00       | 239.43        |
| Vovember       | 961.53       | 262.25        |
| Jecember       | 723.50       | 191.83        |
|                | \$7,058.05   | \$2,009.02    |
|                |              | 7,058.05      |
| Total Receipts |              | \$9,067.07    |

#### DISBURSEMEN'AS

|        | Food     | Labor    | Other   |
|--------|----------|----------|---------|
| anuary | \$668.67 | \$180.00 | \$51.97 |
| bruary | 579.45   | 135.00   | 101.88  |
| Jarch  | 744.31   | 180.00   | 13.08   |

| April May June September October November            | 445.95     | 180.00     | 154.58  |
|--|------------|------------|---|
|  | 734.66     | 180.00     | 47.37   |
|  | 251.89     | 135.00     | 2.60  |
|  | 855.21     | 171.00     | 66.77   |
|  | 1,065.05   | 198.00     | 13.96   |
|  | 909.23     | 194.25     | 107.26  |
| Total Disbursements Deficit Inventory of Merchandise | \$7,197.58 | \$1,764.75 | \$574.47<br>\$9,536.80<br>\$469.73<br>\$50.00 |

#### REPORT OF ART SUPERVISOR

To the Superintendent of Schools:

After many years, Millis has an art program. It is necessary to lay a foundation here, for sometimes the pupils are a little afraid when they have not had art before.

There is a good deal of talent in Millis and the results are comparable to those of other towns. The children seem to enjoy art very much animany look forward to visits from the art teacher.

In the main, the work follows the general pattern of the modern art program. Emphasis is often placed on Safety work through drawing. "Care used in crossing streets." "Watch out, Sliding," "Look out for cars," etc., are many of the slogans of pictures drawn from Kindergarten through the grades.

Project work has been done both last year and this. In the sixth grade one sees a blossoming of the drawing foundation being laid.

Thus one feels that the children are gaining through a richer subscription program having art and music, enabling them to express themselves in many ways.

One looks forward to continued contact with the children in helping them to attain a creative visual expression.

Respectfully submitted,

DOROTHY WALLACE,

Art Supervisor.

# REPORT OF MUSIC SUPERVISOR

To the Superintendent of Schools:

The High School and Junior High School classes in music meet for one forty-minute period a week. In this period the interest which needed reviving was stimulated by singing many songs, folk, popular, negro spirituals and the like in unison as well as preparing for its first public appearance in an Armistice Day program on November 10th.

The goal of a Senior Glee Club is good four-part singing. Voices were tested and parts assigned. There was a lack of balance in the tenor and bass sections caused by the few in number as well as in ability to carry a part. Each lesson after the November 10th program provided for reading and singing of simple four-part music. Preparations were again made for another concert — the Christmas Carol program. This time more members of the Glee Club reported for the performance — which showed progress in interest and responsibility.

With the improvement in singing, an operetta was chosen for production in March. This taxed the four-part singing ability of the group but served as good material for greater development.

Several candidates were chosen from the Glee Club to attend the Worcester Festival. These students participated in a large New England Chorus which they found very stimulating and very exciting.

Two films were shown during the year on teen-agers and instrumental music with a thought toward future expansion in the instrumental field

Forty minutes a week is a very small percentage of time to devote to music and it is hoped that more time can be made available another year.

In the grades, the support of the teachers was excellent in trying to establish reading readiness, good quality in singing, and in aiding the boys and girls who had difficulty in matching tones.

A music assembly was included in the curriculum this year with Grades 1, 2 and 3 attending every other week, and grades 4, 5 and 6 on alternate weeks. This provided an opportunity in more part-singing for all the Grades and an increase in each child's repertoire.

All the children participated in a Christmas Carol Concert and a May Festival.

Stress has been laid on vocal activity this year as the basic foundation for better music in both vocal and instrumental fields.

Respectfully submitted,

ELEANOR EDWARDS,

Music Supervisor.

#### REPORT OF INDUSTRIAL ARTS

To the Superintendent of Schools:

Industrial Arts in the Millis School system for 1950 is grant, thankful for its progress through the help of the School Council. School officials and the many interested townspeople.

In 1950, interest and activity were the primary goals that assought. In the Junior High School we obworking is the fundamental basis for the beginning of skills and careful accomplishments. In leganing shop work, seventh graders are given a choice of one of two proper to construct. When they finish this, they are given a choice of the factor two more advanced projects. These projects, although different, empabout the same tools and skills, so that throughout the year the progress together and they all cover most of the elementary han free operations. Eighth Graders choose their own selection of project for the first half of the year. The project must be a useful item that is a challenge for them to make. If no plans are available for what the have selected, a working sketch must be made by the pupil before can proceed. For the second half of the year, the student is into item into metal working. Metal beating, shaping, and forming are extended by covered. Metal designing and etching are introduced to the student.

Throughout the High School, various activities are in pro-Woodworking, metalworking, leatherworking, mechanical drawing to architectural drawing make up these activities at the present time.

This fall the sixth grade began to have shop periods. M is building was started to present plan reading and careful workmanship

It might be noted at this time that twelve girls are encursive shop periods, most of them interested in leatherworking.

The Industrial Arts program is growing constantly in Millis and interest is very high among the pupils. This past year saw a forp percent increase of pupil participation in shop activities over last plus

Additional tools and supplies are badly needed however, to kee abreast with this large pupil increase. It is a sincere hope that supproblems might be met as far as possible.

Once again I would like to thank all those who in any way of peated with me, through ideas, helpful suggestions, and advice in matter our year successful and progressive.

Respectfully submitted,

RICHARD A. YOUNG,
Industrial Arts Supervisor

#### REPORT OF THE EVENING PRACTICAL ARTS SCHOOL

To the Supprintendent of Schools:

The Evening Adult Vocational School had a very successful year. Lost spring we head two classes in sewing, one group taking beginner's sewing and the other group taking advanced sewing.

In the fall we had a number of requests for another course in advanced sewing and this class was held and was very well attended.

We have had a number of requests for rug making and we have had difficulty in finding a teacher who is approved by the State Department of Education. We think that we can get an approved teacher in the spring and are planning to run this class at that time.

The Committee wishes to thank everyone who has helped to make this a very successful year.

Respectfully submitted,

MRS. KATHERINE O'ROURKE, MRS. ELSIE RAMSDELL MRS. WILMAE THORNE.

#### REPORT OF SWIMMING CLASSES

#### To the Citizens of Millis:

Swimming classes were held at Dug Pond in Natick from July 31, 1950 through August 18, 1950. The Humane Society of Massachusetts aided our program by furnishing a swimming instructor free of charge, except for payment of transportation, during the first two weeks of the program. The Misses Ann and Ellen Crowley of Millis served as assistant instructors, their salaries being paid by the Town of Millis.

Robert Gleason of Natick was the instructor during the third week of the program, being aided by the Crowley sisters.

Transportation was by school buses. Many more children attended these classes than in any previous year and some swimming progress was made despite a rather poor start because of inclement weather and a lack of organization by the instructor.

We wish to thank the Natick Park Department for allowing us to use their facilities again in 1950.

We recommend to the citizens of Millis that a committee of townspeople be appointed to recommend a feacible way to furnish swimming facilities in Millis in either a natural or artificial body of water. This seems to be the only satisfactory way to provide this healthful form of exercise and vitally important instruction to our children since most of the out-of-town beaches are closed to our use and even in Natick the program for Natick citizens necessarily leaves us little time for individual instruction of the large number of Millis children who desire to participate

Respectfully submitted,

GORDON P. KING, Chairman,
HUGH J. McCARTHY,
ROBERT W. McDONOUGH,
School Committee.

# REPORT OF THE FORTY-SEVENTH GRADUATION EXERCISES CLASS OF 1950

## Thursday Evening, June 8, 1950

CLASS FLOWER

Red Carnation

CLASS COLORS

Blue and Gold

CLASS MOTTO Honest Efforts will Reap Fruitful Rewards

#### PROGRAM

| Processional  |  |  |
|---|--|--|
| (The audience will please remain seated during the march)                   |  |  |
| The Star Spangled BannerKey   |  |  |
| InvocationRev. C. Ross Milley   |  |  |
| Salutation  |  |  |
| School Chorus   |  |  |
| Salutatory and Essay—   |  |  |
| Good Neighbors — Pan-American UnionMarilyn Miriam Gordon                    |  |  |
| Music — The Green CathedralCarl Hahn  |  |  |
| School Chorus   |  |  |
| Class History and Prophecy  |  |  |
| Music - Look for the Silver LiningJerome Kern                               |  |  |
| Class Will  |  |  |
| Valedictory and Essay —   |  |  |
| Major Problems of Our DemocracyNorman Dick Olson                            |  |  |
| Presentation of Class Gift Norman Dick Olson, President of the Senior Class |  |  |
| Acceptance for the SchoolMr. Clyde F. Brown, Principal                      |  |  |
| Music — To Thee, O CountryJulius Eichberg                                   |  |  |

#### School Chorus

#### **PROGRAM**

Presentation of the Reader's Digest Award

Mr. Clyde F. Brown, Princip:

Presentation of the Bausch and Lomb Honorary Award for Exceller in the Sciences

Mr. Robert W. McDonough, Fin. Sec. of School Committee

Presentation of the Balfour Award

Presentation of Harvard Book Award, given by the Harvard Club of Boston, sponsored by Mr. Peter H. Solomon

Mr. Frederick J. Welch, Assistant Principal

Presentation of Good Citizenship Certificate

Mr. Hugh J. McCarthy, Jr., Sec. of School Committee

Presentation of Washington and Franklin Medal

Awarded by the Massachusetts Society Sons of American Revolution for Excellence in United States History Mr. George C. Roy, Superintendent of School

Presentation of American Legion Scholarship Award
Mr. John E. Murphy, Commander American Legion Post 2

Presentation of Diplomas

Mr. Gordon P. King, Chairman of School Committee

School Song ......Thuringian Folk Sang

#### SCHOOL CHORUS

Gray is the peaceful night;
Day's closing brings it nigh—
Crimson which streaks the sky
In radiant light.
Those are our colors dear
Though we in numbers few,
To them we will be true
When far or near.

Each year we work and strive
To keep our ideals high,
High as the distant sky
Each one alive.
Memories of happy hours,
Millis, thou school of ours,
Hear this our welcome lay,
Crimson and gray.

#### MILLIS HIGH SCHOOL GRADUATING CLASS

June 8, 1950

Magna Cum Laude Norman Dick Olson

#### Cum Laude

Marilyn Miriam Gordon

Patricia Hoar

Alger, Harold Henry
Bayramshian, Robert Simon
Blackwell, Allan Arthur
'lark, Putnam Frank
Ege, Charles Frederick
Faris, James Carr
Dlson, Norman Dick

Pettis, Donald Hibbert

Power, Justin Francis
Thumith, Edward Thorne
Fowler, Helen Juanita
Gagne, Mary Ann
Gilpatrick, Ellen Marie
Gordon, Marilyn Miriam
Hoar, Patricia
Kerwin, Winifred Beatrice



# WARRANT FOR ANNUAL TOWN MEETING COMMONWEALTH OF MASSACHUSETTS

NORFOLK, ss

TO EITHER OF THE CONSTABLES OF THE TOWN OF

GREETING:

## MILLIS, IN SAID COUNTY,

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Millis, qualified to vote in elections and Town affairs, to meet in the High School Auditorium in said Millis on Monday the twelfth of February, A. D. 1951, for the election of officers.

The polls to be open at 10 A. M., and will close at 8 P. M., also on Monday, February 19, at 7:30 P. M., in the School Auditorium for the Eusiness Meeting, both halls being in said Millis. Then and there to act on the following articles, viz:

Article 1. To choose a Moderator for one year, a Town Clerk for one year, a Town Treasurer for one year, two Constables for one year, one Selectman for three years, one Member of the Board of Public Welfare for three years, two members of the Planning Board for three years, one Assessor for three years, one School Committeeman for three years, one Trustee of Public Library for three years, one Cemetery Commissioner for three years, one Park Commissioner for three years, one Tree Warden for three years, one Water Commissioner for three years, one Tree Warden for three years, one Water Commissioner for three years, one Tax Collector for three years.

Article 2. To hear and act on the reports of Town Officers and Committees.

Article 3. To see if the Town will vote to accept the following to be added to and made part of the Town By-Laws:

"No salary of any town officer, either appointed or elected, shall be increased without the approval of the voters at the Annual Town Meeting," or act in any manner relating thereto.

- Article 4. To see if the Town will vote to appropriate, sum of money for the maintenance of law and order, or ac in any manner relating thereto.
- Article 5. To see if the Town will vote to appropriate \$1,000.00 for the Library Department, or act in any manner relating thereto.
- Article 6. To appropriate money for all recessary expenses including a sum sufficient to pay all Town Officers' salaries.
- Article 7. To see if the Town will vote to appropriate the sum of \$1,775.00 for the salary of the Visiting Nurse for the year 1951; said appropriation is in no way to be construed as meaning that the Association has to fu nish any free service to any category of public assistance, or act in any manner relating thereto.
- Article 8. To see if the Town will vote to appropriate a sum of money for the Tree Department, or act in any manner relating thereto.
- Article 9. To see if the Town will vote to appropriate a sum of money for the use of the Board of Health, or act in any manner relating thereto.
- Article 10. To see if the Town will vote to appropriate a sum of money for special repairs on such streets as are selected by the Massachusetts Highway Commission acting in conjunction with the State and County, or act is any manner relating thereto.
- Article 11. To see if the Town will of to appropriate a sum of money, said sum being the portion of the expense incurred and apportioned by the County Commissioners for the care and maintenance of Norfolk County Hospital, or act in any manner relating thereto.
- Artinle 12. To see if the Town will vote to appropriate a sum of money for the maintenance of the Service Board, cract in any manner relating thereto.

Article 13. To see if the Town will vote to continue a Deartment for the furnishing of information, advice and assistance to veterans of World War II, or other veterans as specified a Chapter 115 as inserted by Section 1 of Chapter 584, acts of 946, and that this Department headed by a Director of Vetrans' Services be merged with that of Veterans' Agent and hat the Selectmen make one appointment for the offices of firector of Veterans' Services and Veterans' Agent as allowed y Chapter 115, as amended and that said Director of Veterans' ervices and Veterans' Agent shall report annually a list of ases handled, disbursements made and other activities. Said eport to be printed in the Annual Town Report, or act in any nanner relating thereto.

Article 14. To see if the Town will vote to ccept the Ernest B. Fisher, Cemetery Trust Fund f July 1950, or act in any manner relating thereto.

\$100.00

To see if the Town will vote to accept the Thornelamilton (Mrs. May Thorne) Cemetery Trust 'und of July 1950, or act in any manner relating nereto.

\$100.00

To see if the Town will vote to accept the Adin and Caleb Blake Cemetery Trust Fund of July 950, or act in any manner relating thereto.

100.00

To see if the Town will vote to accept the Albert Vinnier Cemetery Trust Fund of September 1950, r act in any manner relating thereto.

100.00

Total

\$400.00

Article 15. To see if the Town will vote to appropriate a um of money for the collection and disposal of garbage, this am to be spent under the jurisdiction of the Health Department, or act in any manner relating thereto.

Article 16. To see if the Town will vote to appropriate the um of \$250.00 for use of the Planning Board, or act in any namer relating thereto.

Article 17. To see if the Town will vote to raise and approriate a sum of money for Adult Evening Practical Art courses r take any other action thereon.

- Article 18. To see if the Town will vote to authorize the Board of Water Commissioners to appoint their own Water Registrar, or act in any manner relating thereto.
- Article 19. To see if the Town will vote to appropriate a sum of money for the suppression of Gypsy Moth and Erom Tail Moth and Elm Leaf Beetle, or act in any manner relating thereto.
- Article 20. To see if the Town will vote to appropriate a sum of money to provide post quarters for the Millis Post No. 208, the American Legion (as provided under General Laws Chapter 40, Section 9, as amended by Acts of 1923, Chapter 122), or act in any manner relating thereto.
- Article 21. To see if the Town will vote to continue the committee appointed by the Moderator for the purpose of planning a memorial to members of the armed services who served in World War II, the committee to report at a future Town Meeting, or act in any manner relating thereto.
- Article 22. To see if the Town will vote to have the School Committee increased from three to five members. The terms of members shall be three years, but at the Annual Election in 1952, one member to serve for two years, two members to serve for three years. The members already in office to finish their designated terms and thereafter there shall be elected at the annual election in each year such members as are necessary to fill vacancies, or act in any manner relating thereto.
- Article 23. To see if the Town will vote to raise and appropriate a sum of money to continue summer Swimming program or take any other action thereon.
- Article 24. To see if the Town will appropriate a sum of money for Memorial Day, or act in any manner relating thereto
- Article 25. To see if the Town will vote to transfer the sum of \$2,460.80 from the inactive road machinery account to the active road machinery account, to be used for Road Machinery purposes, or act in any manner relating thereto

- Article 26. To see if the Town will approve the erecting of a Police and Fire Station on a site of land, now owned by the Town of Millis, situated on the corner of Main Street and Auburn Road, or act in any manner relating thereto.
- Article 27. To see if the Town will vote to raise and appropriate a sum of money for the purpose of erecting a new Fire and Police Station; determine whether the money shall be provided for by taxation, by borrowing, or by appropriation from available funds in the treasury, or act in any manner relating thereto.
- Article 28. To see if the Town will vote to transfer from the overlay reserve a sum of money to be used for a reserve fund, or act in any manner relating thereto.
- Article 29. To see if the Town will vote that the money refunded by the County on account of Dog Licenses, be transferred to the Town Treasury instead as of formerly to the Library Department, or act in any manner relating thereto.
- Article 30. To see if the Town will vote to raise and appropriate the sum of \$1,999.10, said sum being the 1950 pension cost to the Town of Millis, or act in any manner relating thereto.
- Article 31. To see if the Town will vote to accept the provisions of Chapter 40, Section 6B which reads as follows:
- "A City or Town which accepts this section may appropriate money for the purchase of uniforms for members of its police and fire departments," or act in any manner relating thereto.
- Article 32. To see if the Town will vote to appropriate a sum of \$1,500.00 for the purchase of fire hose, or act in any manner relating thereto.
- Article 33. To see if the Town will vote to raise and appropriate a sum of money to be used for the upkeep of the Town Clock, or act in any manner relating thereto.
- Article 34. To see if the Town will vote to raise and appropriate a sum of money for the control of the Dutch Elm Disease, or act in any manner relating thereto.

Article 35. To see if the Town will vote to raise and appropriate a sum of money to pay unpaid Vocational Tuition bills of 1950 as follows:

Town of Norwood City of Boston

\$617.31 \$15.00

Article 36. To see if the Town will vote to authorize the Moderator to appoint a committee of seven, including the thremembers of the School Committee, to study the need for additional school facilities, and appropriate a sum of money for the use of this committee in making its study and planning any construction which it may recommend in a report to be made to the Town at a meeting within the current year, or act in any manner relating thereto.

Article 37. To see if the Town will vote to appropriate a sum of \$5,000.00 for the insurance account, or act in any manner relating thereto.

Article 38. To see if the Town will vote to install a Flashing Light at Holbrooks Square, with approval of the Department of Public Works, appropriate money for same, or act in any manner relating thereto.

Article 39. To see if the Town will vote to raise and appropriate a sum of money to purchase land from Mrs. Nina C. Oliver on Van Kleeck Road, to protect the watershed in the vicinity of the Town of Millis water supply, or act in any manner relating thereto.

Article 40. To see if the Town will vote to raise and appropriate a sum of money for the Water Commissioners to make a study of new pumping equipment and the installation of a new well supply for the Town, or act in any manner relating thereto.

Article 41. To see if the Town will vote to transfer a sum of money from the Lot and Grave account for the upkeep of the Cemetery, or act in any manner relating thereto.

Article 42. To see if the Town will vote to transfer the cash balance from various departments into general cash or act in any manner relating thereto.

- Article 43. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the treasury a sum of money for Chapter 90 Highway Construction and Maintenance, or take any action in relation thereto.
- Article 44. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the treasury a sum of money for Chapter 81 Highway Construction and Maintenance, or take any action in relation thereto.
- Article 45. To see if the Town will vote to appropriate the sum of \$2,657.95 to pay unpaid School bills of 1950, or act in any manner relating thereto.
- Article 46. To see if the Town will vote to appropriate the sum of \$245.30 to pay the unpaid bills of the Fire Department,
- or act in any manner relating thereto.
- Article 47. To see if the Town will vote to authorize the Moderator to appoint a committee to act to eliminate the smoke and odor nuisance in East Millis section of the Town, or act in any manner relating thereto.
- Article 48. To see if the Town will vote to appropriate the sum of \$401.02, which is the amount of the overdraft in the Fire Department for the year 1950, or act in any manner relating thereto.
- Article 49. To see if the Town will vote to appropriate a sum of money to repair, renew and remodel the building which now houses the Town Office, after the New Haven Railroad and the heirs of Mr. Millis turn the property over to the Town, which program is now under negotiation, or act in any manner relating thereto.
- Article 50. To see if the Town will vote to raise and appropriate a sum of money to extend the sewer system on Union Street to Exchange Street; determine whether the money shall be provided for by taxation, by borrowing or by appropriation from available funds in the treasury, or act in any manner relating thereto.

- Article 51. To see if the Town will vote to raise and appropriate a sum of money to extend the sewer system on Van Kleeck Road; determine whether the money shall be provided for by taxation, by borrowing, or by appropriation from available funds in the treasury, or act in any manner relating thereto.
- Article 52. To see if the Town will vote to raise and appropriate a sum of money to be used for Dental Health Clinic under the jurisdiction of the Board of Health, or are in any manner relating thereto.
- Article 53. To see if the Town will vote to accept the Proposed Protective By-Laws as recommended by the Planning Board, or act in any manner relating thereto.
- Article 54. To see if the Town will vote to replace the 1941 Chevrolet School Bus by the purchase of a new bus with the allowance on the old bus to be applied against the purchase price, or act in any manner relating thereto.
- Article 55. To see if the Town will vote to put a sidewall on Plain Street from Forest Road to the residence of Mrs Winthrop Mandell, or act in any manner relating thereto.
- Article 56. To see if the Town will vote to raise and appropriate a sum of money for Civil Defense, or act in any manner relating thereto.
- Article 57. To see if the Town will vote to transfer money of George-Barden Fund to Evening Practical Arts Account or take any action thereon.
- Article 58. To see if the Town will vote to appropriate the sum of \$174.00 to pay the unpaid bill for painting the High School Auditorium, or act in any manner relating thereto.
- Article 59. To see if the Town will vote to raise and appropriate a sum of money to extend the sewer system on Exchange Street from Lavender Street to Holbrooks Square; determine whether the money shall be provided for by taxation by borrowing, or by appropriation from available funds in the treasury, or act in any manner relating thereto.

Article 60. To see if the Town will vote to appropriate a sum of money to be used for a Reserve Fund, or act in any manner relating thereto.

Article 61. To see if the Town will vote to allow the Assessors to use the free cash balance in the Treasury in making up their tax rate, or act in any manner relating thereto.

Article 62. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1951 and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws.

And you are hereby directed to serve this Warrant by posting attested copies hereof, seven days at least before the time of said meeting as directed by the vote of the town.

Hereof fail not and make due return of this Warrant with your doings thereon, at the time and place of said meeting.

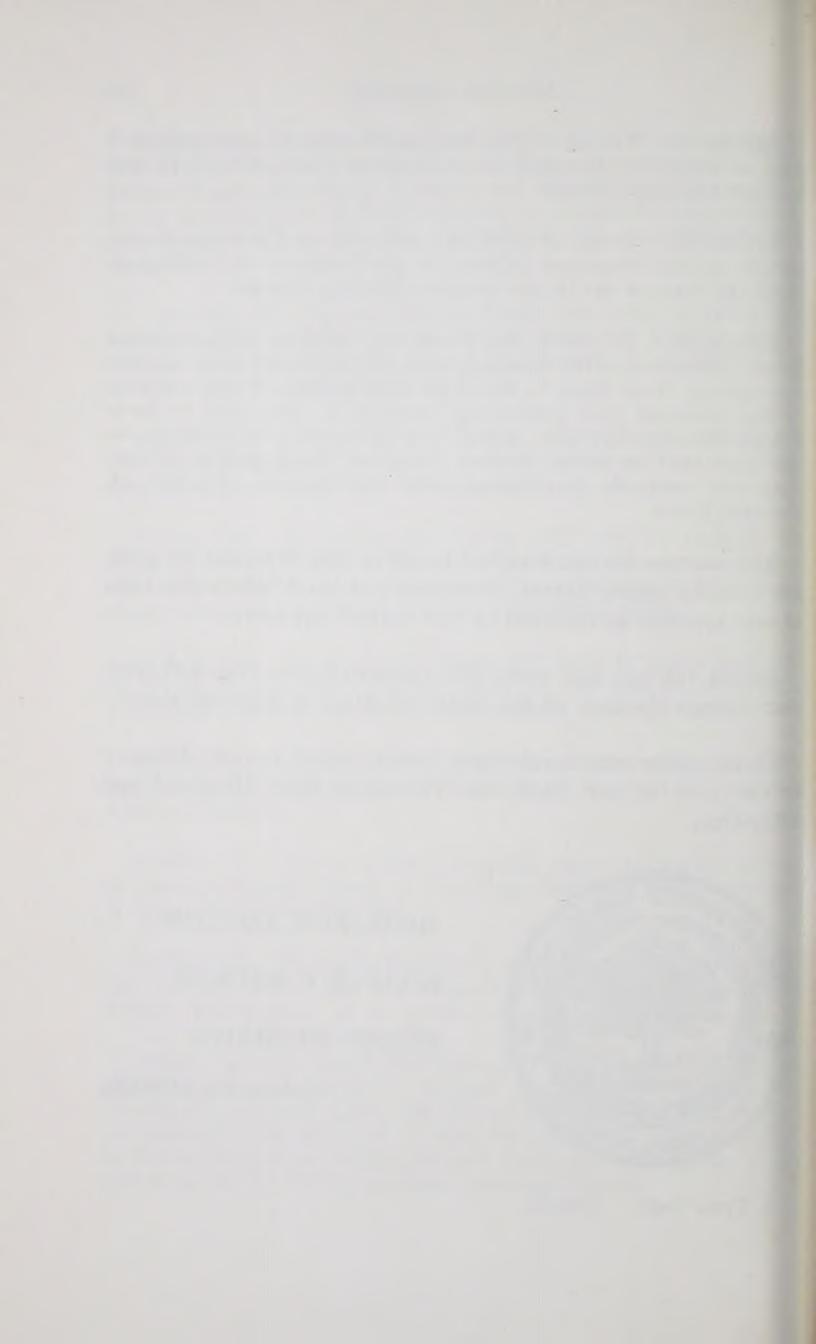
Given under our hands this twenty-third day of January in the year of our Lord One Thousand Nine Hundred and Fifty-One.



A True Copy. Attest:

MICHAEL E. COLLINS HORACE V. BALKAM MORRIS MUSHNICK

Selectmen of Millis



# INDEX

| Town Officers, Elected                              | 3  |
|---|----|
| Town Officers, Appointed                            | 5  |
| Results of Ballots Cast at the Annual Town Election | 10 |
| Result of Votes Cast at State Primary               | 38 |
| Result of Votes Cast at State Election              | 43 |
| Record of Annual Town Meeting                       | 12 |
| Appropriations for 1950                             | 29 |
| Vital Statistics:                                   |    |
|   | 22 |
| Births  | 33 |
| Marriages   | 35 |
| Deaths  | 38 |
| Burials   | 39 |
| Annual Report of:                                   |    |
| Board of Health                                     | 63 |
|   | 47 |
| Jurors, List of                                     | 85 |
| Library Trustees                                    | 84 |
| Librarian   | 63 |
| Field Driver  | 54 |
| Water Commissioners                                 |    |
| Moth Superintendent                                 | 80 |
| Police Department                                   | 64 |
| Sewer Commissioners                                 | 75 |
| Tax Collector                                       | 51 |
| Milk Inspector                                      | 83 |
| Park Department                                     | 82 |
| Planning Board                                      | 94 |
| Sealer of Weights and Measures                      | 81 |
| Selectmen   | 8  |
| Cemetery Commissioners                              | 86 |
| Inspector of Animals                                | 59 |
| Committee for Planning a Memorial to Members        |    |
| of the Armed Services who lost their lives in       |    |
| World War II  | 60 |
| Memorial Day Committee                              | 92 |
| Service Board Committee                             | 91 |
| Town Treasurer                                      | 87 |
| Director of Veterans' Services                      | 88 |

# INDEX — Continued

| Fire and Police Station  |          |
|--|----------|
| Fire Engineers   | 56       |
| Forest Warden  | 61       |
| Welfare Board  | 70       |
| Assessors  | 48       |
| Town Accountant  | 98       |
| Tree Warden  | 62       |
|  |          |
| SCHOOL DEPARTMENT  |          |
| School Organization  | 125      |
| School Calendar  | 128      |
| School Committee   | 131      |
| Superintendent   | 136      |
| Faculty, 1950-1951   | 131      |
|  | 132      |
| Annual Report of:  |          |
| Guidance Director  | 146      |
| Principal  | 139      |
| School Nurse   | 154      |
| School Census  | 128      |
| Graduation Exercises   | 169      |
| Girls' Athletics   | 150      |
| Physical Education   | 149      |
| School Physician   | 159      |
| Home Economics   | 161      |
| Millis Cafeteria   | 163      |
| Art Supervisor   | 164      |
| Financial Report   | 136      |
| Boys' Athletics  | 148      |
| School Dentist   | 160      |
| Evening Practical Arts   | 167      |
| Swimming   | 167      |
| Industrial Arts  | 166      |
| Athletic Association   | 152      |
| Music Supervisor   | 165      |
| Warrant for Annual Town Meeting  | 173      |
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